

REFERENCES

- Albritton, Rogers 2011. 'On a Form of Skeptical Argument from Possibility',
Philosophical Issues 21: 1-24.
- Alston, William P. 1985. 'Thomas Reid on Epistemic Principles', *History of Philosophy Quarterly* 2: 435-452.
- ___ 1986. 'Epistemic Circularity', *Philosophy and Phenomenological Research* 47: 1-30.
- ___ 1996. 'Belief, Acceptance, and Religious Faith', in J. Jordan, and D. Howard-Snyder (eds.), *Faith, Freedom, and Rationality*, *Rowman & Littlefield Publishers, 3-27.
- Bach, Kent 2005. 'The Emperor's New Knows', in G. Preyer, & G. Peter (eds.),
Contextualism in Philosophy: Knowledge, Meaning, and Truth, Oxford: Oxford University Press, 51-89.
- Barnett, Zachary ms. 'Philosophy without Belief'.
- Baumann, Peter 2008. 'Contextualism and the Factivity Problem', *Philosophy and Phenomenological Research* 76: 580-602.
- ___ 2010. 'Factivity and Contextualism', *Analysis* 70: 82-89.

- Becker, Kelly and Black, Tim (eds.) 2012a. *The Sensitivity Principle in Epistemology*, Cambridge University Press.
- ____ 2012b. 'The Resilience of Sensitivity', in (Becker and Black 2012a).
- Benton, Matthew A. 2012. 'Assertion, Knowledge and Predictions', *Analysis* 72: 102-105.
- Bergmann, Michael 2004. 'Epistemic Circularity: Malignant and Benign', *Philosophy and Phenomenological Research* 69: 709-727.
- Black, Tim and Murphy, Peter 2007. 'In Defense of Sensitivity', *Synthese* 154: 53-71.
- Bouwsma, O. K. 1949. 'Descartes' Evil Genius', *Philosophical Review* 58: 141-151.
- Brendel, Elke 2005. 'Why Contextualists Cannot Know They Are Right: Self-Refuting Implications of Contextualism', *Acta Analytica* 20: 38-55.
- ____ 2009. 'Contextualism, Relativism, and Facitivity: Analyzing "Knowledge" After the New Linguistic Turn in Epistemology', in A. Hieke, and H. Leitgeb (eds.), *Reduction, Abstraction, Analysis*, Ontos Verla, 403-416.
- Brueckner, Anthony L. 1985. 'Skepticism and Epistemic Closure', *Philosophical Topics* 13: 89-117.
- ____ 1986a. 'Brains in a Vat', *Journal of Philosophy* 84: 148-167.
- ____ 1986b. Review of Unger (1984), *Journal of Philosophy* 83:509-17.

___ 1992. 'Semantic Answers to Skepticism', *Pacific Philosophical Quarterly* 73: 200-219.

Burge, Tyler 1979. 'Individualism and the Mental', *Midwest Studies in Philosophy* 4: 73-121.

___ 1982. 'Other Bodies', in A. Woodfield (ed.), *Thought and Object: Essays on Intentionality*, *Oxford University Press.

___ 1986. 'Individualism and Psychology', *Philosophical Review* 95: 3-45.

Byrne, Alex 2004. 'How Hard are the Skeptical Paradoxes?', *Noûs* 38: 299-325.

Chisholm, Roderick 1989. *Theory of Knowledge*, Third ed., Englewood Cliffs, N.J.: Prentice-Hall.

Christensen, David 1993. 'Skeptical Problems, Semantical Solutions', *Philosophy and Phenomenological Research* 53: 301-321.

___ 2004. *Putting Logic in its Place*, Oxford: Oxford University Press.

Cohen, Stewart 1987. 'Knowledge, Context, and Social Standards', *Synthese* 73: 3-26.

___ 1988. 'How to be a Fallibilist', *Philosophical Perspectives* 2: 91-123.

___ 2000. 'Contextualism and Skepticism', *Philosophical Issues* 10: 94-107.

___ 2002. 'Basic Knowledge and the Problem of Easy Knowledge', *Philosophy and Phenomenological Research* 65: 309-329.

- Conee, Earl 2001. 'Comments on Bill Lycan's Moore Against the New Skeptics', *Philosophical Studies* 103: 55–59.
- Cross, Troy 2010. 'Skeptical Success', *Oxford Studies in Epistemology* 3: 35–62.
- Curley, Edwin M. 1978. *Descartes Against the Skeptics*, Cambridge, Mass.: Harvard University Press.
- David, Marian, and Warfield, Ted A. 2008. 'Knowledge-Closure and Skepticism', in Q. Smith (ed.), *Epistemology: New Essays*, Oxford: Oxford University Press, 137-188.
- Davis, Wayne A. 2004. 'Are Knowledge Claims Indexical?', *Erkenntnis* 61: 257-281.
- DeRose, Keith 1989. 'Reid's Anti-Sensationalism and His Realism', *Philosophical Review* 98: 313-348.
- ___ 1990. 'Knowledge, Epistemic Possibility, and Scepticism', Ph.D.diss., University of California, Los Angeles; University Microfilms International.
- ___ 1991. 'Epistemic Possibilities', *Philosophical Review* 100: 581-605.
- ___ 1992a. 'Contextualism and Knowledge Attributions', *Philosophy and Phenomenological Research* 52: 913-29.
- ___ 1992b. 'Descartes, Epistemic Principles, Epistemic Circularity, and Scientia', *Pacific Philosophical Quarterly* 73: 220-238.

- ___ 1995. 'Solving the Skeptical Problem', *Philosophical Review* 104: 1-52.
- ___ 1996. 'Knowledge, Assertion, and Lotteries', *Australasian Journal of Philosophy* 74: 568-580.
- ___ 1998. 'Simple *Mights*, Indicative Possibilities, and the Open Future', *Philosophical Quarterly* 48: 67-82.
- ___ 1999. 'Responding to Skepticism', in K. DeRose, & T. A. Warfield (eds.), *Skepticism: A Contemporary Reader*, New York: Oxford University Press, 1-24.
- ___ 2000a. 'How Can We Know that We're Not Brains in Vats?', *Southern Journal of Philosophy, Supplement* 38: 121-148.
- ___ 2000b. 'Ought we to Follow our Evidence?', *Philosophy and Phenomenological Research* 60: 697-706.
- ___ 2002. 'Assertion, Knowledge, and Context', *Philosophical Review* 111: 167-203.
- ___ 2004a. 'Single Scoreboard Semantics', *Philosophical Studies* 119: 1-21.
- ___ 2004b. 'Sosa, Safety, Sensitivity, and Skeptical Hypotheses', in J. Greco (ed.), *Ernest Sosa and His Critics*, Oxford: Blackwell Publishing, 22-41.
- ___ 2004c. 'Failures of Single-Premise Closure?: The "Just Barely" Problem', *Certain Doubts*, June 29, 2004.

- ___ 2005. 'Direct Warrant Realism', in A. Dole, & A. Chignell (eds.), *God and the Ethics of Belief: New Essays in Philosophy of Religion*, Cambridge: Cambridge University Press, 150-172.
- ___ 2008. 'Gradable Adjectives: A Defence of Pluralism', *Australasian Journal of Philosophy* 86: 141–60.
- ___ 2009. *The Case for Contextualism: Knowledge, Skepticism, and Context, Vol. 1*, Oxford: Oxford University Press.
- ___ 2011. 'Contextualism, Contrastivism, and X-Phi Surveys', *Philosophical Studies* 156: 81-110.
- ___ and Grandy, Richard E. 1999. 'Conditional Assertions and "Biscuit" Conditionals', *Noûs* 33: 405-420.
- Descartes, Rene 1967. *The Philosophical Works of Descartes*, in E.S. Haldane, and G.R.T. Ross (tr.); 1967 Reprint, Cambridge University Press.
- ___ 1971 'Meditations on First Philosophy', in E. Anscombe, and P.T. Geach (tr.), *Descartes Philosophical Writings*, Indianapolis: Bobbs-Merrill, 59-124.
- ___ 1996. *Meditations on First Philosophy*, Cambridge: Cambridge University Press; tr., ed., John Cottingham.

Dinges, Alexander 2014. 'Epistemic Contextualism Can Be Stated Properly', *Synthese* 191: 3541-3556.

Dogramaci, Sinan 2014. 'A Problem for Rationalist Responses to Skepticism', *Philosophical Studies* 168: 355-369.

Dougherty, Trent 2011. 'Fallibilism', in S. Bernecker, D. Pritchard, ed., *The Routledge Companion to Epistemology*.

Dougherty, Trent and Rysiew, Patrick 2009. 'Fallibilism, Epistemic Possibility, and Concessive Knowledge Attributions', *Philosophy and Phenomenological Research* 78: 123-132.

Dretske, Fred. 1970. 'Epistemic Operators', *Journal of Philosophy* 67: 1007-1023.

____ 1971. "Conclusive Reasons," *Australasian Journal of Philosophy* 49: 1-22.

____ 1981a. 'The Pragmatic Dimension of Knowledge', *Philosophical Studies* 40: 363-378.

____ 1981b. *Knowledge and the Flow of Information*, Cambridge: MIT Press, Bradford Books.

Dudman, V. H. 1992. 'Probability and Assertion', *Analysis* 52: 204-211.

Evans, Gareth 1979. 'Reference and Contingency', *The Monist* 62: 161-189.

Feldman, Richard 1981. 'Fallibilism and Knowing that One Knows,' *Philosophical Review* 90: 266-82.

____ 1995. 'In Defence of Closure', *Philosophical Quarterly* 10: 487-494.

____ 1999. 'Contextualism and Skepticism', *Philosophical Perspectives* 13: 91-114.

____ 2001. 'Skeptical Problems, Contextualist Solutions', *Philosophical Studies* 103: 61-85.

Fleisher, Will ms. 'Rational Endorsement'.

Foley, Richard 1993. *Working without a Net: A Study of Egocentric Epistemology*, New York: Oxford University Press.

Forbes, Graeme 1984. 'Nozick on Scepticism', *Philosophical Quarterly* 34: 43-52.

____ 1995. 'Realism and Skepticism: Brains in a Vat Revisited', *Journal of Philosophy* 92: 205-222.

Frances, Bryan 2012. 'Discovering Disagreeing Epistemic Peers and Superiors', *International Journal of Philosophical Studies* 20: 1-21.

Goldberg, Sandord C. 2015. *Assertion: On the Philosophical Significance of Assertoric Speech*, Oxford: Oxford University Press.

Goldman, Alvin I. 1967. 'A Causal Theory of Knowing', *Journal of Philosophy* 64: 357-372.

___ 1976. 'Discrimination and Perceptual Knowledge', *Journal of Philosophy* 73: 771-91.

Greco, John 2000. *Putting Skeptics in their Place*, Cambridge: Cambridge University Press.

___ 2002. 'How to Reid Moore', *The Philosophical Quarterly* 52: 544-63.

Grice, H.P. 1961. 'The Causal Theory of Perception', *Proceedings of the Aristotelian Society* Supplementary Vol. 35: 121-52.

Gutting, Gary 2009. *What Philosophers Know: Case Studies in Recent Analytic Philosophy*, *Cambridge University Press.

___ 2013. 'Replies to Margolis, Lycan, and Henderson', *Southern Journal of Philosophy* 51: 133-140.

Guyer, Paul 1979. Review of *Identitat Und Objektivitat: Eine Untersuchung Uber Kants Transzendente Deduktion*, by Dieter Henrich, *Journal of Philosophy* 76: 151-67.

Harman, Gilbert 1968. 'Knowledge, Inference, and Explanation', *American Philosophical Quarterly* 5: 164-173.

Hawthorne, John 2002a. 'Deeply Contingent A Priori Knowledge', *Philosophy and Phenomenological Research* 65: 247-269.

- ____ 2002b. 'Lewis, the Lottery, and the Preface', *Analysis* 62: 242-251.
- ____ 2004. *Knowledge and Lotteries*, Oxford: Oxford University Press.
- Heller, Mark 1999. 'Relevant Alternatives and Closure', *Australasian Journal of Philosophy* 77: 196-208.
- Holliday, Wesley H. 2015. 'Fallibilism and Multiple Paths to Knowledge', *Oxford Studies in Epistemology* 5: 97-144.
- Huemer, Michael 2007. 'Compassionate Phenomenal Conservatism', *Philosophy and Phenomenological Research* 74: 30-55.
- Hume, David 1978. *A Treatise of Human Nature*, Oxford University Press.
- Ichikawa, Jonathan J. 2014. 'Justification is Potential Knowledge', *Canadian Journal of Philosophy* 44: 184-206.
- Jacovides, Michael 2007. 'How is Descartes' Argument Against Scepticism Better than Putnam's?', *The Philosophical Quarterly* 57: 593-612.
- Jäger, Christoph 2012. 'Contextualism and the Knowledge Norm of Assertion', *Analysis* 72: 491-498.
- Johnsen, Bredo C. 2001. 'Contextualist Swords, Skeptical Plowshares', *Philosophy and Phenomenological Research* 62: 385-406.

Kant, Immanuel 1929. *Critique of Pure Reason*, (tr.) Norman Kemp Smith, St. Martin's Press.

Kelly, Thomas 2005. 'Moorean Facts and Belief Revision, Or Can the Skeptic Win?', *Philosophical Perspectives* 19: 179-209.

Kitcher, Philip 1992. 'The Naturalists Return', *Philosophical Review* 101: 53-114.

Klein, Peter 1985. 'The Virtue of Inconsistency', *Monist* 68: 105-135.

____ 2000. 'Contextualism and the Real Nature of Academic Skepticism', *Philosophical Issues* 10: 108-116.

Koethe, John 2005. *Scepticism, Knowledge, and Forms of Reasoning*, Ithaca, NY: Cornell University Press.

Kornblith, Hilary 2000. 'The Contextualist Evasion of Epistemology', *Philosophical Issues* 10: 24-32.

Kripke, Saul A. 1980. *Naming and Necessity*, Harvard University Press.

____ 2011. *Philosophical Troubles: Collected Papers*, Vol. 1, Oxford University Press.

Kyburg, Henry. 1970. 'Conjunctivitis', in M. Swain (ed.), *Induction, Acceptance and Rational Belief*, New York: Humanities Press, 55-82.

Lasonen-Aarnio, Maria 2008. 'Single Premise Deduction and Risk', *Philosophical Studies* 141: 157-173.

Lawlor, Krista 2005. 'Living without Closure', *Grazer Philosophische Studien* 69: 25-49.

Leibniz, G. W. 1989. *Philosophical Essays*, (tr.) R. Ariew, and D. Garber, Hackett Publishing.

Lewis, David 1979a. 'Scorekeeping in a Language Game', *Journal of Philosophical Logic* 8: 339-59.

____ 1979b. 'Counterfactual Dependence and Time's Arrow', *Noûs* 13: 455-476.

____ 1996. 'Elusive Knowledge', *Australasian Journal of Philosophy* 74: 549-567.

Luper-Foy, Stephen, ed. 1987. *The Possibility of Knowledge: Nozick and His Critics*, Totowa, NJ.: Rowman & Littlefield.

Lycan, William G. 2001. 'Moore against the New Skeptics', *Philosophical Studies* 103: 35-53.

____ 2013. 'Two Main Themes in Gutting's *What Philosophers Know*', *Southern Journal of Philosophy* 51: 112-120.

Manley, David 2007. 'Safety, Content, Apriority, Self-Knowledge', *Journal of Philosophy* 104: 403-423.

McGinn, Colin 1989. *Mental Content*, Oxford: Blackwell.

- McKinnon, Rachel 2013. 'Lotteries, Knowledge, and Irrelevant Alternatives',
Dialogue 52: 523-549.
- Montminy, Martin, and Skolits, Wes 2014. 'Defending the Coherence of
Contextualism', *Episteme* 11: 319-333.
- Moore, G. E. 1959a. 'Proof of an External World', in G.E. Moore, *Philosophical Papers*,
London: George Allen & Unwin Ltd, 127-150.
- ___ 1959b. 'Four Forms of Skepticism', in G.E. Moore, *Philosophical Papers*, London:
George Allen & Unwin Ltd, 196-226.
- ___ 1959c. 'Certainty', in G.E. Moore, *Philosophical Papers*, London: George Allen &
Unwin Ltd, 227-251.
- Murphy, Peter, and Black, Tim 2012. 'Sensitivity Meets Explanation: An Improved
Counterfactual Condition on Knowledge', in (Becker and Black 2012a).
- Nagel, Jennifer 2011. 'The Psychological Basis of the Harman-Vogel Paradox',
Philosophers' Imprint 11(5): 1-28.
- Nelkin, Dana 2000. 'The Lottery Paradox, Knowledge, and Rationality', *Philosophical
Review* 109: 373-409.
- Nozick, Robert 1981. *Philosophical Explanations*, Cambridge, Mass.: Harvard
University Press.

- ___ 1993. *The Nature of Rationality*, Princeton: Princeton University Press.
- Plantinga, Alvin 1974. *The Nature of Necessity*, Oxford University Press.
- ___ 1993. *Warrant and Proper Function*, Oxford University Press.
- Pryor, James 2000. 'The Skeptic and the Dogmatist', *Noûs* 34: 517-549.
- ___ 2013. 'Problems for Credulism', in C. Tucker (ed.), *Seemings and Justification: New Essays on Dogmatism and Phenomenal Conservatism*, Oxford University Press.
- Putnam, Hilary. 1975. 'The Meaning of Meaning', in H. Putnam, *Philosophical Papers*, Volume II, Cambridge University Press
- ___ 1981. *Reason, Truth, and History*, Cambridge University Press.
- ___ 1994. 'Comments and Replies', in P. Clark, and R. Hale (eds.), *Reading Putnam*, Oxford: Blackwell, 242-295.
- Pynn, Geoff ms.a. 'A Priori Anti-Skeptical Justification'.
- ___ ms.b. 'Mooreanism, Transmission, and the Contingent A Priori'.
- Reed, Baron 2012. 'Fallibilism', *Philosophy Compass* 7/9: 585-596.
- Reid, Thomas 1785. *Essays on the Intellectual Powers of Man*, D. R. Brookes (ed.), Edinburgh: Edinburgh University Press, 2002.

- ____ 1895. *The Works of Thomas Reid*, 8th ed., William Hamilton (ed.), Edinburgh: James Thin.
- Reynolds, Steven L. 1998. 'Evaluational Illusions and Skeptical Arguments', *Philosophy and Phenomenological Research* 58: 529-558.
- ____ 2013. 'Justification as the Appearance of Knowledge', *Philosophical Studies* 163: 367-383.
- Richard, Mark 2004. 'Contextualism and Relativism', *Philosophical Studies* 119: 215-242.
- Roush, Sherrilyn 2005. *Tracking Truth*, Oxford: Oxford University Press.
- ____ 2010. 'Closure on Skepticism', *Journal of Philosophy* 107: 243-256.
- Schaffer, Jonathan 2015. 'Lewis on Knowledge Ascriptions', in B. Loewer, and J. Schaffer (eds.), *A Companion to David Lewis*, West Sussex: Wiley Blackwell, 473-490.
- ____ and Szabó, Zoltán Gendler 2014. 'Epistemic Comparativism: A Contextualist Semantics for Knowledge Ascriptions', *Philosophical Studies* 168: 491-543.
- Schiffer, Stephen 1996. 'Contextualist Solutions to Scepticism', *Proceedings of the Aristotelian Society* 96: 317-333.
- Schwitzgebel, Eric 2001. 'In-Between Believing', *Philosophical Quarterly* 51: 76-82.

- ___ 2002. 'A Phenomenal, Dispositional Account of Belief', *Noûs* 36: 249-275.
- Seyedsayamdost, Hamid 2014. 'On Gender and Philosophical Intuition: Failure of Replication and Other Negative Results', *Philosophical Psychology* 28: 642-673.
- Shope, Robert K. 1983. *The Analysis of Knowing: A Decade of Research*, Princeton University Press.
- Smith, Peter 1984. 'Could We Be Brains in a Vat?', *Canadian Journal of Philosophy* 14: 115-123.
- Sosa, Ernest 1999. 'How to Defeat Opposition to Moore', *Philosophical Perspectives* 13: 141-153.
- ___ 2000. 'Skepticism and Contextualism', *Philosophical Issues* 10: 1-18.
- ___ 2004a. 'Relevant Alternatives, Contextualism Included', *Philosophical Studies* 119: 35-65.
- ___ 2004b. 'Replies', in J. Greco (ed.), *Ernest Sosa and His Critics*, Blackwell: 274-325.*
- Stalnaker, Robert 1975. 'Indicative Conditionals', *Philosophia* 5: 269-286.
- Stanley, Jason 2005a. *Knowledge and Practical Interests*, Oxford: Oxford University Press.

- ____ 2005b. 'Fallibilism and Concessive Knowledge Attributions', *Analysis* 65: 126-131.
- Stine, Gail 1976. 'Skepticism, Relevant Alternatives, and Deductive Closure', *Philosophical Studies* 29: 249-261.
- Stroud, Barry 1984. *The Significance of Philosophical Scepticism*, Oxford: Oxford University Press.
- Unger, Peter 1971. 'A Defense of Skepticism', *Philosophical Review* 80: 198-219.
- ____ 1975. *Ignorance: A Case for Scepticism*, Oxford: Oxford University Press.
- ____ 1984. *Philosophical Relativity*, Minneapolis: University of Minnesota Press.
- ____ 1986. 'The Cone Model of Knowledge', *Philosophical Topics* 14: 125-78.
- Vogel, Jonathan 1987. 'Tracking, Closure, and Inductive Knowledge', in S. Luper-Foy (ed.), *The Possibility of Knowledge: Nozick and His Critics*, Totowa, NJ: Rowman & Littlefield, 197-215.
- ____ 2000. 'Reliabilism Leveled', *Journal of Philosophy* 97: 602-623.
- Warfield, Ted A. 1998. 'A Priori Knowledge of the World: Knowing the World by Knowing our Minds', *Philosophical Studies* 92: 127-147.
- White, Roger 2006. 'Problems for Dogmatism', *Philosophical Studies* 131: 525-557.

- Willenken, Tim 2015. 'Rationalist Responses to Skepticism: A New Puzzle',
Philosophers' Imprint 15: 1-20.
- Williamson, Timothy 2000a. *Knowledge and its Limits*, Oxford: Oxford University
Press.
- ____ 2000b. 'Skepticism, Semantic Externalism, and Keith's Mom', *Southern Journal
of Philosophy, Supplement* 38: 149-158.
- ____ 2001. 'Comments on Michael Williams' "Contextualism, Externalism and
Epistemic Standards"', *Philosophical Studies* 103: 25-33.
- ____ 2005. 'Knowledge and Scepticism', in F. Jackson, and M. Smith (eds.), *The Oxford
Handbook of Contemporary Philosophy*, *Oxford University Press, 681-700.
- Worsnip, Alex 2014. 'Disagreement about Disagreement? What Disagreement about
Disagreement?', *Philosophers' Imprint* 14: 1-20.
- ____ 2015. 'Possibly False Knowledge', *Journal of Philosophy* 112: 225-246.
- Wright, Crispin 2004. 'Warrant for Nothing (and Foundations for Free)?',
Aristotelian Society, Supplementary Volume 78: 167-212.
- ____ 2005. 'Contextualism and Scepticism: Even-Handedness, Factivity and
Surreptitiously Raising Standards', *Philosophical Quarterly* 55: 236-262.