

Jump In!



Exploring the Science & Fun of H₂O

Who can attend: Students entering grades 4-7

Dates: Monday-Thursday, August 7-10, 2017

 Time:
 9:00 AM - 3:30 PM

 Tuition:
 \$170.00 per student

Location: Lancaster County Environmental Center (One Nature's Way, Lancaster, PA)

Registration Deadline: July 15, 2017

Camper Registration Limit: 22

Do you like exploring creeks, wetlands, or rivers? Do you like hiking, canoeing, and discovering wildlife in an outdoor environment? Do you like drawing, painting and writing about what you see in nature? If so, this is the summer enrichment camp is for you! During the hot, muggy days of August, come spend a few refreshing days with Lancaster

Each camper will go home with a nature journal with supplies and a personalized T-shirt and bandanna!

County Park naturalist, Lisa J. Sanchez; Nature Journalist, Carol Welsh; and IU13 Coordinator of Gifted and Enrichment Services, Janice Estabrook. Each day will be spent investigating and experiencing the science of water. By jumping in, you will see the connection between water and the living organisms on our planet. You can touch the critters living in the water, dissect plants, learn how to keep our water clean, and

use paints and natural dyes to document discoveries. As a special treat, you will spend a day paddling in a canoe, learning water and canoe safety, and enjoying the wildlife while sitting in a canoe as it floats down the river. When summer temperatures rise, water offers fun, cool refreshment, and awesome opportunities for scientific discovery.

<u>NOTE:</u> If you have attended this camp before, join us again! Some of the activities and experiences differ from year to year -- and they are fun to repeat if you have done them before. New friendships await and you can enjoy favorite activities again while looking forward to new ones!

For more information, go to www.iu13.org and search Summer Enrichment Camps.

To view a fun video from 2015's Jump In! camp, click here!

What to Bring/Wear:

- Bagged lunch, snack, and drink; water bottle
- IU13 permission slip/photo release form (included on registration form)
- Lancaster County Environmental Center Liability Waiver (on reverse side of registration form)
- Dress for the weather we will be both indoors and outdoors (swimsuits are optional)
- Sturdy shoes are required each day NO flip flops please (additional instructions for clothing will be provided on the first day of camp)

Questions?

- Visit <u>IU13 Summer Enrichment Camps</u> OR Email <u>enrichment@iu13.org</u>
- Call IU13 Gifted Education and Enrichment Services: 717-606-1822

Contact:

Lancaster-Lebanon IU13
Janice Estabrook
(717)606-1732 • janice estabrook@iu13.org
@IU13GiftedNet





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Exploring the Science & Fun of H₂O August 7-10, 2017

Camp Registration Form

(Registrations will be accepted in the order in which they are received - deadline for registration is July 15, 2017)

Student Name:						
Parent/Guardian Name(s):						
Mailing Address:						
Cell Phone:	Email:					
School:	Grade entering in 2017-18:					
How did you learn about this camp? IU13 website	Lancaster County Parks	Friend	At school			
Emergency Contact:	Relationshin		Phone			
Special needs/medical conditions/allergies:						
Person(s) authorized to pick up my child:						
Parent/guardian signature:			 Date			
Lancaster-Lebanon IU13 - Summer Enrichment (Lancaster-Lebanon IU13 to: Camp - 1020 New Holland Ave	enue - Lancast				
I hereby give my child,	non IU13 and Lancaster Coun	icipate in Jump ty Parks, <u>inclu</u>	ding swimming,			
NOTE: Lancaster-Lebanon IU13 may take photos or video publicizing future activities. These photos may appear in privacy of individuals who do not want to be photograph photographed, please check this box.	n printed materials or electron	nic media. IU13	will respect the			
Parent/guardian signature:			Date			

OVER ____

LANCASTER COUNTY DEPARTMENT OF PARKS AND RECREATION WAIVER AND RELEASE OF LIABILITY

This must be completed – legibly – and signed in all areas by the Participant and if under eighteen (18) years of age also by his or her parent or guardian. By signing this form, all affirm having read it. First Name Last Name Birth Date Age Gender In consideration of being allowed to participate in County of Lancaster programs, training and related events and activities, all the undersigned: 1. Acknowledge and fully understand that the participant may be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence, but the action, inaction or negligence of others, or the training involved or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time. 2. Assume all the foregoing risk and accept personal responsibility for the damages following such injury, permanent disability or death. 3. Release, waive, discharge, and covenant not to sue County of Lancaster, leaders, administrators, directors, agents, trainers, coaches and other employees of the County, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event, all of which are hereinafter referred to as "Releases," from any and all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury, including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releases or otherwise. The parent(s) or guardian(s) agrees to indemnify and hold harmless Releases for any loss, damages and/or costs incurred for any claims made by participant. I/WE HAVE READ THE ABOVE WAIVER AND RELEASE, AND UNDERSTAND THAT I/WE HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT VOLUNTARILY. _____ Date ______ Participant Signature _____ Date ____ Parent or Guardian Signature (if participant is under 18)

Emergency contact _____

Phone #__