**JULY 2021**

1. State Fair Dog Poster Entries due to state office
3. OFFICE CLOSED Independence Day
4. Multi-Day Day 4-H Camp, Hervida 4-H Camp
5. Wash Co 4-H Horse Fund Show
6. Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM
7. 4-H Speaking Contest Registration Due
8. Hervida Camp Board Mtg. at Hervida 4-H Camp, 6:30PM
11. County 4-H Public Speaking Contest, 9am at Ext. Office
12. 4-H Project Judging or Livestock Skillathon or Makeup Day Only.
17. Market Dairy Goat Tag In- Barlow Fairgrounds 8AM-10AM
19-23 State 4-H Jr. Horse Show- Ohio State Fair
23. Single Day Camp—Washington Co Fairgrounds
25. State Fair Project Judging Orientation and Photos, Extension Office, 1:30 PM
27. August 8, Ohio State Fair
30. 4-H Booth Reservation Form Due – for all fairs
31. Skillathon all livestock projects (market, breeding, poultry, and horse) Junior Fair Building- County Fairgrounds;
     8:30-11:30-All Species (except pet rabbit & horseless horse)
31. County Fair Pen reservations due/postmarked to Wash. Co. Senior
     Fair Board Office for all Jr Fair Breeding Animals

**AUGUST 2021**

2. 4-H Horse Comm. Mtg., 6:30 PM
7. Rabbit Tattooing, Wash. Co. Fair Grounds, 8-10 AM
9. Makeup Livestock Skillathon - RSVP required with $20 registration fee. Junior Fair Building 6 PM
9. Makeup Non-Livestock Project Judging – RSVP required. 6PM
10. Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM
11. CARTEENS Presentation, Ext. Office, 7 PM
15. Washington County Fair Pen Set up A-L – 3:00 pm
16. Junior Fair Royalty Interviews Extension Office TBA
18. Waterford Fair Hog Weigh-In, 5-6 pm Last Name A-G, 6-7 pm
     Last Name H-L, 7-8 pm Last Name M-Z
18. Set up Club Booths at Waterford Fair, 1-8 PM
19-22 Waterford Community Fair
19. Junior Fair Royalty Crowning, 5 PM, Waterford Community Fair
20. Market Dairy Goat Weigh in, Barlow Fair grounds 5-5:30pm
22. Barlow Jr. Fair Board - Department Check ins
22. Market Livestock Sale, Barlow Show Arena, 5:00pm
23-26 Barlow Fair
25. Market Livestock Sale, Barlow Show Arena, 5:00pm
26. Take down Club Booths at Barlow Fair, 4 PM

**SEPTEMBER 2021**

1 & 2. Set up Club Booths at County Fair, 2-9 PM
3. Washington County Fair Weigh In
4-7. Washington County Fair
5. 4-H Style Revue, Washington County Fair 4PM
6. Pancake Breakfast, Washington County Fair 8am-10am
6. Cloverbud Activities 1-3pm, Washington County Fair
7. Washington Co Fair Livestock Sale, 4:00 PM
7. Washington Co Fair Livestock Sale, 4:00 PM
8. Take down Club Booths at Co. Fair, 9 AM-Noon
8. CARTEENS Presentation, Ext. Office, 7 PM
10-12. Hervida Lemon Shake Stand at Sternwheel Festival
12. Washington County Fair Pen Tear down –M-Z 3:00
14. Barlow Jr. Fair Board Mtg. Barlow Fairgrounds, 7:00 PM
15. Barlow Jr. Fair Board Workday Barlow Fairgrounds,
     (Saturday, 9:00 AM)
21-23. Farm Science Review
22. Barlow Jr. Fair Board - Department Check ins
22. Set up Club Booths at Barlow Fair, 12 Noon-8 PM
22. Market Livestock Sale, Barlow Fair, 5-9 PM
22. Move in livestock to Barlow Fair, 5-9 PM
22. Market Dairy Goat Weigh in, Barlow Fair grounds 5-5:30pm
23-26. Market Livestock Sale, Barlow Show Arena, 5:00pm
26. Take down Club Booths at Barlow Fair, 4 PM

**What’s Inside**

- Skillathons........ Pg. 2
- Tag-in Information...... Pg. 2
- Poultry Pick-up...........Pg. 3
- Horse Information.......Pg. 3
- 4-H Camp..............Pg. 3
- Preparing for Fairs......Pg. 4
- Fair Updates...............Pg. 5
- 4-H Speaking Contest....Pg 5

**Fliers**

- Project Judging Schedule
- Speaking Contest Entry
- A Night to Shine Flier
- Livestock Skillathon Study Guide
JUNIOR FAIR ACTIVITIES GUIDE
There are several updates/changes for each of the fairs. Make sure you have a copy! You can get copy from the Extension Office or online at: www.go.osu.edu/jrfairguide

2021 SKILLATHONS
Project judging and skillathons allow youth to demonstrate and review what they have worked on and learned throughout their project year. The 4-H Advisory Committee has determined this piece of the 4-H project process is important and is part of the requirements for 4-H membership.

ALL livestock (market, dairy, breeding, fancy, and/or horse) project members are required to participate in skillathons for each specie project they have enrolled in. Skillathons are required for all livestock and horse project participants in order to remain 4-H members in good standing and be eligible to exhibit, participate, show and/or sell their project animals at all three fairs. To help this process and coordinate efforts of youth and volunteers ALL Skillathons will be offered:

Saturday July 31, 2021
Washington County Fairgrounds
Junior Fair Building
8:30–9:30 Members with Last names A-E
9:30–10:30 Members with Last Names F-L
10:30–11:30 Members with Last Names M-Z
(except horseless horse and except pet rabbit)

Skillathon Make-up: Monday, August 9
RSVP required with a $20 registration fee.
Sign up here to reserve your spot:
http://go.osu.edu/skillathonmakeup

****LIVESTOCK SKILLATHON STUDY GUIDES can be found in junior fair guide or on the web at: go.osu.edu/washjudging or pick up a copy from the Extension Office. The study guide provides all the information you will need for the skillathon.****

Barlow Tag-in—Saturday, July 17
Required Tag-in for Market Dairy Goats and Feeder Calves will be Saturday, July 17 at the Barlow Fairgrounds 8 am to 10 am. ALL FEEDER CALVES MUST BE TIED and will be TAGGED ON THE TRAILER. NO CHUTE WILL BE SET UP THIS YEAR.
Blue Breed Verification Cards Required for Market Dairy Goats—due July 17

PEN RESERVATIONS FOR FAIRS DUE SOON
- Waterford Fair – Enrollment form serves as pen reservation BUT all pen requests MUST in by July 1st to Chris Campbell – 984-4646.
- Washington County Fair – All breeding animal forms are due July 31 for Jr Fair exhibitors. All market animal pen reservations will be collected at skillathon with a skillathon question.
- Barlow Fair – All breeding animal pen reservation forms are due August 20. All market animal pen reservations will be collected at skillathon with a skillathon question.

Pen reservations are mailed directly to Senior Fairboard Offices (address is on forms). Pen reservation forms available in the Jr Fair Guide, on the web at www.washington.osu.edu, and the OSU Extension office.

A Night to Shine in the Show Ring
This year, the Washington County Junior Fair has added a special event, “A Night to Shine in the Show Ring.”

This show will showcase the talents of special needs youth from across the county, as they pair up with a 4-H/FFA show mentor and show their animal.

We are extremely excited to offer this show, and can’t wait to see all of the youth!

Washington County 4-H/FFA members will utilize animal projects to mentor youth. By providing ALL participants the opportunity to experience a 4-H animal project this will allow special needs youth to achieve success in the show ring. The show will be held Monday, September 6 at 5:00 pm in the Multi-purpose Barn during the Washington County Fair.

Applications for mentors and special needs youth are included with this newsletter.
Market Poultry

Market Poultry Pickup Times

**Chickens** - pickup will be Thursday, July 8 in the AFTERNOON between 3:00 pm and 4:30PM.

**Ducks** - pickup will be Thursday, July 22, in the AFTERNOON between 3:00 pm and 4:30PM.

Pickup will be at the Heritage Coop on Third Street. Please come prepared with something to take your poultry home in. Your housing at home should be ready to go to put your birds in. Anyone can pick up your birds. Youth do not have to be present. We cannot hold the birds. They must be picked up during assigned pick up. Members needing supplies from Heritage are asked to call them ahead of time so your order will be ready and we will be practicing social distancing.

Horse Project Info

Educational Session & Mock Show—August 14

The Horse Committee will be hosting a mock show at our last equine session on Saturday, August 14 from 4-8 pm at the County Fairgrounds horse arena. Class detail to be announced.

Washington County Fairgrounds – Permission to Use and Ride

The fairboard is asking 4-H & FFA horse families to make an appointment to ride in the arena at the fairgrounds. Please call Debbie Tornes at 740-516-1182 and give her as much notice as possible. If Debbie cannot reach, contact Fred Boyd at 740-516-3175. The arena will be locked due to safety and liability.

4-H Camp

Registration is Still Open

The past year brought us many difficulties and changes, including not being able to hold 4-H camps in person. Washington County 4-H is planning to host a modified version of typical summer camps for youth Kindergarten thru ninth grade. OSU Extension will be offering several camps this year, including day camps and multi-day, day camps. Three of the camps will be held at Camp Hervida near Waterford and one camp will be held at the Washington County Fairgrounds. Please see below for the dates and camp specific information.

- Cloverbud Day camp Grades K-2: June 29th - Hervida (Lunch and Snack provided) - 9:00 am to 4:00 pm
- Day camp Grades 3-9: June 30th - Hervida (Lunch and Snack provided) - 9:00 am to 4:00 pm
- Multi-day Day Camp Grades 3-9: July 5-8th - Hervida (Lunch, Dinner and Snack provided)

For the multi-day camps, drop off will be 9:00 am and pick up at 8:00 pm Monday-Thursday. Transportation will be available from Marietta to and from camp for the multi-day camps. Campers will be expected to come every day Monday-Thursday. The camp July 19-22nd will only occur if there are over 50 campers interested in both weeks. If not, only the camp July 5-8th camp will occur.

- Day camp Grades K-9: July 23rd - Washington County Fairgrounds (Lunch and Snack provided). This camp will offer different activities than the camps at Hervida.

Registration costs will include all needed supplies, food for the campers, and a reusable mask and camp picture for every camper. The camp staff and camp counselors are looking forward to a fun and exciting 4-H camping
County Fair Pumpkin Growing Contest
- Open to all youth who are residents of Washington County or are members of an FFA Chapter, 4-H Club or school program in Washington County.
- Entry may be made in one or both classes by age division: Classes (different pumpkin must be used for each class)-Largest Pumpkin by weight-Best decorated by scar drawing.
- Age Divisions: 2-5 yrs., 6-10 yrs., 11-19 yrs.
- Only the seeds picked up from the OSU Extension Office may be used in the contest.
- Complete rules available when seeds are picked up.

County Fair Freestanding Scarecrow Contest
Location: Home Arts Building
Judging: Friday night after 8 pm
Requirements: Scarecrows must be freestanding, height to be between 3—6 feet, width not to exceed 6 feet.
Premiums for Artistic, Funniest, Most Traditional, Unique, & Any Type-youth under 8

County Fair Pumpkin Growing Contest
- Open to all youth who are residents of Washington County or are members of an FFA Chapter, 4-H Club or school program in Washington County.
- Entry may be made in one or both classes by age division: Classes (different pumpkin must be used for each class)-Largest Pumpkin by weight-Best decorated by scar drawing.
- Age Divisions: 2-5 yrs., 6-10 yrs., 11-19 yrs.
- Only the seeds picked up from the OSU Extension Office may be used in the contest.
- Complete rules available when seeds are picked up.

Fair Pen Set Up at County Fair
All Livestock members showing animals at the Washington County Fair are required to attend Pen Set up or tear down at the Washington County Fairgrounds.
- Members whose last name falls between letters A to L will need to attend Pen set up on Aug. 15 at 3pm.
- Members whose last name falls between letters M to Z need to attend Pen tear down on Sept. 12.

Fair Booth Reservations
It’s time for booth preparation for the Waterford, Washington County and Barlow Fairs. An advisor from your 4-H Club must submit a reservation form. Deadline to turn in reservation form for Waterford, County & Barlow is July 30.

Trash Can Painting Contest
Trash cans should include your group’s name and the year 2021. Trash cans will be judged on creativity, neatness, and overall appearance. This contest is open to all 4-H Clubs, FFA and FCCLA Chapters, and Girl Scout and Boy Scout Troops.

Washington County Fair: Go to Washington County Fair Grounds and pick up a trash can to paint. When the can is completed, please make sure you bring it, along with a completed entry form, to the Junior Fair Office by 9:00pm, Thursday, September 2.

Barlow Independent Fair: Go to the Barlow Fairgrounds and pick up a trash can. Painted cans should be dropped off at the Jr. Fair Building on September 22 by 8:00 pm with the completed entry form.

Forms are available at the Extension Office, on the Extension website or requested via email.

Ohio State Fair
The Ohio Expositions Commission announced Thursday that the 2021 Ohio State Fair will not be open to the public. Instead, the annual event will focus on agricultural and educational competitions for exhibitors, their families and guests. The 2021 OSF Livestock Schedule is now posted at: https://ohiostatefair.com/agriculture-livestock/livestock-schedule/
**Waterford Fair Updates**

- Hog tags for Waterford – 4-H or FFA advisors will continue to contact Chris Campbell or the OSU Extension Office with number of tags needed for their club members and pick them up between April 15 - May 15. All hogs must be tagged by June 1st. All hogs must take a picture of the hog tag in the hog’s ear and send it to: wcfhogs@gmail.com include name of exhibitor with hog tag number.
- Grooming- No spray or squirt bottles, rags or towels are permitted in the hog barn (2020)
- Hog Pictures - Will be taken by the exhibitor. Option 1: Exhibitor will take pictures prior to coming to fair. Option 2: Exhibitor can take their pictures with the fair banner on Thursday from 11am to 6pm. Exhibitor must provide a 5/7 Color Photo to the buyer at the Hog sale.
- Fair Weigh In Times: Wednesday
  - 5-6pm Last Name A thru G
  - 6-7pm Last Name H thru L
  - 7-8pm Last Name M-Z
- Hog Pen Area- During the hog show exhibitors 13 and under are permitted to have one parent in the hog barn. Over 13 exhibitors- no parents permitted.

**Barlow Fair Updates**

- Barlow Livestock Sale - Saturday, September 25 at 5:00 pm. New Sale order: Dairy goats, FC heifers, FC steers, ducks
- Poultry Showmanship- will be held Thursday night and Market Duck Show Friday morning
- Premier Exhibitor will now sell first followed by Grand and Reserve
- Bred and Owned Award- This has changed for 2021
- Weigh in times- Goats 4-5pm, Feeder Calf 5-8pm, Ducks Last name A-M 4-6pm, Last name N-Z 6-8pm

**Washington County Fair Updates**

- Washington County Fair Livestock Sale – Tuesday, September 7 at 4:00. New sale order: market steers, goats, turkeys, lambs, chickens, dairy feeders, rabbits
  - Partial-Terminal (Only Grand & Reserve must go to slaughter): – market steers, goats, lambs
  - Non-Terminal (buyer decides what to do with animal): dairy feeders, rabbit, chickens, turkeys
  - If member is donating all of their profits from the sale of their animal it sells last in the specie.

**Fair Updates**

- Washington County Fair Updates (Continued)
  - Premier Exhibitor will now sell first followed by Grand and Reserve
  - Dismissal of small animals- The barn will be locked and monitored. Members, buyers, etc will be able to check out their animals 30 minutes after each specie sale
  - Pen reservations – only required for breeding projects, market animals will be asked a question at skillathon to determine how many animals they are bringing
  - Washington County Fair – Dairy feeders must be purchased directly from any milking farm in the state of Ohio. Blue cards require an ODA producer number.
  - Poultry show on Saturday
  - Rabbits show on Sunday
  - A Night to Shine will be Monday at 5pm
  - Weigh in times- Same as 2020 with specie specific times
  - Protest Rule- A protest rule was created for anyone wishing to bring light to a situation with a required fee
  - DQ rule - If an exhibitor is caught cheating, they will be banned for the remainder of their Junior Fair Career. This will be determined by Fair Show Committee
  - Born and bred cards have been eliminated / no awards for 2021.
  - Rabbit weights changed to match industry standard 3.5 lbs – 5.5 lbs

**4-H Speaking Contest—July 13**

Pre—registration Required by July 6. Event begins at 9 am on July 13

The following events are offered to 4-H members (not Cloverbuds):
- 4-H Demonstration & Illustrated Talk without Technology Contest (Junior Division – ages 8-10)
- 4-H Demonstration & Illustrated Talk with or without Technology Contest (Intermediate Division – ages 11-13 and Senior Division – ages 14 & up)
- 4-H Pledge Contest
- 4-H Creed Contest
- 4-H Shooting Sports Topic (Jr & Sr Divisions)
- 4-H Living History Topic (Jr & Sr Divisions)
2021 Washington County 4-H Project Judging Schedule  
Thursday, July 15 at Washington County Junior Fair Building  
5:00PM-9:00PM  
Find Project Requirements (what to bring) at www.washington.osu.edu

### Dogs, Small Animals & Vet Science
<table>
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<tr>
<th>Time</th>
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<tbody>
<tr>
<td>5:30-7:00pm</td>
<td>200 All about Dogs</td>
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<tr>
<td>5:30-7:00pm</td>
<td>201D You &amp; Your Dog</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>202 Dog Achievement</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>220 Pocket Pets</td>
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<td>5:30-7:00pm</td>
<td>246 On the Cutting Edge</td>
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### Cake Decorating
<table>
<thead>
<tr>
<th>Time</th>
<th>Title</th>
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<tbody>
<tr>
<td>7:00-8:30pm</td>
<td>492 Cake Decorating</td>
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### Scrapbooking, Writing, Art, Design
<table>
<thead>
<tr>
<th>Time</th>
<th>Title</th>
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<tbody>
<tr>
<td>5:30-7:00pm</td>
<td>494 Make Over my Space</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>495 First Home Away</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>496 My Favorite Things</td>
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<td>5:30-7:00pm</td>
<td>497 Scrapbooking</td>
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### Horseless Horse, Cats, Pet Rabbit
<table>
<thead>
<tr>
<th>Time</th>
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<tbody>
<tr>
<td>7:00-8:30pm</td>
<td>173 Horseless Horse</td>
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<td>7:00-8:30pm</td>
<td>216 Purr fect pals</td>
</tr>
<tr>
<td>7:00-8:30pm</td>
<td>217 Climbing up Level 2</td>
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<tr>
<td>7:00-8:30pm</td>
<td>227 Pet Rabbit</td>
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### Health, Financial, Family, Leadership
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<tr>
<th>Time</th>
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<tr>
<td>5:30-7:00pm</td>
<td>300 You're the Athlete</td>
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<td>5:30-7:00pm</td>
<td>351 Staying Healthy</td>
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<td>5:30-7:00pm</td>
<td>352 Keeping Fit</td>
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<td>5:30-7:00pm</td>
<td>353 First Aid</td>
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<td>5:30-7:00pm</td>
<td>354 Medicine Science &amp; Safety</td>
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<tr>
<td>5:30-7:00pm</td>
<td>355 Tracking Your Health &amp; Fitness</td>
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<tr>
<td>7:00-8:30pm</td>
<td>358 Truth About Tobacco</td>
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<tr>
<td>7:00-8:30pm</td>
<td>359 Your Thoughts Matter</td>
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<td>7:00-8:30pm</td>
<td>448 Teens to Financial Success</td>
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<td>7:00-8:30pm</td>
<td>371 Club Leadership</td>
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<td>7:00-8:30pm</td>
<td>373 My Hands to Larger Service</td>
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<tr>
<td>7:00-8:30pm</td>
<td>375 Leadership Roadtrip</td>
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<tr>
<td>7:00-8:30pm</td>
<td>377 Finding Your Voice</td>
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<tr>
<td>7:00-8:30pm</td>
<td>442 Family History Treasure Hunt</td>
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### Science Rockets and Robotics
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<tr>
<th>Time</th>
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<tbody>
<tr>
<td>5:30-7:00pm</td>
<td>500 Science Fun With Physics</td>
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<tr>
<td>7:00-8:30pm</td>
<td>501 Rockets Away (2 liter)</td>
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<tr>
<td>7:00-8:30pm</td>
<td>502 Rockets Away (solid fuel)</td>
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<tr>
<td>7:00-8:30pm</td>
<td>507 Robotics 1</td>
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<tr>
<td>7:00-8:30pm</td>
<td>508 Robotics 2</td>
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<tr>
<td>7:00-8:30pm</td>
<td>512M Robotics Master</td>
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<tr>
<td>7:00-8:30pm</td>
<td>517 Bicycling for Fun</td>
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<td>7:00-8:30pm</td>
<td>527 Magic of Electricity</td>
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<td>7:00-8:30pm</td>
<td>528 Investigating Electricity</td>
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<td>7:00-8:30pm</td>
<td>529 Wired for Power-Level 3</td>
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<td>7:00-8:30pm</td>
<td>529 Wired for Power-Level 3</td>
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<tr>
<td>7:00-8:30pm</td>
<td>541 Crank it up Level 1</td>
</tr>
<tr>
<td>7:00-8:30pm</td>
<td>542 Warm it Up Level 2</td>
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<tr>
<td>7:00-8:30pm</td>
<td>551 Getting to know your tractor</td>
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<tr>
<td>7:00-8:30pm</td>
<td>553 Moving Out- Tractor /Farm</td>
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### Self-Determined & Diversity
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<tr>
<td>5:30-7:00pm</td>
<td>365 Self Determined / Workforce</td>
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<tr>
<td>5:30-7:00pm</td>
<td>365 Self Determined-Computers</td>
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<tr>
<td>5:30-7:00pm</td>
<td>365 Self Determined-Sign Language</td>
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<td>5:30-7:00pm</td>
<td>365.01 Astronomy</td>
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<td>5:30-7:00pm</td>
<td>365.02 Paper / String Art Creative Art</td>
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<td>5:30-7:00pm</td>
<td>365.02 Model Railroading</td>
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<td>7:00-8:30pm</td>
<td>365.04 Climate Change/Flower Garden</td>
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<td>7:00-8:30pm</td>
<td>365.04 Native American Artifacts</td>
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<td>7:00-8:30pm</td>
<td>365.12 Minature Gardens</td>
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<tr>
<td>7:00-8:30pm</td>
<td>372 Diversity: Source of Strength</td>
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<td>7:00-8:30pm</td>
<td>372.11 Camp Counseling</td>
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<tr>
<td>7:00-8:30pm</td>
<td>382 Am I Ready for Work</td>
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<tr>
<td>7:00-8:30pm</td>
<td>387 Ag Careers Everywhere</td>
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### Woodworking & Rope
<table>
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<tr>
<td>5:30-7:00pm</td>
<td>540 Not Just Knots</td>
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<tr>
<td>5:30-7:00pm</td>
<td>556 Measuring Up</td>
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<tr>
<td>5:30-7:00pm</td>
<td>557 Making the Cut</td>
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<tr>
<td>5:30-7:00pm</td>
<td>558 Nailing it together</td>
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<tr>
<td>5:30-7:00pm</td>
<td>559 Finishing Up</td>
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### Photography
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<tr>
<td>7:00-8:30pm</td>
<td>584 Focus on Photography</td>
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<td>7:00-8:30pm</td>
<td>585 Controlling the Image</td>
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<td>7:00-8:30pm</td>
<td>589 Photography Master</td>
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### Outdoors and Gardening
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<tr>
<td>5:30-7:00pm</td>
<td>611 Explore the Outdoors</td>
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<tr>
<td>5:30-7:00pm</td>
<td>612 Geology: Can you dig it?</td>
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<tr>
<td>5:30-7:00pm</td>
<td>617 Exploring Ponds</td>
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<tr>
<td>5:30-7:00pm</td>
<td>621 Ohio Birds</td>
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<tr>
<td>5:30-7:00pm</td>
<td>644 Insect Adventures 1</td>
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<tr>
<td>7:00-8:30pm</td>
<td>670 Canning and Freezing</td>
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<tr>
<td>7:00-8:30pm</td>
<td>671 How Does Your Garden Grow</td>
</tr>
<tr>
<td>7:00-8:30pm</td>
<td>673 Edible Landscapes</td>
</tr>
<tr>
<td>7:00-8:30pm</td>
<td>691 Grow your own Vegetables</td>
</tr>
</tbody>
</table>

### Food & Nutrition - Beginner
<table>
<thead>
<tr>
<th>Time</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>5:30-7:00pm</td>
<td>459 Let’s Start Cooking</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>481 Everyday Food &amp; Fitness</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>484 Snack Attack</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>487 Break for Breakfast</td>
</tr>
</tbody>
</table>

### Shooting Sports & Fishing
<table>
<thead>
<tr>
<th>Time</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>5:30-7:00pm</td>
<td>630 Safe Use of Guns</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>631 Basic Archery</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>750’s Bull’s Shooting Sports Projects</td>
</tr>
<tr>
<td>7:00-8:30pm</td>
<td>623 Beginning Fishing</td>
</tr>
<tr>
<td>7:00-8:30pm</td>
<td>624 Fishing Intermediate</td>
</tr>
</tbody>
</table>

### Food & Nutrition - Int & Advanced
<table>
<thead>
<tr>
<th>Time</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>5:30-7:00pm</td>
<td>461 Let’s Bake Quick Breads</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>462 Yeast Breads on the Rise</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>463 Sports Nutrition Ready Set Go</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>467 You’re the Chef</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>472 Grill Master</td>
</tr>
<tr>
<td>5:30-7:00pm</td>
<td>475 Star Spangled Foods</td>
</tr>
</tbody>
</table>

### 4-H Public Speaking Contest at 9:00am July 13th
Find Project Requirements (what to bring) at www.washington.osu.edu

All Project Judging Results will be posted by Friday, July 19 by noon. www.washington.osu.edu/node/409 State Fair Qualifiers will be called about attending State Fair Orientation on Sunday, July 25 at 1:30

4-H Marketing Contest (items due July 2)
NAME:

ADDRESS:

E-MAIL: 

PHONE:

YOUR AGE: (As of 1/1/current year):

SPECIE(circle): Rabbit Poultry Beef or Dairy Heifer Halter Lamb Halter Goat

NAME OF PARENTS/GUARDIANS:

4-H /FFA ORGANIZATION: NUMBER OF YEARS SHOWING:

SCHOOL: GRADE :

QUESTIONS: Attach your answers to each of the following questions.

1) Why does this program interest you?
2) Please list your involvement in the 4H or FFA Livestock projects.
3) Give an example of leadership experience.
4) Why should we choose you?
5) How would your animal be appropriate for a special needs youth to handle in the showring?

Signature of Applicant Date

Signature of Parent/Guardian Date

Entry Deadline: July 16 Return to: OSU Extension Office

A night to shine in the show ring is to give our special needs youth in the county the experience of showing a livestock animal in the ring at the fair. Mentors will meet with their special needs partner on August 13 from 6 – 7:30 at the OSU Extension Office for ice breaker games, meet your partner, what to wear and to schedule a farm visit.

Farm visits are to be scheduled between August 8-August 29th for your special needs partner to meet your animal and learn how to show. Mentors and their partners will show the animal during our Night to Shine in the Show Ring on Monday, September 6th at 5pm in the Multi-Purpose Barn.
This year, the Washington County Junior Fair has added a special event, “A Night to Shine in the Show Ring.”

This show will showcase the talents of special needs youth from across the county, as they pair up with a 4-H show mentor and show their animal. We are extremely excited to offer this show, and can’t wait to see all of the youth!

Washington County 4-H members will utilize animal projects to mentor youth. By providing ALL participants the opportunity to experience a 4-H animal project this will allow special needs youth to achieve success in the show ring.

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ALL EXHIBITORS MUST BE SIGNED UP BY FRIDAY, July 17th at 4:30PM

List the participant’s name, contact number and 2 different animals (Dairy, Beef, Goat, Lamb, Rabbit, Poultry) the participant would like to show.

Name: ____________________________________________________________ T-Shirt Size:_______

Address: ____________________________________________________________

City & State: _______________________________ School:__________________________

Contact Number:______________________________ Animal Wish List (circle 2): Rabbit, Goat, Lamb, Poultry, Beef, Dairy
**2021 Washington County Skillathon Study Guide**

*Saturday, July 31, Jr Fair Building, Washington Co Fairgrounds*

**Schedule:**
- Last Name A – E: 8:30 – 9:30
- Last Name F – L: 9:30 – 10:30
- Last Name M – Z: 10:30 – 11:30

Hogs, Beef, Dairy Feeder Steers, Goats, Lambs, Poultry,
Dairy, Rabbit (Except pet rabbit), Horse (except horseless horse)

- All 4-H & FFA market livestock, dairy, fancy, breeding and horse project members are required to participate in the skillathon for each of their projects to remain in good standing and to exhibit, show and/or sell at any of our three fairs in the county.
- All youth (4-H & FFA) MUST participate in the skillathons for each project in order to be eligible to exhibit show and/or sell at the Waterford Community Fair, Washington County Fair, or Barlow Independent Fair.
- Each skillathon will have age divisions: Junior (ages 8-11); Intermediate (ages 12-14); Senior (ages 15 & over). All ages will be as of January 1st of the current year.
- Livestock project members can purchase a copy of the project resource guides from the OSU Extension Office. All FFA chapters have copies of the 4-H Resource guides. This Study Guide will serve as the Source of Study Materials for exhibitors.
- Any Skillathon information not found in your resource handbook can be downloaded from [https://go.osu.edu/washjudging](https://go.osu.edu/washjudging) or picked up from the OSU Extension Office.
- Skillathon Make-Up Date: August 9 – RSVP required with $20 registration fee. Sign up here to reserve your spot: [https://go.osu.edu/skillathonmakeup](https://go.osu.edu/skillathonmakeup)
- Make-up Skillathon participants will not be eligible for premier exhibitor.

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**Project Interview and Book Judging – What you are expected to bring…**

**First Year 4-H Projects**
Must purchase the appropriate 4-H Livestock Record book from OSU Extension and complete the project book(s) based on the level (beginner, intermediate, senior). Members should complete the Topic Summary and be prepared to discuss the summary with the judge. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where applicable). Members should also include a picture of their project animal and insert it on the appropriate page. Some pages may be optional, however it is still best practice to complete the book in its entirety. Judges will give a score based on the pages completed and questions asked by the judge during the project interview.

**Second Year and Beyond 4-H Projects**
Must purchase a 2020 4-H Livestock Record Book from OSU Extension and complete all the activities in the record book. You need one Livestock Record Book for each project (not animal) you are raising. Keep this record book in a binder with years’ book.

**FFA Members**
Must bring a printed record book to judging – It can be off AET or a printed record book provided by your FFA advisor. If student does not bring a printed record they must see an FFA Instructor to view the AET book online. Student will need a project book for each project they are exhibiting at the fairs. The project book may not be used more than one year for project unless the animal is a breeding animal. Make sure the record book covers, weights, feed record, and medical or bills you may get during the year. Members should have an over view of the project completing the plan part of the record book. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where app.)

**BEEF SKILLATHON**

- **Juniors** (4-H ages 8-11)
  - *Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)*
  - *Identify 8 wholesale cuts: chuck, plate, brisket, loin, shank, round, flank, rib. (Beef Resource Handbook page 8-11)*
### Intermediates (4-H ages 12-14)
- Identify all the parts of a beef animal. *(Beef Resource Handbook, page 2-2)*
- Identify parts of Ruminant Digestive System, *(B.R.H., page 7-1)*
- Label parts of a feed tag *(B.R.H., page 12-13)*
- Label parts of an animal’s flight zone *(B.R.H., page 4-2)*

### Seniors (4-H ages 15 & over)
- Identify feet and leg structures *(Beef Resource Handbook, page 2-12)*
- Label the 13 features of an ideal market steer (rear view). *(BRH pg. 2-11)*
- Match 6 Major Minerals with their function and deficiency signs *(B.R.H., page 7-5)*
- Match 9 Body Condition Scores with descriptors *(B.R.H., page 7-19)*

### DAIRY SKILLATHON

#### Juniors (4-H ages 9-13)
- Identify all the parts of a dairy cow *(Dairy Resource Handbook, page 15)*
- Identify 6 dairy breeds - *(DRH, pages 9-13)*
- Identify 11 parts of dairy mammary anatomy – *(See supplemental sheet from OSU Extension)*

#### Intermediates (4-H ages 12-14)
- Identify all the parts of a dairy cow *(D.R.H., page 15)*
- Identify parts of Ruminant Digestive System *(D.R.H., page 41)*
- Identify parts of Mammary Structure – Rear view & Side View *(See supplemental study sheet)*
- Label parts of an animal’s flight zone *(D.R.H., page 18)*

#### Seniors (4-H ages 15 & over)
- Identify feet & leg structures *(See supplemental study sheet from OSU Extension)*
- Match the following 5 diseases to their symptoms, treatment, cause and prevention: Diarrhea, Pneumonia, Lice, Warts, and Ringworm *(DRH, pgs. 85-86)*
- Place the 7 Steps to Fluid Milk Processing in the proper order *(D.R.H., page 142)*
- Match 6 Major Minerals with their function and deficiency signs *(D.R.H., page 46-47)*

### DAIRY FEEDER SKILLATHON

#### Juniors (4-H ages 8-11)
- Identify all the parts of a beef animal *(Beef Resource Handbook, page 2-2)*
- Identify 8 wholesale cuts: chuck, plate, brisket, loin, shank, round, flank, rib. *(Beef Resource Handbook page 8-11)*

#### Intermediates (4-H ages 12-14)
- Identify all the parts of a beef animal *(Beef Resource Handbook, page 2-2)*
- Identify parts of Ruminant Digestive System *(B.R.H., page 7-1)*
- Label parts of a feed tag *(B.R.H., page 12-13)*
- Label parts of an animal’s flight zone *(B.R.H., page 4-2)*

#### Seniors (4-H ages 15 & over)
- Identify feet and leg structures *(Beef Resource Handbook, page 2-12)*
- Label the 13 features of an ideal market steer (rear view). *(BRH pg. 2-11)*
- Match 6 Major Minerals with their function and deficiency signs *(B.R.H., page 7-5)*
- Match 6 Major Minerals with their function and deficiency signs *(D.R.H., page 46-47)*

### HORSE SKILLATHON - See Supplemental Study Sheets from OSU Extension Office or Washington.osu.edu

#### Juniors (4-H ages 8-11)
- Identify all the parts of a horse
- Identify parts of the horse digestive tract
- Identify 5 breeds: Appaloosa, Palomino, American Paint, Quarter Horse & Percheron

#### Intermediates (4-H ages 12-14)
- Identify all the parts of a horse
- Identify 8 pieces of tack & equipment: sweat scraper, hoof pick, oval finishing brush, dandy brush, shedding blade, grooming mitt, electric clippers, and mane & tail comb
- Identify horse conformation – rear side view & front side view

#### Seniors (4-H ages 15 & over)
- Identify the parts of the hoof
- Identify horse conformation – front view & rear view
- Identify 5 snaffle bits and 5 shank bits
**GOAT SKILLATHON**

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Description</th>
</tr>
</thead>
</table>
| Juniors (4-H ages 8-11) | *Identify 20 parts of a goat (Goat Resource Handbook, page 22)  
*Identify 9 parts of a feed tag (GRH pages 58-60)  
*Identify 7 Breeds: Alpine, Toggenburg, LaMancha, Nubian, Saanen, Boer, Oberhasli (GRH pages 12-17)  
*Identify 4 parts of the hoof (G.R.H., page 87) |
| Intermediates (4-H ages 12-14) | *Identify 30 parts of a goat (Goat Resource Handbook, pg. 22)  
*Identify the parts of a ruminant digestive system (GRH, page 49)  
*Identify goat topline structure (GRH, page 26)  
*Label parts of an animal’s flight zone (G.R.H., page 32) |
| Seniors (4-H ages 15 & over) | *Match 14 goat diseases to their descriptions – Pneumonia, Coccidiosis, Foot Rot, Enterotoxemia, Urinary Calculi, Contagious Ecthyma (Soremouth), Tetanus (Lockjaw), Caseous Lymphadenitis (Abscesses), Pinkeye, Ringworm, Ketosis (Pregnancy Disease), Milk Fever, Caprine Arthritis Encephalitis, Scrapie (GRH, pages 88-93)  
*Identify feet & leg structures (GRH, pages 24 & 25)  
*Classify feed ingredients into primary nutrient groups (GRH, page 56)  
*Match 4 Major Minerals with their function and deficiency signs (G.R.H., page 53) |

**POULTRY – CHICKEN SKILLATHON** – See Supplemental Study Sheets from OSU Extension Office or website

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Description</th>
</tr>
</thead>
</table>
| Juniors (4-H ages 8-11) | *Identify all the parts of a chicken (cockerel)  
*Identify 6 different bird combs  
*Identify parts of medication label |
*Label parts of feed tag  
*Match 8 diseases with their symptoms: Avian Influenza, Bumblefoot, Coccidiosis, Fowl Pox, Marek’s Disease, Mycoplasma Gallisepticum, Lice & Mites, Pullorum |
| Seniors (4-H ages 15 & over) | *Identify the parts of a chicken (hen)  
*Identify 9 chicken body types: Dorking, Cornish, Polish, Plymouth Rock, Modern Game, Rhode Island Red, Brahma, Cochín & Langshan  
*Identify from pictures the following 10 cuts of meat: liver, whole leg, breast quarter, neck, wing, thigh, back, drumstick, gizzard & boneless skinless breast |

**POULTRY – DUCK SKILLATHON** – See Supplemental Study Sheets from OSU Extension Office or website

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Description</th>
</tr>
</thead>
</table>
| All Ages | *Identify the parts of a duck  
*Identify 6 duck breeds: White Muscovy, Pekin, Grey Call, White Call, Gray Mallard, White Runner  
*Match 8 diseases with their symptoms: Avian Influenza, Bumblefoot, Coccidiosis, Duck Virus Enteritis, Duck Virus Hepatitis, Lice, Mites, Mycoplasma Gallisepticum |

**POULTRY – GEESE SKILLATHON** – See Supplemental Study Sheets from OSU Extension Office or website

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Description</th>
</tr>
</thead>
</table>
| All Ages | *Identify the parts of a goose  
*Put in order the 11 steps of showing a goose |

**POULTRY – TURKEY SKILLATHON** – See Supplemental Study Sheets from OSU Extension Office or website

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Description</th>
</tr>
</thead>
</table>
| All Ages | *Identify the parts of a turkey  
*Identify the wing feathers  
*Match 8 diseases with their symptoms: Avian Influenza, Blackhead, Blue Comb, Bumblefoot, Coccidiosis, Lice, Mites, Mycoplasma Gallisepticum |
### RABBIT SKILLATHON

<table>
<thead>
<tr>
<th>Age Range</th>
<th>Requirements</th>
</tr>
</thead>
</table>
| Juniors (4-H ages 8-11) | *Identify all the parts of a rabbit - (Rabbit Resource Handbook, page 27)  
*Match 4 types of rabbit fur to their descriptions - (Rabbit Resource Handbook, page 30)  
*Identify 5 rabbit breeds from pictures: Californian, White New Zealand, Giant Angora, Rex and Netherland Dwarf - (Rabbit Resource Handbook, pages 12-26) |
| Intermediates (4-H ages 12-14) | *Identify all parts of a rabbit - (Rabbit Resource Handbook, page 27)  
*Identify 10 ailments from pictures: Sore Hocks, Ear Canker, Wry Neck, Weepy Eye, Snuffles, Mange, Vent Disease, Wound, Ringworm and Malocclusion - (See supplemental study sheet)  
*Identify rabbit conformation for tails/ears and hips/legs (See supplemental study sheet) |
| Seniors (4-H ages 15 & over) | *Identify parts of rabbit skeletal system – (Rabbit Resource Handbook, page 28)  
*Identify 5 rabbit body types - (Rabbit Resource Handbook, page 29)  
*Identify parts of rabbit digestive system – (Rabbit Resource Handbook, page 47) |

### SHEEP SKILLATHON

<table>
<thead>
<tr>
<th>Age Range</th>
<th>Requirements</th>
</tr>
</thead>
</table>
| Juniors (4-H ages 8-11) | *Identify all the parts of a lamb (Sheep Resource Handbook page 11)  
*Identify 5 breeds: Suffolk, Dorset, Columbia, Rambouillet, and Cheviot. (S.R.H. pages 164-165)  
*Identify the 6 wholesale cuts: leg, loin, rack, shoulder, breast, foreshank. (S.R.H. page 81)  
*Know the difference between External and Internal Parasites (S.R.H., page 68) |
| Intermediates (4-H ages 12-14) | *Identify all the parts of a lamb.(Sheep Resource Handbook page 11)  
*Identify: depth of body, length of body, levelness of rump, length of hindsaddle, depth and fullness of leg (Sheep Resource Handbook page 13, figure 3)  
| Seniors (4-H ages 15 & over) | *Identify parts of sheep skeletal system. (S.R.H. page 12)  
*Identify the parts of the digestive system (S.R.H page 49)  
*Identify feet and leg structures (S.R.H. page15)  
*Match 6 Lambing Problem with their proper picture (S.R.H., page 37) |

### SWINE SKILLATHON

<table>
<thead>
<tr>
<th>Age Range</th>
<th>Requirements</th>
</tr>
</thead>
</table>
| Juniors (4-H ages 8-11) | *Identify all the parts of the hog. (Swine Resource Handbook page 3-2)  
*Identify the 5 wholesale cuts: ham, spareribs/belly, loin, picnic shoulder, shoulder butt. (S.R.H. page 5-3, bottom of page)  
*Identify parts of medication label (S.R.H. page 24-11)  
*Identify 7 breeds: Berkshire, Chester White, Duroc, Hereford, Landrace, Spotted, Yorkshire (S.R.H., pages 3-3 – 3-5) |
| Intermediates (4-H ages 12-14) | *Identify all the parts of a hog. (Swine Resource Handbook page 3-2)  
*Match 6 diseases with their symptoms: Atrophic Rhinitis, Erysipelas, Leptospirosis, Mycoplasma Pneumonia, Influenza, & Swine Dysentery (S.R.H pages 9:2 – 9:9)  
*Identify the parts of the Swine Digestive System. (Swine Resource Handbook page 7-1) |
| Seniors (4-H ages 15 & over) | *Identify the parts of the swine skeleton. (Swine Resource Handbook page 3-15)  
*Match 8 internal parasites to the description of the damage they cause in the hog: Threadworm, Large Roundworm, Whipworm, Nodular Worm, Stomach Worm, Lungworm, Kidney Worm, & Coccidiosis (S.R.H. pg. 9:12)  
*Identify parts of reproductive tract for female pig. (Swine Resource Handbook page 15-10)  
*Match proper needle length and gauge for intramuscular and subcutaneous injections (page 24-9) |
County 4-H Public Speaking Contest – July 13

- Registration Due – Tuesday, July 6
- Event – Tuesday, July 13
- Time – The contest will begin at 9:00 am and times will be assigned to each contestant for social distancing
- Location – OSU Extension Office, 202 Davis Ave., Marietta
- Public Speaking Incentives for 4-H Members! The 4-H Advisory Committee will award a $6 voucher to each member participating. One award per member. Each participant will be entered in a drawing for a cash award sponsored by Bob and Peg Byers.

For complete contest guidelines: https://go.osu.edu/washjudging

Name: __________________________________________________________

Club: __________________________________________________________

Phone: _________________________________________________________

Email: __________________________________________________________

Age as of January 1st: _______________  Date of Birth: _______________

Please check the category(s) you plan to enter:

____ 4-H Demonstration & Illustrated Talk without Technology Contest (Junior Division – ages 8-10)

____ 4-H Demonstration & Illustrated Talk with or without Technology Contest (Intermediate Division – ages 11-13 and Senior Division – ages 14 & up)

____ 4-H Pledge Contest (ages 8-11)

____ 4-H Creed Contest (ages 12-18)

____ 4-H Shooting Sports Topic (Jr & Sr Divisions)

____ 4-H Living History Topic (Jr & Sr Divisions)

____ 4-H Marketing Contest – thank you card, holiday card, 4-H Infomercial Promoting 4-H (items due to Extension Office July 6)

Entry Deadline: July 6

Mail Entry to: OSU Extension, 202 Davis Ave., Marietta, OH 45750