Eligibility:

1. Student must be a son or daughter of a registered Hardin County Cattle Producer in good standing for the past two years or have carried a 4-H or FFA beef cattle project for at least three years.

2. Applicant or parent must be current members of the Hardin County Cattle Producers. "Current" means membership paid up to date as of September 2013. (If not sure if paid call current Treasurer Tony Good @ 419-759-3785).

3. Student must be enrolled (or plans to enroll) in an accredited four-year college or two-year technical school.

4. Student must have at least one year remaining before graduation from college or technical school.

5. Student must complete scholarship application and attach a copy of high school or college( if applicable) transcript. If grades are not attached application will not be considered.

6. Student must carry a minimum of 2.5 grade point average.

7. All students may apply, priority given to those who have received this scholarship two years or less.

8. It is strongly encouraged that applicants attend the Beef Banquet to receive a scholarship. Selection of the scholarship recipient will be announced on March 22, 2014. The recipient will be recognized at the Hardin County Cattle Producers Banquet. If you are unable to attend or have questions we ask that you contact our current chairman of the scholarship committee Renee Hoffman @ 740-361-5106.

It will be the committee's decision if excused from attending the Beef Banquet.

Selection:

1. Applicant must exhibit evidence of academic ability.

2. Applicant must have demonstrated leadership ability.

3. Applicant must show interest in the beef industry.
Scholarship Amount:

Up to Five $500.00 scholarships are available for 2014-2015 school year.

Method of Distribution:

Payment will be made to the student upon completion of the first grading period. Proof of grades must be mailed to Hardin County Producers Treasurer Tony Good, 0735 Township Rd 125, Dunkirk, OH 45836.

Scholarship Deadline:

The deadline for applying for the scholarship is on or before March 20, 2014.
Applicants Name: ____________________________________________

Address: ____________________________________________________

Parent or Guardians Name: _____________________________________

Phone: ( ) ________________________________________________

Beef Organization(s) parent or applicant hold membership in: ________

_________________________________________________________________

_________________________________________________________________

College or University Attending: ______________________________________

Year of college entering in September of 2014: __________________________

1. Please give a summary of your involvement and background in the beef industry:

2. What are your long range goals?
3. List your 2011-2014 school activities, accomplishments, leadership activities, and community service involvement, etc.

On a separate sheet of paper, please write an essay entitled: "In what ways will the increase in imported beef affect beef consumers." (At least one page typed, 1" margins, 12 point font, double spaced).

**Return this application and transcript by March 20, 2014 to:**
Hardin County Cattle Producers Scholarship Committee
Ohio State University Extension-Hardin County
1021 W. Lima St. Suite 103, Kenton, OH 43326