Self-Consciousness and Objectivity undermines a foundational dogma of contemporary philosophy: that knowledge, in order to be objective, must be knowledge of something that is as it is, independent of being known to be so. Sebastian Rödl revives the thought—as ancient as philosophy but largely forgotten today—that knowledge, precisely on account of being objective, is self-knowledge: knowledge knowing itself.

Sebastian Rödl will be visiting OSU September 13-14 for lectures and a workshop.

Please join us for discussion on Mondays at 4pm in Hagerty 159.

June 25: chapters 2-3, Propositions; Denial of Self-Consciousness

July 2: chapters 4-5, Science without Contrary; Objective Judgment in Nagel and Moore

July 9: chapters 6-7, Explanation of Judgment; Power of Judgment

July 16: chapters 8-10, Self-determination of the Power; Original act of Judgment; Identity of Absolute and Empirical knowledge

For details go to: http://go.osu.edu/dialectics