The Purpose of the Hardin County Agriculture Hall of Fame is to recognize and honor outstanding contributions to agriculture by Hardin County people. Annual awards will be made to men or women who have been instrumental to the success and excellence of agriculture, either as a farmer or in an agriculturally related field. We desire to honor and give public recognition to those who have brought distinction to themselves, have made outstanding contributions to their professions, and whose community involvement has served as a stimulus to others.

Award Categories – Nominations may be made as individuals, husband and wife, or a partnership. Select the appropriate category, and include all the necessary information on one application form.

Number of Awards – Up to four awards may be given each year, with at least one living person (if one is acceptable) and at least one posthumous award (if one is acceptable). At the discretion of the committee, one “Pioneer in Agriculture” award may be made in addition to the other awards listed above. The number of awards presented each year will be determined by the committee. Nominees without merit will not be named for an award.

Recipients must have made their major contribution to agriculture primarily as a result of being born, growing up, living in or beginning their career in Hardin County, Ohio.

Hall of Fame Nominees may be submitted by any individual or organization in Hardin County by completing the nomination form. One additional page (8½ by 11) paper may be used, if needed. Other additional pages or information will not be considered. For consideration this year, nomination forms must be returned to The OSU Extension Office, 1021 W. Lima St, Suite 103, Kenton, Ohio, 43326 no later than 45 days prior to the Award Banquet, scheduled on the first Tuesday of December.

Selection – Award winners will be selected by the entire committee by ballot.

Recognition of the awards – A review of achievements will be presented at the annual banquet as each nominee is inducted, along with local media coverage related to the banquet. The honoree’s picture, along with a plaque, will be displayed in the Hardin County Courthouse. The awards may also be displayed during special county events, such as the Hardin County Fair.

An Agriculture Hall of Fame Banquet will be held each year to induct new members into the Hardin County Agriculture Hall of Fame. The date and time will be established as an annual event, the first Tuesday evening in December at 6:30 p.m.
The Hall of Fame Committee is responsible for gathering nominations for the annual awards and selecting the winners. The initial committee will be appointed. The successive committee will include several people who will serve by virtue of their position. These include the current Agricultural and Natural Resources Extension Educator, the president or a designated representative of the Hardin County Farm Bureau, and the Hardin County Grange Deputy or their designee. The remainder of the committee will be composed of six people who will serve staggered three-year terms. The committee will select two new members each year, to serve three-year terms. New committee members will be named at the annual banquet. To ensure broad county representation, the committee will strive to appoint new members to represent each of the county’s six school districts. A chairman will be selected from among the committee members to call and to preside over needed meetings of the committee. A secretary will be selected from the group to record the business of the committee and take care of needed communications. A treasurer will be selected by the group from among the committee members to manage the funds collected, and to pay expenses of recognition activities. The Hall of Fame committee will be organized into sub-committees to accomplish the objectives. There will be subcommittees for nominations, publicity, funding, and the banquet.

The committee may make changes to the Operating Guidelines and Policies of the Hardin County Agriculture Hall of Fame, as it deems necessary, with a majority decision of the committee.

Revised – August 2013
Name of Nominee _______________________________________________________

Select one: ( ) Individual; ( ) Husband & Wife; ( ) Partnership

Date of Birth _________________ Deceased Date if applicable _________________

Address ________________________________________________________________

City ______________________________ State ______________ Zip Code __________

Years a resident of Hardin County ________________

Phone number _________________________ Work phone number _________________

Education

High School attended __________________________________ Years ____________

College attended __________________________________ Years ____________

Degrees granted ________________________________________________________

Person or Organization Completing the Nomination ____________________________

Contact Name ___________________________________________________________

Address ________________________________________________________________

Phone number ________________ Work phone ________________

E-mail address __________________________________________________________

Family contact person: Husband, Wife, Son, Daughter, Other (circle one)

Name ________________________________________________________________

Address ______________________________________________________________

Phone number ________________ Work phone ________________

E-mail address __________________________________________________________

Number of years this individual has served agriculture and/or Hardin County ______

Briefly describe the operation and or occupation of the nominee

________________________________________________________________________

________________________________________________________________________

See next page
1. Explain contributions nominee has made in service to Hardin County agriculture.

_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

2. Explain contributions nominee has made in service to agriculture beyond Hardin County. ________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

3. List Organizations or Association of which the nominee was a member, and list offices held and awards received.
   County: _______________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

   State and National: _______________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

See next page
4. List Industry recognitions of individual: ______________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

5. Other activities of nominee in community (ie. church, youth, school, township or
government): ______________________________________________________ _____
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

6. List this individual’s outstanding personal traits: ____________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

7. List this nominee’s “Claim to Fame” _____________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

I certify that the above statements are true and accurate.

Signed ___________________________ Date _________________

Please enclose a 5 X 7 head & shoulders photograph of the nominee (to be returned). In
some cases we can use a photo with others in it, if they are good quality for enlargement.

Revised August 2013