

Wilmington Education Improvement Commission
Charter District Committee Meeting
Agenda
October 11, 2016
Community Education Building

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|------|------------------------------------|-----------|
| I. | Welcome and Introductions | 6:00-6:10 |
| II. | Approval of Minutes | 6:10-6:20 |
| III. | Committee Chairs Report | 6:20-6:30 |
| IV. | Commission Path Forward | 6:30-6:50 |
| | a. Charter – District | |
| V. | National Examples of Collaboration | 6:50-7:10 |
| | a. How can we apply this Delaware? | |
| VI. | Tangible Goals and Timeline | 7:10-7:30 |
| | a. Programmatic | |
| | b. Policy | |
| VII. | Public Comment | 7:30-7:45 |