2014 HARDIN COUNTY PRINCESS OF BEEF APPLICATION

Please attach photo to be used in news release. Thank You.

NAME
ADDRESS
PHONE ___________ PARENT(S)/GUARDIAN(S) ____________________________
AGE (as of 1/1/2014) ________________ BIRTH DATE ________________
YEAR IN SCHOOL _________________________ SCHOOL __________________
SCHOOL ACTIVITIES: ______________________________________________________
_________________________________________________________________________
BEEF RELATED ACTIVITIES: ________________________________________________
_________________________________________________________________________
4-H, FCCLA, & FFA ACTIVITIES (Non Beef Related): ____________________________
_________________________________________________________________________
CHURCH & COMMUNITY ACTIVITIES: _________________________________________
_________________________________________________________________________
Number of years showing beef cattle at the Hardin County Fair ___________
If chosen County Princess, can you participate in County Fair activities? _______
Is/Are your parent(s) or guardian(s) a member of Hardin County Cattle Producers? _______
Signature of Parent: _________________________________________________________

To this application please attach an essay titled

“Healthy Beef”

Return to: OSU Extension, Hardin County, 1021 W. Lima St. Suite 103, Kenton, OH 43326
Or
Email: holli.underwood@gmail.com
2014 HARDIN COUNTY PRINCESS OF BEEF GUIDELINES

1. Contestants must be unmarried and not in the family way, age 12 to 15, inclusive, as of January 1, 2014.

2. The contestant must live on a farm where beef cattle or beef are produced, or her parents must derive part of their income from the production of beef cattle or beef, or she must have a beef project in 4-H or FFA.

3. Contestants must participate in the Hardin County Junior Fair.

4. Contestants will be judged on the basis of her knowledge of retail cuts of beef and beef cooking procedures, and her knowledge of the beef industry, personality, poise, grooming, speech, and the content of the essay, her ability to express herself orally, church, school, 4-H, FFA and other activities.

5. Contestants must submit an essay on the subject: “Healthy Beef”. Limit the length of the essay to one page, one sided. The essay may be presented orally to the Banquet audience. Candidates may also have to answer an impromptu question in front of the banquet audience.

6. The contest will be held at the Beef Banquet on Saturday, March 22, 2014, at 6:00 pm, at Hardin County Community Building, Fairgrounds. Contestants need to be at the Community Building at the Fairgrounds for Judging and Workshop by 3:30 pm on March 22, 2014, unless otherwise notified by the Queen Committee.

7. County deadline for entries is Tuesday, March 11, 2014.

8. The contestant or their parents must be members of the Hardin County Cattle Producers at the time of entry deadline.

9. Scoring: Suggested relative values offered are:

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
<th>Note</th>
</tr>
</thead>
<tbody>
<tr>
<td>Knowledge of Beef</td>
<td>30</td>
<td>Cookery, nutrition, industry</td>
</tr>
<tr>
<td>Personality</td>
<td>15</td>
<td>Be natural, smile, look at judges</td>
</tr>
<tr>
<td>Personal Appearance</td>
<td>15</td>
<td>Poise, posture, grooming</td>
</tr>
<tr>
<td>Speech</td>
<td>10</td>
<td>Ability to express herself &amp; answer questions</td>
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<tr>
<td>Suitability of Clothing</td>
<td>5</td>
<td>Appropriate style, color coordinated, neat</td>
</tr>
<tr>
<td>Activities</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Essay</td>
<td>15</td>
<td>Content and originality</td>
</tr>
</tbody>
</table>

Revised 2014