Analysis of Fraud in the Medicare System and the Patient Protection and Affordable Care Act

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EXECUTIVE SUMMARY

Purpose: The purpose of this article is to examine the effectiveness of healthcare, medical care, and pain care management systems and their problematic evidence within the contemporary sociocultural and econo-political conditional life of citizens. In addition, it examines the pros and cons concerning the Patient Protection and Affordable Care Act (ACA) and how it has created loopholes for insurance companies to defraud the Medicare system in the United States of America.

Keywords: Intraprofessional, Biosophical, Technosophical, Intraprofessional, Madoffian Ponzi financiers

INTRODUCTION

We are opening our triadic analytical critical thinking in this article by indicating that the prime objective of human concern is related to the general issues concerning healthcare, medical care, and pain care management systems. All are viewed as the vital foundations for existence, survival, and having a normal life. Space has three dimensions: (1) width, (2) length, and (3) depth. The human species has three major dimensions too: (1) somatic or genes, cells, and proteins; (2) socialistic or economical, political, and cultural; and (3) spiritualistic or soul, spirit, and mind. Philosophically, a human being is the essence of the union of the above phenomena and is assumed as the center of thoughts and desires, love and hate, pleasure and pain, and suffering and rejoicing. All are interacting and counteracting within self and beyond self. The person and the body are one and the same. Nevertheless, biosophically, a person is like the egg which might develop into a chicken, but which might also, among other things become an egg sandwich (Hook, 1946). Technosophically, human beings are the essence of kinetic and kinesthetic intelligence using discovered innovative artificial efficacy to extend their physical and virtual lives. Therefore, the epitome of philosophies of behavioral and social scientific deliberations, biosophies of basic bionic sciences, technosophies of applied sciences, theosophies of religious faiths, and holistic integrated humanistic spiritual ethical and moral senses of niceties would be the academic foundation of lotus blossom intellectuality.

All nations according to their econo-political ideologies and technosophical capabilities have established different healthcare, medical care, and pain care management systems. Some nations believe that to be healthy is one of their civil rights. Therefore, they have social medicine. These types of nations use the term “healthcare” to cover all related issues concerning “well care systems.” Other nations such as the United States of America believe that to be healthy is a privilege not a civil entitlement. The U. S. Constitution is silent about healthcare, medical care, and pain management systems concerning citizens’/residents’ rights. It has assumed that all those phenomena are subject to the commercial and economical affordability of citizens and residents within the contextual boundaries of the free market economy. In other words, healthcare, medical care, and pain care management systems are viewed as commodities to be bought or sold in the market place between providers and patients through financial agencies which are called insurance companies. The reason that in the United States of America the terms “medical care” or “pain care” are not used is related to providing insurance companies legitimate reasons to deny many dimensions of diagnosis, treatments, prognosis, and therapy for “sick care” and total “quality care.” Therefore, patients are viewed as customers and as major sources of revenues for insurance companies and financial