

GREENE COUNTY 4-H CAMPERSHIPS

The 4-H program, through some designated funds from the Robert and Helen Harmony Fund for Needy Children of The Dayton Foundation, is able to offer a few one-time partial camperships for youth to attend Greene County 4-H Camp.

Application Process:

1. ALL INFORMATION NEEDS TO BE COMPLETED TO BE CONSIDERED FOR A SCHOLARSHIP. An incomplete form will not be accepted. Fil out one form per youth.
2. The parent fills out the application on behalf of the youth, using the form attached. Applications are due to the Greene County Extension Office by **4:00 p.m. April 5, 2019.**
3. Late applications will not be considered.
4. Campership funds will only be awarded for the individual named on the application.
5. Priority will be given to youth from low socio-economic homes and first time-campers wishing to attend camp will be given priority consideration in the selection process.
6. The total cost for attending 4-H Camp in 2019 will be **\$250.00** for the five days and four nights, from June 13 – June 17, 2019. Camp registrations are due **April 5, 2019 by 4:00 p.m.** The campership remains in place only for those with registrations turned into the Extension Office on or before the **May 10, 2019** deadline. If registration is not received you will forfeit your campership.
7. Once the application has been received, the county 4-H Staff will meet and review applications. You will receive notice if you receive a campership by **April 12** by email.
8. Thank you notes for the Robert and Helen Harmony Fund for Needy Children of The Dayton Foundation would be greatly appreciated.

Please note camperships are not available for Cloverbud Camp.

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4-H CAMBERSHIP REGISTRATION FORM

4-H Camper Name: _____

Address: _____ City: _____ Zip: _____

Primary Phone #: _____ Email address: _____

Club Name: _____ Leaders Name: _____

4-H Age (As of Jan.1): _____ Years in 4-H: _____

Parent or Guardian's Name(s): _____

Parent or Guardian's Place of Employment (if employed): _____

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How many children from your family are applying for camperships?: _____

Has the youth participate in club / county fundraiser?: _____ Yes _____ No
If yes, what and when: _____

Has the youth previously received a campership?: _____ Yes _____ No

Does your family qualify for free or reduced school lunches?: _____ Yes _____ No

Have you ever attended 4-H Camp?: _____ Yes _____ No
If yes, how many times?: _____

Briefly describe why you feel you will need financial assistance to attend 4-H camp.

Parent or Guardian's Signature

Date

_____ I understand \$120.00 is due at the time of registration. The balance is due on or before the May 10, 2019 deadline.

Return to the Extension Office by April 5, 2019.

For Office Use Only: date received: _____ date email sent: _____ date completed camp registration: _____
staff initials: _____



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