

2018 Randolph Fair Camping Reservations/Regulations

Reservation forms may be submitted beginning Friday, JUNE 15 at the fair office
No reservations forms accepted after JULY 6 (No exceptions)

Reservations on a First Come, First Serve basis to Randolph Fair 4-H and Open Exhibitors. Please note each family must reserve their own camping spot.

Campsite Charges: Total length of camper is from hitch to bumper – please measure accurately.

\$250 Larger spots against the North fence (approx. 14 x 43- require a double space)

\$300 Limited wider spots, 16 x 40, first come, first serve

Up to and including 23 feet	\$125.00 includes electric and 1 season pass
24 foot and over (must have double space)	\$250.00 includes electric and 2 season passes
16 x 40 wider spots	\$300.00 includes electric and 2 season passes

****Campers 27' or larger should be brought in on Friday****

Parking: Reserved parking \$10.00 per space - Please note if a handicap spot is needed

Each club must submit Roster and ONE check (absolutely NO CASH) payable to:

Randolph Fair
Attn: Camping Superintendent
PO Box 213
Randolph OH 44265

Check in: Friday, August 17 3pm – 8pm
Saturday, August 18 1pm – 5pm

**** NO CAMPERS WILL BE ACCEPTED AFTER 5pm on Saturday**

**** No Vehicles in campground during take-in – ok after take-in hours**

**** Vehicles will be permitted in the campground until 5pm Sunday**

- Campsite numbers must be visible – per Fair Board and Sheriff
- Absolutely NO campfires
- NO dog, cats or any other species in the campground
- Passes will be required and checked
- No water hookup – campers may fill up, but must unhook
- A responsible adult must be present at each campsite

Take out: Campground gates are opened Sunday, August 26 morning
\$25.00 per day will be charged for campers left on grounds after September 1

Portage County Randolph Fair Board will not be responsible for damage done to campers while moving or positioning them. Each club will be assigned camping together when possible.

NO REFUNDS after August 15

Camping Superintendent is authorized to make changes as needed. For additional information contact: Donny Garretson 330.351.0016

