AGENDA

8:00  Registration and visit exhibitors  (Coffee & juice available)

8:30  Welcome and CORE Records
      Eric Richer, OSU Extension, Fulton County

9:00  Drainage for Crop Production and Soil Health  (15P/15C)
      Eileen Kladivko, Professor, Purdue University

10:00 Biology and Management of Pigweeds  (P1, P2; C2c)
      Jeff Stachler, OSU Extension, Auglaize County

11:00 Uncovering Barriers to Increased Conservation in Agriculture
      Robyn Wilson, Professor, OSU School of Natural Resources

12:00 Lunch and visit exhibitors

1:15  Corn Nematodes  (P1, C2d)
      Abasola Simon, PhD Candidate, OSU Plant Pathology

1:45  Farm Bill Decision 2019-2020
      Eric Richer, OSU Extension, Fulton County

Adjourn or Optional Sessions:

2:30  CORE Pesticide Update (CORE)
      Stephanie Karhoff, OSU Extension, Williams County

3:15  Fumigation: Caring for your stored grain  (P6, C10c)
      Curtis Young, OSU Extension, Van Wert County

RECERT CREDITS:

Ohio Fertilizer
1 hr Category
15 (Private & Comm.)

Ohio Private (P)
3 hrs: CORE, 1, 2, 6

Ohio Commercial (C)
2.5 hrs: CORE, 2c, 2d, 10c

Michigan Credits
3 hrs.

CCA Credits
4.5 hrs: IPM(1.5), PD(2.0), SW(1)

Thanks to our lunch sponsors!

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REGISTRATION INFORMATION

$35 if postmarked by 1/8/2020. $50 at the door, space permitting.
For more information call Ohio State University Extension, Fulton County
419-337-9210 or email richer.5@osu.edu

Thanks to our 2020 exhibitors and sponsors!

Exhibitors
- A. G. Irrigation, LLC
- Andre Land Forming
- Beck Insurance Agency
- Beck’s Hybrids
- Custom Agri Systems Inc.
- Farm Credit Mid-America
- Farmers and Merchants State Bank
- Fulton-Henry-Williams-Defiance Co. Farm Bureau
- Fulton Soil and Water Conservation District
- Gerald Grain Center, Inc.
- Jones Crop Insurance
- Kenn-Feld Group
- Nester Ag
- New Your Life-Erin Stickel, Josh Tremmel
- Paul Martin & Sons
- Pioneer
- POET Biorefining – Leipic
- Rupp Seeds, Inc.
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- Stryker Farmers Exchange Co.

Thanks to our 2020 lunch sponsors!

Corn-Soybean Registration cost $35 If postmarked by 1/8/20, $50 Registration at door (space permitting)

_____ Pre-registrations @ $35 each = _____

Name(s):______________________________________________________________
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