2014 Hardin County
Lamb & Wool Queen Application

(Please complete and return to the Extension Office, 1021 W. Lima St. Suite 103, Kenton by February 21, 2014)

Name___________________________________________________ Age (as of 1/1/2014) _____________

Birth date ________________ Year/School ______ Size of sheep operation on the farm _____ewe/mkt. lamb

5 points: Size of my project/s: _____ ewe flock _____ market lamb/s.

20 points: School Activities: ________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

10 points: 4-H, FHA, & FFA Activities: ______________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

10 points: Church & Community Activities: ___________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________
10 points: Awards, Skills, and Judging Contest: List and give year/s participated and results or placing.

<table>
<thead>
<tr>
<th>Contest</th>
<th>Years</th>
<th>Results</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

20 points: Write on a separate piece of paper a paragraph of 100 words or less describing your duties in the home sheep operation which includes your 4-H or FFA project as well as the home flock.

25 points: Prepare a three to five minute talk on the Role of Youth in the Sheep Industry. Scoring will be based on content, organization, memorization, poise and presentation before the audience at the annual county lamb banquet.

2014 Hardin County Lamb & Wool Queen Rules

Young ladies 15 to 20 years old as of January 1, 2014, and who live on a farm where sheep are produced or have a sheep project in Junior Fair are eligible.