MARKET POULTRY ORDER FORM

Use one order form per 4-H member (not family)

Member Name: ____________________________
Parent Name: ____________________________
Home Phone: ____________________________  Cell: ____________________________
Club Name: ____________________________  Advisor: ____________________________
E-mail: ____________________________

<table>
<thead>
<tr>
<th>Species</th>
<th># Ordered</th>
<th>Cost Each</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Turkey (Hens)</td>
<td></td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>Geese</td>
<td></td>
<td>$8.50</td>
<td></td>
</tr>
<tr>
<td>Ducks (Drakes)</td>
<td></td>
<td>$4.00</td>
<td></td>
</tr>
<tr>
<td>Chicks (Cockerels)</td>
<td></td>
<td>$1.75</td>
<td></td>
</tr>
</tbody>
</table>

Total Amount Due: ____________________________

Please make checks payable to the SAC.

Pickup: Members will be notified of pickup dates and times. Committee members will be available for 30 minutes after the posted time of pickup. At that time, any remaining birds will be resold to members wishing to purchase additional birds. Money will not be refunded.

Pullorum Testing: Pullorum Testing Requirements Form must be completed with this order form, and the pullorum test results must be turned in at species pickup. Please be sure to notify Fran 330-325-1672 or Diane 330-322-2525 if anything changes regarding pullorum status.
PULLORUM TESTING REQUIREMENTS

As of the 2010 Portage County Fair, we will be required to prove that each market bird is pullorum negative. Each bird will have a "paper trail" to prove its status. All market birds are purchased from pullorum negative facilities. Please check the following that describes your farm setup. This will determine if you will require blood testing prior to the fair. Please note that ducks, geese, pigeons and doves do not require testing and are not considered carriers of pullorum.

Proof of current pullorum testing is required prior to obtaining birds purchased through the Portage County Small Animal Committee (SAC). Paperwork is the responsibility of the 4-H member not the testers.

All current stock must be tested between October and March prior to new stock being picked up with proof of testing. No other stock can be added without pullorum free paperwork presented prior to bringing stock onto property.

_______ The only poultry on my property will be the turkeys, chickens, ducks, or geese purchased through the Portage County SAC. (No additional testing required.)

_______ I currently only have waterfowl, pigeons or doves on my property and the only birds I will be adding are birds purchased from the Portage County SAC. (No additional testing required.)

_______ I currently have turkeys, chickens, pheasants or quail on my property and every bird that I currently own has been pullorum tested and found negative. I will be adding market chickens and/or turkeys purchased through the Portage County SAC. Other birds added to my flock after the initial check will be from a pullorum negative flock and I will have paperwork proving their status. (No additional testing required. NPIS status of the flock will need to be turned in at pickup of birds from the Small Animal Committee or turned in at check in at the fair if purchased/added after pickup of birds from the SAC.)

_______ I currently have turkeys, chickens, pheasants or quail on my property that have NOT been tested for pullorum prior to my market birds arriving. I will be adding market chickens and/or turkeys purchased through the SAC. Everything needs to be tested and proper paperwork must be turned into the SAC.

_______ I will be adding market turkeys to my untested flock. (Turkeys will need to be tested by a veterinarian at least 3 weeks prior to the fair.)

4-H Member Name: __________________________________________

Parent Signature: __________________________ Date: ____________
MARKET POULTRY SIGN UP LIST

Child(ren)'s Name: ___________________________ Parent's Name: ___________________________
Club: ___________________________ Phone Home/Cell: ___________________________
E-mail address: ___________________________

Please sign up for two (2) jobs — Mark your preferences with #1 and #2

_______ Check in table Sunday, August 18th 11 am — 1 pm (2 or 3)
_______ Check in table Sunday, August 18th 1 pm — 3 pm (2 or 3)
_______ Check in table Sunday, August 18th 3 pm — 5 pm (2 or 3)
_______ Check in table Sunday, August 18th 5 pm — 7 pm (2 or 3)

Market Judging Day — Thursday, August 22nd. Everyone is expected to be present to help their children.

_______ 9 am — 11 am Help line up the chicken pens. Check wing bands. Keep kids in order. (3)
_______ 9 am — 11 am Help at the show table — wiping up table and sweeping floor. (1)
_______ 11 am — 1 pm Help with chicken and/or turkey show. Check wing bands. Keep kids in order. (3)
_______ 11 am — 1 pm Help at the show table — wiping up table and sweeping floor. (1)
_______ 1 pm — end of show Help with remainder of show and clean up after the show. (2)
_______ 1 pm — end of show Help at show table — wiping up table and sweeping floor. (1)

Auction — Saturday, August 24th

_______ Help transport and change out champion birds during the auction (2)
_______ Help line up kids during the Goose and Turkey Auction (2)
_______ Help line up kids during the Duck and Chicken Auction (always sold last) (2)
_______ Help with buyer refreshment table 8:30 am — 11 am (2)
_______ Help with buyer refreshment table 11 am — 1 pm (2)
_______ Hang buyer signs in the barn after the auction. (2)

Sunday, August 25th

_______ Help with loading and unloading of items stored off site from fair grounds during the week on Sunday, August 25th time to be determined (early morning). These items must be loaded on a trailer and then unloaded at the back of the barn at the fair.

_______ Help transport birds to the processor Sunday, August 25th 6 pm – ? (4)

After fair helpers are needed at Portage County Fairgrounds

_______ Saturday, August 31st help sort processed birds — approx. 9:30 am — Noon Kids are welcome to help (6-8)
_______ Saturday, August 31st buyer pick up — Noon to 2:00 pm (6-8)
_______ Power wash crates and put away – this can be done any time after crates are returned from processor to the fair grounds. (4)
MARKET POULTRY FAIR INFORMATION

See OSU extension website for Market Poultry Requirements and Deadlines checklist and/or contact your advisor
(https://portage.osu.edu/sites/portage/files/imce/Marke%20Poultry_0.pdf)

Pre Fair Information

- Required to attend Quality Assurance at Portage Country Randolph Fairgrounds or other Extension approved QA. Deadline for Quality Assurance to be completed and paperwork turned in to Extension Office for out-of-county participation – June 1st.
- If your project dies prior to the fair please notify Fran Mansfield or Diane Ebie.
- All animals need to be bathed prior to check in. We can’t check in wet birds, so plan accordingly.
- Any birds that have excessive manure on them will be sent home.
- Do not transport birds to the fair in a closed container. Birds covered in wet manure are difficult to handle.
- We are not able to help you sort your chicken pens at check in. Please have them marked before leaving home. Once checked in and banded, there will be no changes/switching out of birds. The entire pen needs to be checked in at the same time.
- Weigh small birds at home. Minimum weights are as follows: Chickens 5 lbs, Turkeys 14 lbs, Ducks 5 lbs, Geese 7 lbs.

Check in

- Check in will be Sunday, August 18th from 11am – 7 pm
- Move your vehicle from the small animal barn area as soon as you unload your birds.
- Please have your DUNF forms completed. Your advisor should provide you with these forms.
- Food and water need to be in place at all times. Cut out milk jugs, laundry detergent containers, etc., are recommended - don’t use the metal rabbit feed containers.
- All 4-H/Jr. Fair exhibitors must provide their own feed.

Fair

- Pens must be cleaned by 8:00 pm on Monday prior to fair and 9:00 am daily Tuesday through Friday and Sunday of fair week and by 8 am on Saturday of fair week
- Night/evening pen cleaners (to be noted on pen judging form) - cleaning to be completed by 10:00 pm each day.
- Remove all the soiled bedding. Do not put clean shavings on top of manure.

Wednesday

- 9:15 am Poultry Showmanship
Thursday

- 8:30 am – Pens must be clean
- 9:00 am – Skill-a-thon awards
- 9:00 am – Market Poultry Show

All market and non-market 4-H/Jr. Fair Poultry exhibitors will be responsible for the showing of their own animals. This includes taking the animal from the cage if needed, to the show area or to the showing table to be judged.

If the 4-H/Jr. Fair exhibitor is unable to be present for the show, it is his/her responsibility to designate another 4-H/Jr. Fair Poultry exhibitor or 4-H/Jr. Fair Parent to present his/her bird(s) for judging. Committee members will NOT be responsible for removing any poultry from their cages.

Birds will show in the following order:

- Chickens – will be placed in classes and will be brought to the judging table by class.
- Turkeys – will be placed in classes and will be brought to the judging table by class.
- Ducks – will show at the judging table (may be placed in classes).
- Geese – will show at the judging table (may be placed in classes).

Saturday – Auction Day

- Clean pens by 8:00 am. Children should stay in the area of their pens to greet and speak with buyers.
- Parents will need to help set up chairs in the Arena.

The Auction starts at 9:00 am. We will start lining the kids up at 8:45 am. If your child is not in line, we are not responsible.

NEW MARKET LIVESTOCK RULE: All Jr. Fair Exhibitors in Market projects are expected to exhibit and sell their own animals. Exhibitors must be present to show in their market or showmanship class in order to be eligible to sell. Another Portage County Jr. Fair Exhibitor within the same species may substitute for the exhibitor either the market class or in the sale, but not both. Any Jr. Fair Market Exhibitor that will miss either show or sale event must complete a form and submit it to the Market Livestock Committee by the Market Livestock Entry Form deadline. If this is not completed and/or a show or sale is missed, the exhibitor will be paid market price. The remainder of their market proceed check will be donated to the Market Livestock Scholarship Fund. *Exception will be made only for exhibitors who have a medical condition documented with a doctor’s excuse. These may happen after deadline but MUST come before the Sr Fair Market Livestock Committee.*
If the pen is ‘Donated Back’ the exhibitor(s) need to stay until the end of the species to resell their pen.

- All 4-H/Jr. Fair exhibitors need to remain at auction until their market species has finished selling the last ‘donated back’ animal/pen.
- All animals must have food and water when returning to the barn.
- Remember to THANK YOUR BUYERS!

Sunday

We will begin loading birds at 6:00 pm. Everyone is expected to help. Younger children can remove feed and water from the pens. Older children and adults can load the birds. Remember that after loading the birds the cages will need to be broken down and the area cleaned. This can be a very ‘busy’ and ‘crazy’ time with so many people in the barn. Please be patient! We want all the birds to be loaded in an orderly fashion with safety as our main concern.

BIRDS MUST BE TREATED IN A HUMANE MANNER AT ALL TIMES. ROUGH TREATMENT OF ANY ANIMAL AT ANYTIME IS NOT PERMITTED! THEY CAN BE EASILY BRUISED AND/OR RECEIVE BROKEN BONES.

All of the above times and dates may change. Please check with your advisor, Fran, Diane or Dan if you have any questions or concerns.

**It is the responsibility of the 4-H member and/or parent/guardian to keep up-to-date with all rules, deadlines, and any other changes throughout the year. Dates and times are subject to change. Please refer to the Livestock Calendar for specific dates or contact any of the following for questions concerning projects:

**

- Extension Office
  - Email: hugheyt.28@osu.edu or stenson.16@osu.edu

- Committee Contact
  - President: Chris Campbell charles750@centurylink.net
  - Jr. Fair Coordinator
    - Debi Heppe
    - 330-325-7476

- Fair Board Superintendent
  - Linda Kissmore
  - 330-325-7476
POULTRY AUCTION INFORMATION

Paperwork to be completed and turned in prior to leaving tonight.

1. Order forms. Please complete one form for EACH child, so we have their information in our data base.
2. Do not order birds if you are not taking the project.
3. Pullorum forms need to be completed. Pullorum tests need to be turned in with species pick up. No late paperwork will be accepted.
4. Each family needs to sign up to help the committee before, during, or after the fair.
5. If you are unable to complete your assigned job, you are responsible for finding a replacement. Failure of the family to show up or find a replacement for assigned job AND complete their assigned job will result in the family’s club being fined $50 per non-compliant family for lack of family support to the Market Poultry Committee. If all of the market animals die, the family is still required to fulfill their assigned jobs.
6. The jobs list will be given back to the advisors at the May small animal committee meeting and emailed out by the Extension Office. If you are unsure of your job, please contact Fran Mansfield 330-325-1672 or Diane Eble 330-322-2525.

Other information:

1. See OSU extension website for Market Poultry Requirements and Deadlines checklist and/or contact your advisor, https://portage.osu.edu/sites/portage/files/imce/Market%20Poultry%20O.pdf
2. Death or a bird at the fair requires the bird(s) to be replaced on Sunday afternoon (speak with a committee members for assistance).
3. If your project dies prior to the fair please notify Fran or Diane, not your advisor.
4. Sale order will rotate in the barn after the top animals are placed.
5. Check in time/weigh in: Sunday, August 18th from 11 am – 7 pm. This includes the donated turkey and chickens that are being raised.
6. If you are having problems with your birds, i.e., death, leg problems, etc., please call one of us to help you troubleshoot, Fran 330-325-1672, Diane 330-322-2525, or Dan 330-541-6788
7. Most leg issues start at pick up when the birds are placed in large caniers with no bedding.
8. Members must follow the 2/1/1 rule.
9. Members are expected to be present on Sunday evening to help load all birds to take to the processor.
10. Be aware of the feed directive – it does not affect the medicated starter feed for poultry. The medication in poultry feed is not antibiotics. An example would be if you would need to put an antibiotic in the poultry’s water, then you would have to contact a vet and go through them to get the written paperwork that is required.

<table>
<thead>
<tr>
<th>Species</th>
<th>Pickup Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Turkey</td>
<td>April 17th [Wednesday]</td>
<td>7:00 pm</td>
</tr>
<tr>
<td>Geese</td>
<td>May 16th [Thursday]</td>
<td>TBA pickup at Mansfield’s house</td>
</tr>
<tr>
<td>Chicks/Ducks</td>
<td>June 26th [Wednesday]</td>
<td>7:00 pm</td>
</tr>
</tbody>
</table>
All pickups will be at the Fairgrounds unless notified differently. Please remember committee members will be available for 30 minutes after the posted time of pickup. At that time, any remaining birds will be resold to members wishing to purchase additional birds. Money will not be refunded.

It is the responsibility of the family to contact one of the testers to schedule an appointment to have their birds tested. Please be sensitive to their personal schedules and plan ahead as much as possible. If possible contact a tester that is closest to you to help with travel time/expenses of the testers. Pulorum testers to contact if you need testing done: Karen Waton 330-322-9732, Pat Allen 330-414-4437, Julienne Beare 216-544-3572 or Dan Schrock 330-541-6788. Please identify yourself when calling or texting.

All pulorum testing must be completed by June 1st.
Portage County 4-H/Jr. Fair Market Poultry Deadlines

Required Checklist for 4-H Market Poultry Project Completion - NO fair participation

☐ Enroll in 4-H project #150 + plus letter for specific animal (*see back for specifics) by April 1
☐ Any changes or corrections to project enrollment need to be made by April 15
☐ Project book is required for completion, orders begin January 15 and final order is June 1
☐ Order market poultry through Small Animal Committee mandatory dates.
☐ Attend Quality Assurance at Portage County Randolph Fairgrounds or other Extension approved QA. Deadline for Quality Assurance to be completed and paperwork turned in to Extension Office for out-of-country participation - June 1st.
☐ Attend Skillathon at Fairgrounds (Not mandatory, but encouraged)

Required Checklist for 4-H Market Poultry Project + Jr. Fair Participation

☐ Enroll in 4-H project #150 + plus letter for specific animal (*see back for specifics) by April 1
☐ Any changes or corrections to project enrollment needs to be made by April 15
☐ Project book is required for project completion, orders begin Jan 15 and final order is June 1
☐ Order market poultry through Small Animal Committee mandatory dates.
☐ Attend Quality Assurance at Portage County Randolph Fairgrounds or other Extension approved QA. Deadline for Quality Assurance to be completed and paperwork turned in to Extension Office for out-of-country participation - June 1st.
☐ All current stock must be Pullorum tested prior to June 1st and/or prior to receiving new stock.
☐ Market poultry entry form is due to the Show Chair at the June Small Animal Committee meeting.
☐ Attend Skillathon at Fairgrounds (Not mandatory, but encouraged)
☐ Complete a Livestock Entry Form and W-9 form for participation at the Portage County Randolph Fair. Forms available to pick-up and are due to the Fair Office. Call fair for questions - 330-325-7476 or visit website for Open Class form ONLY http://randolphfair.com/.
☐ Fair Move-In
☐ Weigh-In
☐ Show
☐ Showmanship (Not mandatory, but encouraged)
☐ Auction
☐ Release time – Sunday of Fair Week
Buyer Thank You letters must be turned into the fair board office. Proceed checks will be mailed when the total sale collections have exceeded the exhibitor’s payout and thank you letters have been turned in. All proceed checks must be cashed by November 30th or will be voided.

**It is the responsibility of the 4-H member and/or parent/guardian to keep up-to-date with all rules, deadlines, and any other changes throughout the year. Dates and times are subject to change. Please refer to the Livestock Calendar for specific dates or contact any of the following for questions concerning projects:**

**Extension Office**
Phone: 330-296-6432
Email: hughey.28@osu.edu or stenson.16@osu.edu

**Committee Contact**
President: Chris Campbell charles758@centurylink.net

**Jr. Fair Coordinator**
Debi Heppe
330-325-7476

**Fair Board Superintendent**
Linda Kiser
330-325-7476

**Market Poultry Project Number Reference**

<table>
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<tr>
<th>Code</th>
<th>Description</th>
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<tbody>
<tr>
<td>150CM</td>
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</tr>
<tr>
<td>150DM</td>
<td>Duck, Market</td>
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<tr>
<td>150GM</td>
<td>Goose, Market</td>
</tr>
<tr>
<td>150TM</td>
<td>Turkey, Market</td>
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