

Metamora High School
County of Woodford School
Metamora, ILLINOIS



ILLINOIS
SCHOOL
REPORT
CARD

GRADES : 9 10 11 12

State and federal laws require public school districts to release report cards to the public each year.

This year, we have updated the report card to provide a full picture of school performance beyond just test scores. A display of this data designed with parents and communities in mind is available on illinoisreportcard.com. All of the metrics posted on illinoisreportcard.com are also included in this report.

STUDENTS

| RACIAL/ETHNIC BACKGROUND AND OTHER INFORMATION | | | | | | | | | | | | |
|--|-------|-------|----------|-------|-----------------------------------|-----------------|-------------------|--------------------|------------------------------------|-------------|------------------|------------------|
| | White | Black | Hispanic | Asian | Native Hawaiian /Pacific Islander | American Indian | Two or More Races | Percent Low-Income | Percent Limited-English-Proficient | Percent IEP | Percent Homeless | Total Enrollment |
| School | 91.3 | 1.1 | 2.5 | 1.5 | 0.0 | 0.1 | 3.5 | 15.6 | 0.0 | 6.4 | 0.3 | 963 |
| District | 91.3 | 1.1 | 2.5 | 1.5 | 0.0 | 0.1 | 3.5 | 15.6 | 0.0 | 6.4 | 0.3 | 963 |
| State | 49.3 | 17.5 | 25.1 | 4.6 | 0.1 | 0.3 | 3.1 | 54.2 | 10.3 | 14.1 | 2.3 | 2,054,556 |

Low-income students come from families receiving public aid; live in institutions for neglected or delinquent children; are supported in foster homes with public funds; or are eligible to receive free or reduced-price lunches.

IEP Students are those students eligible to receive special education services.

Limited-English-proficient students are those students eligible for transitional bilingual programs.

Total Enrollment is based on **Home School**.

Homeless students are who do not have permanent and adequate homes.

| | High Sch. Dropout Rate | Chronic Truancy Rate | Mobility Rate | Attendance Rate |
|-----------------|------------------------|----------------------|---------------|-----------------|
| School | 0.7 | 3.9 | 8.9 | 94.5 |
| District | 0.7 | 3.9 | 8.9 | 94.5 |
| State | 2.3 | 8.7 | 12.0 | 94.2 |

Mobility rate is based on the number of times students enroll in or leave a school during the school year.

Chronic truants are students who are absent from school without valid cause for 9 or more of the last 180 school days.

INSTRUCTIONAL SETTING

| PARENTAL CONTACT* | |
|-------------------|---------|
| | Percent |
| School | 98.7 |
| District | 98.7 |
| State | 95.2 |

| TOTAL SCHOOL DAYS | |
|-------------------|------|
| | Days |
| School | 176 |
| District | 176 |
| State | 175 |

| 8TH GRADERS PASSING ALGEBRA I ** | |
|----------------------------------|------|
| School District State | |
| | 28.4 |

** For the 8th graders passing algebra I, if the percentage is 0, it means that an Algebra I course is not offered.

* Parental contact includes parent-teacher conferences, parental visits to school, school visits to home, telephone conversations, and written correspondence.

| STUDENT-TO-STAFF RATIOS | | | |
|--------------------------|-------------------------|-----------------------|---------------------|
| Pupil-Teacher Elementary | Pupil-Teacher Secondary | Pupil-Certified Staff | Pupil-Administrator |
| -- | -- | -- | -- |
| | 16.7 | 13.2 | 193.4 |
| | 18.4 | 11.3 | 173.3 |

| AVERAGE CLASS SIZE (as of the first school day in May) | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|--------|---------|
| Grades | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 - 12 | Overall |
| School | | | | | | | | | | 22.0 | 22.0 |
| District | | | | | | | | | | 22.0 | 22.0 |
| State | | | | | | | | | | 19.4 | 21.2 |

| TEACHER INFORMATION (Full-Time Equivalents) | | | | | | | | | | | | |
|---|-------|-------|----------|-------|--------------------------------------|-----------------|-------------------|---------|------|--------|--------------|--|
| | White | Black | Hispanic | Asian | Native Hawaiian/ Pacific islander | American Indian | Two or More Races | Unknown | Male | Female | Total Number | |
| District | 95.3 | 1.6 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 1.6 | 52.9 | 47.1 | 64 | |
| State | 82.5 | 6.4 | 5.7 | 1.4 | 0.1 | 0.2 | 0.8 | 3.0 | 23.2 | 76.8 | 129,668 | |

| TEACHER INFORMATION (Continued) | | | | | |
|---------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|---|--|
| | Average Teaching Experience (Years) | % of Teachers with Bachelor's Degrees | % of Teachers with Master's & Above | % of Teachers with Emergency or Provisional Credentials | % of Classes Not Taught by Highly Qualified Teachers |
| School | -- | -- | -- | 0.0 | 0.0 |
| District | | 37.6 | 62.4 | 0.0 | 0.0 |
| State | | 38.4 | 61.1 | 0.6 | 0.8 |

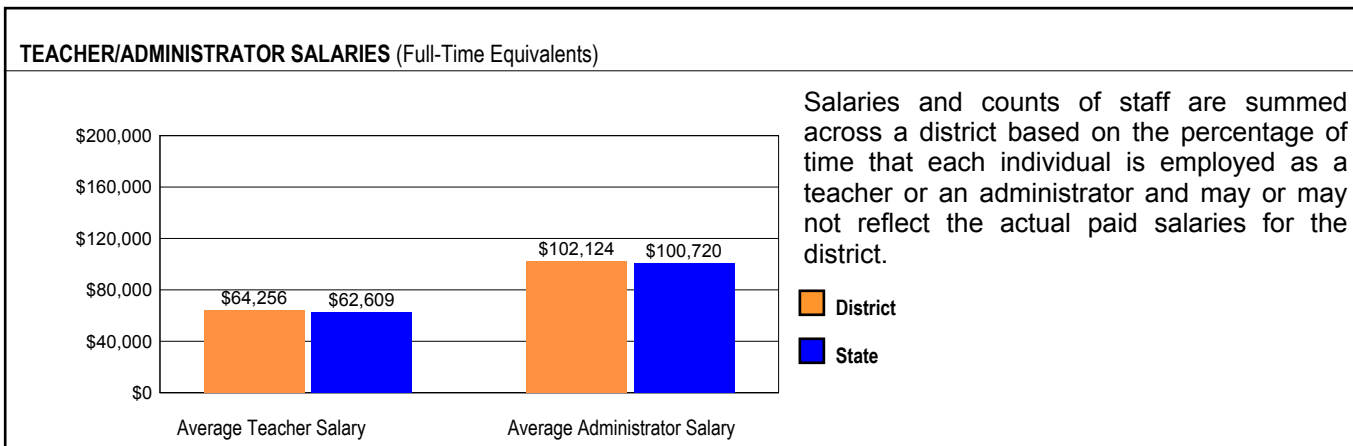
The No Child Left Behind Act requires that information for certain data elements be disaggregated by high- and low-poverty schools. Poverty (low-income) is defined on page 1 of all report cards. High- and low-poverty schools include those in the top and bottom quarters of the poverty distribution of schools in the state.

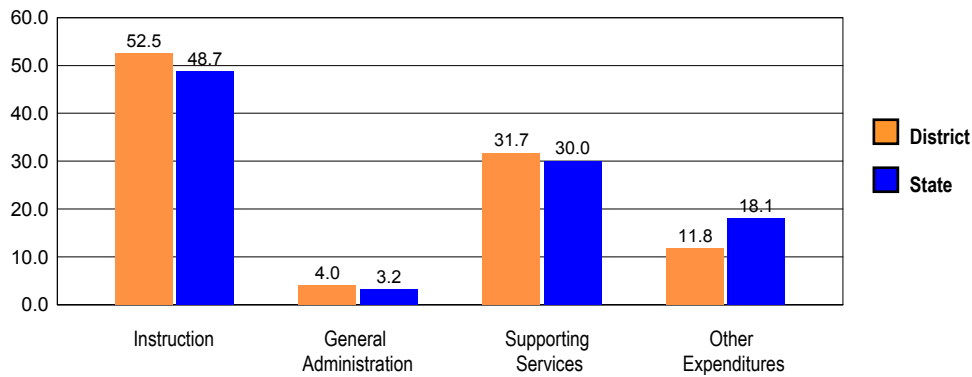
Some teacher/administrator data are not collected at the school level.

| TEACHER RETENTION RATE | |
|------------------------|------|
| School | 88.8 |
| District | 88.8 |
| State | 85.0 |

| PRINCIPAL TURNOVER (Count) | |
|----------------------------|-----|
| School | 1.0 |
| District | 1.0 |
| State | 1.9 |

SCHOOL DISTRICT FINANCES



EXPENDITURE BY FUNCTION 2013-14 (Percentages)

| REVENUE BY SOURCE 2013-14 | | | | EXPENDITURE BY FUND 2013-14 | | | |
|---------------------------|---------------------|------------|---------|--|---------------------|------------|---------|
| | District | District % | State % | | District | District % | State % |
| Local Property Taxes | \$8,736,969 | 73.0 | 61.7 | Education | \$8,721,550 | 74.4 | 73.4 |
| Other Local Funding | \$705,821 | 5.9 | 4.4 | Operations & Maintenance | \$1,370,423 | 11.7 | 6.3 |
| General State Aid | \$1,772,456 | 14.8 | 16.4 | Transportation | \$531,816 | 4.5 | 3.7 |
| Other State Funding | \$499,491 | 4.2 | 9.6 | Debt Service | \$482,888 | 4.1 | 8.0 |
| Federal Funding | \$251,746 | 2.1 | 7.8 | Tort | \$179,692 | 1.5 | 1.2 |
| TOTAL | \$11,966,483 | | | Municipal Retirement/ Social Security | \$306,414 | 2.6 | 2.1 |
| | | | | Fire Prevention & Safety | \$133,065 | 1.1 | 0.5 |
| | | | | Capital Projects | \$0 | 0.0 | 4.7 |
| | | | | TOTAL | \$11,725,848 | | |

OTHER FINANCIAL INDICATORS

| | 2012 Equalized Assessed Valuation per Pupil | 2012 Total School Tax Rate per \$100 | 2013-14 Instructional Expenditure per Pupil | 2013-14 Operating Expenditure per Pupil |
|----------|---|--------------------------------------|---|---|
| District | \$384,134 | 2.51 | \$6,881 | \$11,538 |
| State | ** | ** | \$7,419 | \$12,521 |

** Due to the way Illinois school districts are configured, state averages for equalized assessed valuation per pupil and total school tax rate per \$100 are not provided.

Equalized assessed valuation includes all computed property values upon which a district's local tax rate is calculated.

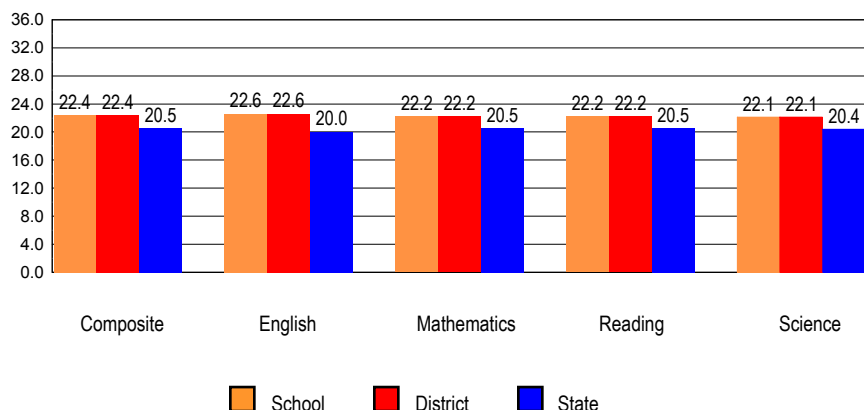
Total school tax rate is a district's total tax rate as it appears on local property tax bills.

Instructional expenditure per pupil includes the direct costs of teaching pupils or the interaction between teachers and pupils.

Operating expenditure per pupil includes the gross operating cost of a school district excluding summer school, adult education, bond principal retired, and capital expenditures.

ACADEMIC PERFORMANCE

ACT ASSESSMENT: GRADUATING CLASS OF 2015 *



The number and percent of students taking the ACT are no longer reported since virtually every eleventh grade student takes the ACT as part of the PSAE.

* Includes graduating students' most recent ACT Assessment scores from an ACT national test date or PSAE testing. All students whose scores are college reportable, both standard and extended time tests, are now included. State averages for ACT data are based on regular public schools and do not include private and special purpose schools.

| | Percentage |
|----------|------------|
| School | 62.1 |
| District | 62.1 |
| State | 45.6 |

| | English | Math | Read | Science | ALL 4 Subjects |
|----------|---------|------|------|---------|----------------|
| School | 81.0 | 54.4 | 50.0 | 47.6 | 33.1 |
| District | 81.0 | 54.4 | 50.0 | 47.6 | 33.1 |
| State | 61.2 | 39.7 | 39.3 | 35.3 | 24.9 |

| | 12 Months | 16 Months |
|----------|-----------|-----------|
| School | 79.1 | 84.2 |
| District | 79.1 | 84.2 |
| State | 69.6 | 73.4 |

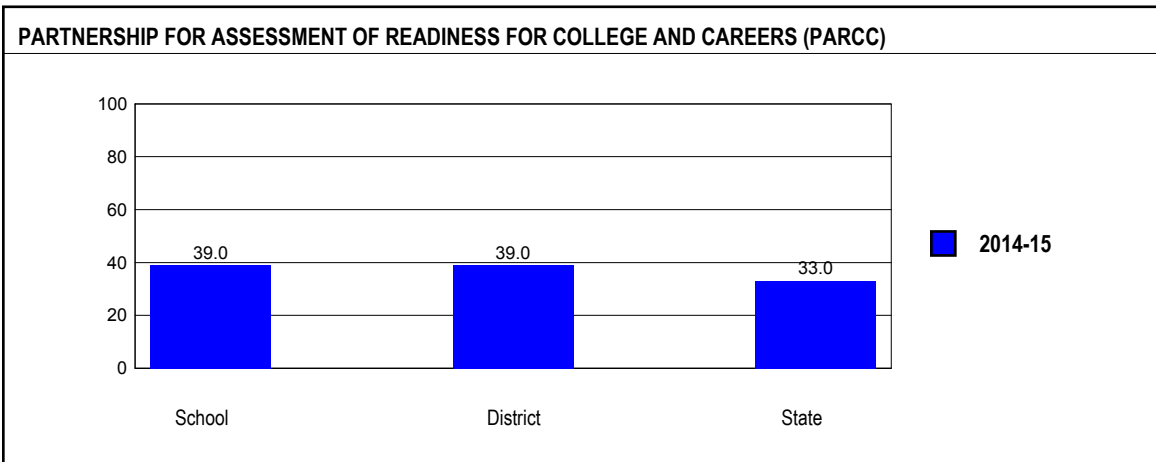
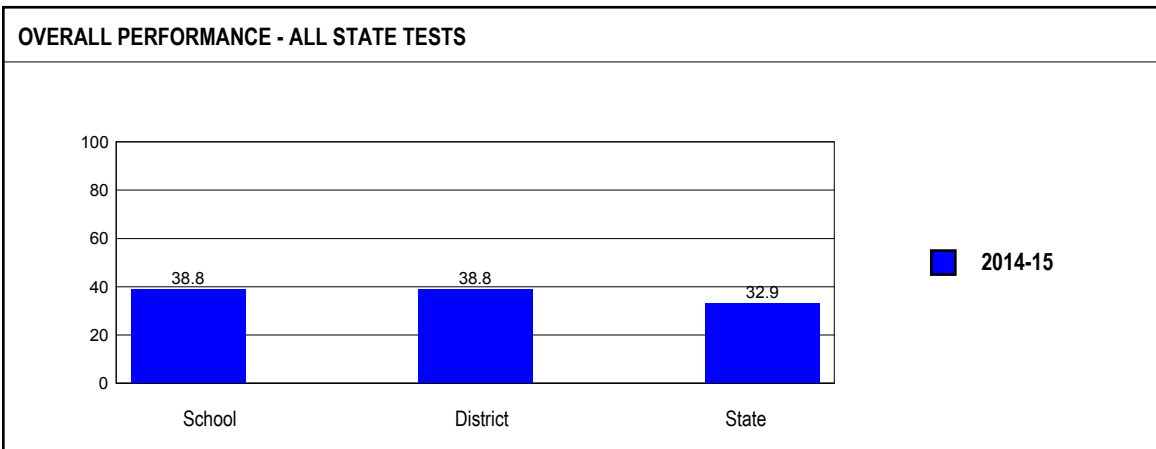
| | Percentage |
|----------|------------|
| School | 93.3 |
| District | 93.3 |
| State | 83.4 |

| | Gender | | | Race / Ethnicity | | | | | | | LEP | Migrant | Students with Disabilities | Economically Disadvantaged |
|----------|--------|------|--------|------------------|-------|----------|-------|----------------------------------|-----------------|-------------------|-----|---------|----------------------------|----------------------------|
| | All | Male | Female | White | Black | Hispanic | Asian | Native Hawaiian/Pacific Islander | American Indian | Two or More Races | | | | |
| School | 95.4 | 93.8 | 97.0 | 95.0 | | | | | | | | | 84.0 | 89.5 |
| District | 95.4 | 93.8 | 97.0 | 95.0 | | | | | | | | | 84.0 | 89.5 |
| State | 85.6 | 82.8 | 88.4 | 90.2 | | | | | | | | | 70.5 | 77.9 |

| | Gender | | | Race / Ethnicity | | | | | | | LEP | Migrant | Students with Disabilities | Economically Disadvantaged |
|----------|--------|------|--------|------------------|-------|----------|-------|----------------------------------|-----------------|-------------------|-----|---------|----------------------------|----------------------------|
| | All | Male | Female | White | Black | Hispanic | Asian | Native Hawaiian/Pacific Islander | American Indian | Two or More Races | | | | |
| School | 94.1 | 94.0 | 94.2 | 94.0 | | | | | | | | | 82.1 | 84.2 |
| District | 94.1 | 94.0 | 94.2 | 94.0 | | | | | | | | | 82.1 | 84.2 |
| State | 87.7 | 85.2 | 90.2 | 91.3 | | | | | | | | | 74.9 | 81.1 |

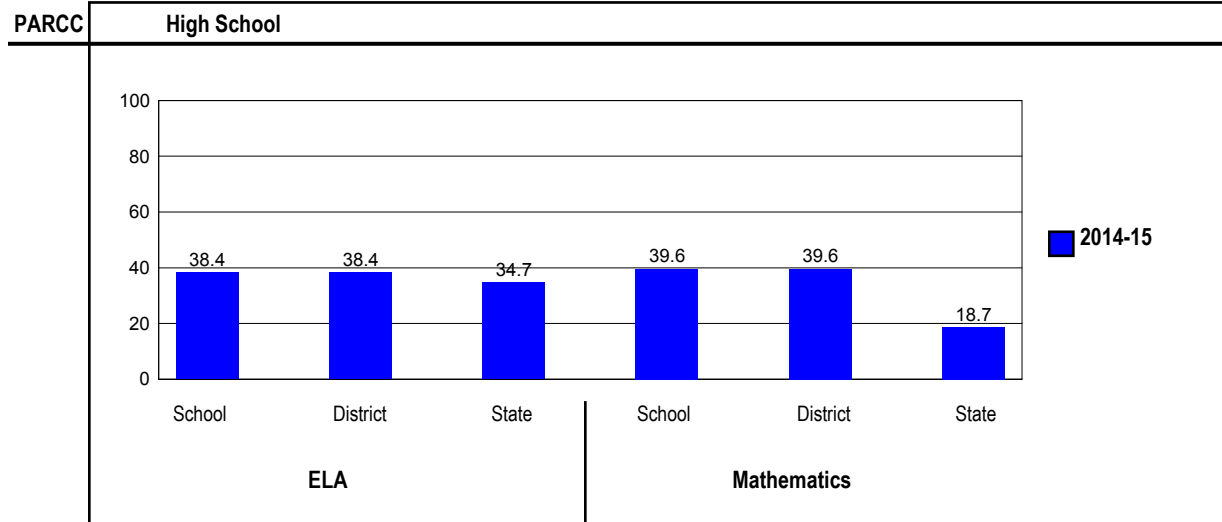
OVERALL STUDENT PERFORMANCE

These charts present the overall percentage of state test scores categorized as meeting or exceeding the PARCC expectations or DLM-AA Standards for your district, and the state.



PARCC PERFORMANCE

These charts present the overall percentage of state test scores categorized as meeting or exceeding the PARCC expectations or DLM-AA Standards for your district, and the state.



PERFORMANCE ON STATE ASSESSMENTS

The PARCC is administered to students in grade 3 through 8 and high school. The DLM-AA is administered to students in grade 3 through 8 and 11 with disabilities whose Individualized Education Programs (IEPs) indicate that participation in the PARCC would not be appropriate.

Students with disabilities have an IEP (No Child Left Behind Act). An IEP is a written plan for a child with a disability who is eligible to receive special education services under the Individuals with Disabilities Education Act.

In order to protect students' identities, test data for groups of fewer than ten students are not reported.

| PERCENTAGE OF STUDENTS NOT TESTED IN STATE TESTING PROGRAMS FOR ELA | | | | | | | | | | | | | | | |
|---|-------------|-----------|---------|---------|--------------------------|---------|----------|--------|----------------------------------|-----------------|-------------------|--------|---------|----------------------------|----------------------------|
| | | Gender | | | Racial/Ethnic Background | | | | | | | LEP | Migrant | Students with Disabilities | Economically Disadvantaged |
| | | All | Male | Female | White | Black | Hispanic | Asian | Native Hawaiian/Pacific Islander | American Indian | Two or More Races | | | | |
| School | *Enrollment | 232 | 117 | 115 | 212 | 4 | 6 | 2 | 0 | 0 | 8 | 0 | 0 | 6 | 32 |
| | Reading | 2.6 | 2.6 | 2.6 | 2.4 | | | | | | | | | | 6.3 |
| District | *Enrollment | 232 | 117 | 115 | 212 | 4 | 6 | 2 | 0 | 0 | 8 | 0 | 0 | 6 | 32 |
| | Reading | 2.6 | 2.6 | 2.6 | 2.4 | | | | | | | | | | 6.3 |
| State | *Enrollment | 1,051,644 | 539,225 | 512,413 | 519,457 | 180,273 | 267,111 | 48,402 | 1,065 | 3,047 | 32,282 | 80,472 | 208 | 147,514 | 562,211 |
| | Reading | 4.4 | 4.4 | 4.4 | 3.6 | 6.4 | 4.9 | 3.1 | 5.4 | 5.1 | 4.5 | 4.0 | 1.4 | 6.7 | 4.8 |

* Enrollment as reported during the testing windows for grades 3 - 8 and high school.

Number of LEP Students who have attended schools in the U.S. for less than 12 months and are not assessed on the State's reading/language arts test: 0

| PERCENTAGE OF STUDENTS NOT TESTED IN STATE TESTING PROGRAMS FOR MATHEMATICS | | | | | | | | | | | | | | | |
|---|-------------|-----------|---------|---------|--------------------------|---------|----------|--------|----------------------------------|-----------------|-------------------|--------|---------|----------------------------|----------------------------|
| | | Gender | | | Racial/Ethnic Background | | | | | | | LEP | Migrant | Students with Disabilities | Economically Disadvantaged |
| | | All | Male | Female | White | Black | Hispanic | Asian | Native Hawaiian/Pacific Islander | American Indian | Two or More Races | | | | |
| School | *Enrollment | 204 | 102 | 102 | 186 | 2 | 6 | 2 | 0 | 0 | 8 | 0 | 0 | 11 | 29 |
| | Mathematics | 2.5 | 2.9 | 2.0 | 2.7 | | | | | | | | | 18.2 | 6.9 |
| District | *Enrollment | 204 | 102 | 102 | 186 | 2 | 6 | 2 | 0 | 0 | 8 | 0 | 0 | 11 | 29 |
| | Mathematics | 2.5 | 2.9 | 2.0 | 2.7 | | | | | | | | | 18.2 | 6.9 |
| State | *Enrollment | 1,030,870 | 528,245 | 502,619 | 503,821 | 178,766 | 265,694 | 47,031 | 1,068 | 2,998 | 31,485 | 84,309 | 222 | 144,880 | 557,528 |
| | Mathematics | 4.4 | 4.4 | 4.3 | 3.4 | 6.5 | 5.0 | 2.8 | 5.8 | 4.5 | 4.3 | 4.6 | 4.5 | 6.6 | 4.7 |

* Enrollment as reported during the testing windows for grades 3 - 8 and high school.

Partnership for Assessment of Readiness for College and Careers (PARCC)

Each Performance Level is a broad, categorical level defined by a student's overall scale score and used to report overall student performance by describing how well students met the expectations for their grade level/course. Each Performance Level is defined by a range of overall scale scores for the assessment. There are five Performance Levels for PARCC assessments:

- Level 1: Did not yet meet expectations
- Level 2: Partially met expectations
- Level 3: Approached expectations
- Level 4: Met expectations
- Level 5: Exceeded expectations

Students performing at levels 4 and 5 met or exceeded expectations, have demonstrated readiness for the next grade level/course and, ultimately, are on track for college and careers. Performance Level Descriptors (PLDs) describe the knowledge, skills, and practices that students should know and be able to demonstrate at each Performance Level in each content area (ELA/L and mathematics), and at each grade level/course. PLDs are available at <http://avocet.pearson.com/PARCC/Home>.

High School

High School - All

| Levels | ELA | | | | | Mathematics | | | | |
|----------|------|------|------|------|-----|-------------|------|------|------|-----|
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 |
| School | 9.4 | 18.8 | 33.5 | 32.1 | 6.3 | 8.6 | 19.3 | 32.5 | 38.1 | 1.5 |
| District | 9.4 | 18.8 | 33.5 | 32.1 | 6.3 | 8.6 | 19.3 | 32.5 | 38.1 | 1.5 |
| State | 18.6 | 21.4 | 25.3 | 28.1 | 6.6 | 21.4 | 32.6 | 27.3 | 18.2 | 0.5 |

High School - Gender

| Levels | ELA | | | | | Mathematics | | | | | |
|--------|----------|------|------|------|------|-------------|------|------|------|------|-----|
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | |
| Male | School | 13.3 | 23.9 | 30.1 | 27.4 | 5.3 | 8.2 | 23.5 | 31.6 | 34.7 | 2.0 |
| | District | 13.3 | 23.9 | 30.1 | 27.4 | 5.3 | 8.2 | 23.5 | 31.6 | 34.7 | 2.0 |
| | State | 24.1 | 23.5 | 24.2 | 23.6 | 4.6 | 23.7 | 32.8 | 25.4 | 17.5 | 0.6 |
| Female | School | 5.4 | 13.5 | 36.9 | 36.9 | 7.2 | 9.1 | 15.2 | 33.3 | 41.4 | 1.0 |
| | District | 5.4 | 13.5 | 36.9 | 36.9 | 7.2 | 9.1 | 15.2 | 33.3 | 41.4 | 1.0 |
| | State | 12.8 | 19.2 | 26.6 | 32.7 | 8.7 | 19.0 | 32.5 | 29.2 | 18.9 | 0.3 |

High School - Racial/Ethnic Background

| Levels | ELA | | | | | Mathematics | | | | | |
|----------------------------------|----------|------|------|------|------|-------------|------|------|------|------|-----|
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | |
| White | School | 9.3 | 18.0 | 33.7 | 32.7 | 6.3 | 8.9 | 19.0 | 30.7 | 40.2 | 1.1 |
| | District | 9.3 | 18.0 | 33.7 | 32.7 | 6.3 | 8.9 | 19.0 | 30.7 | 40.2 | 1.1 |
| | State | 12.9 | 18.2 | 25.8 | 34.4 | 8.8 | 18.3 | 28.2 | 29.7 | 23.2 | 0.7 |
| Black | School | | | | | | | | | | |
| | District | | | | | | | | | | |
| | State | 35.2 | 28.4 | 22.2 | 12.9 | 1.2 | 31.2 | 41.3 | 20.9 | 6.6 | 0.0 |
| Hispanic | School | | | | | | | | | | |
| | District | | | | | | | | | | |
| | State | 22.5 | 26.2 | 27.5 | 21.2 | 2.6 | 21.9 | 37.4 | 27.3 | 13.3 | 0.1 |
| Asian | School | | | | | | | | | | |
| | District | | | | | | | | | | |
| | State | 6.4 | 10.7 | 21.1 | 42.6 | 19.2 | 10.3 | 19.9 | 27.4 | 39.7 | 2.8 |
| Native Hawaiian/Pacific Islander | School | | | | | | | | | | |
| | District | | | | | | | | | | |
| | State | 12.9 | 18.0 | 25.9 | 35.3 | 7.9 | 26.6 | 34.4 | 18.8 | 20.3 | 0.0 |
| American Indian | School | | | | | | | | | | |
| | District | | | | | | | | | | |
| | State | 24.4 | 21.6 | 24.6 | 23.5 | 5.9 | 25.6 | 35.9 | 25.9 | 12.6 | 0.0 |
| Two or More Races | School | | | | | | | | | | |
| | District | | | | | | | | | | |
| | State | 17.0 | 19.3 | 24.3 | 29.8 | 9.6 | 23.1 | 29.4 | 27.2 | 19.8 | 0.5 |

High School - Economically Disadvantaged

| Levels | ELA | | | | | Mathematics | | | | | |
|--------------------------|----------|------|------|------|------|-------------|------|------|------|------|-----|
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | |
| Free/Reduced Price Lunch | School | 17.2 | 34.5 | 31.0 | 13.8 | 3.4 | 19.2 | 23.1 | 34.6 | 19.2 | 3.8 |
| | District | 17.2 | 34.5 | 31.0 | 13.8 | 3.4 | 19.2 | 23.1 | 34.6 | 19.2 | 3.8 |
| | State | 26.6 | 26.9 | 25.6 | 18.7 | 2.2 | 25.9 | 38.5 | 24.7 | 10.8 | 0.1 |
| Not Eligible | School | 8.2 | 16.4 | 33.8 | 34.9 | 6.7 | 7.0 | 18.7 | 32.2 | 40.9 | 1.2 |
| | District | 8.2 | 16.4 | 33.8 | 34.9 | 6.7 | 7.0 | 18.7 | 32.2 | 40.9 | 1.2 |
| | State | 12.5 | 17.1 | 25.2 | 35.2 | 10.0 | 17.5 | 27.5 | 29.6 | 24.7 | 0.8 |