GREENE COUNTY 4-H CAMPERSHIPS

The 4-H program, through some designated funds from the Robert and Helen Harmony Fund for Needy Children of The Dayton Foundation, is able to offer a few one-time partial camperships for youth to attend Greene County 4-H Camp.

Application Process:

1. ALL INFORMATION NEEDS TO BE COMPLETED TO BE CONSIDERED FOR A SCHOLARSHIP. An incomplete form will not be accepted. Fill out one form per youth.

2. The parent fills out the application on behalf of the youth, using the form attached. Applications are due to the Greene County Extension Office by 4:00 p.m. April 5, 2019.

3. Late applications will not be considered.

4. Campership funds will only be awarded for the individual named on the application.

5. Priority will be given to youth from low socio-economic homes and first time-campers wishing to attend camp will be given priority consideration in the selection process.

6. The total cost for attending 4-H Camp in 2019 will be $250.00 for the five days and four nights, from June 13 – June 17, 2019. Camp registrations are due April 5, 2019 by 4:00 p.m. The campership remains in place only for those with registrations turned into the Extension Office on or before the May 10, 2019 deadline. If registration is not received you will forfeit your campership.

7. Once the application has been received, the county 4-H Staff will meet and review applications. You will receive notice if you receive a campership by April 12 by email.

8. Thank you notes for the Robert and Helen Harmony Fund for Needy Children of The Dayton Foundation would be greatly appreciated.

Please note camperships are not available for Cloverbud Camp.

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: http://go.osu.edu/cfaesdiversity.
4-H CAMPERSHIP REGISTRATION FORM

4-H Camper Name: __________________________________________

Address: __________________________________ City: ________________ Zip: __________

Primary Phone #: __________________________ Email address: ______________________

Club Name: __________________________ Leaders Name: ______________________

4-H Age (As of Jan.1): __________________________ Years in 4-H: ______________________

Parent or Guardian’s Name(s): __________________________________________

Parent or Guardian’s Place of Employment (if employed): ______________________

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How many children from your family are applying for camperships?: ______________________

Has the youth participate in club / county fundraiser?: ________ Yes ________ No
If yes, what and when: __________________________________________

Has the youth previously received a campership?: ________ Yes ________ No

Does your family qualify for free or reduced school lunches?: ________ Yes ________ No

Have you ever attended 4-H Camp?: ________ Yes ________ No
If yes, how many times?: __________________________________________

Briefly describe why you feel you will need financial assistance to attend 4-H camp.
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Parent or Guardian’s Signature __________________________ Date

___ I understand $120.00 is due at the time of registration. The balance is due on or before the May
10, 2019 deadline.

Return to the Extension Office by April 5, 2019.

For Office Use Only: date received: ________ date email sent: ________ date completed camp registration: ________
staff initials: __________________________