

2018 Clermont County 4-H Pre-Fair and Fair Events

Dates, Guidelines and Things to do

Pre- Fair Events

LIVESTOCK SKILLATHON PRACTICE

Event Date: Tuesday, July 3 and Thursday, July 5

Event Time: 10:00 a.m. – 3: 00 p.m.

Event Location: 4-H Hall

Members can review information and become familiar with how the skillathon stations will be set-up. Individuals will be available to assist and answer questions. We ask that any member under the age of 16 be accompanied by a parent/guardian or club advisor.

LIVESTOCK SKILLATHON PRACTICE

Event Date: Tuesday, July 10 and Thursday, July 11

Event Time: 10:00 a.m. – 3: 00 p.m.

Event Location: Felicity Franklin High School

Members can review information and become familiar with how the skillathon stations will be set-up. Individuals will be available to assist and answer questions. We ask that any member under the age of 16 be accompanied by a parent/guardian or club advisor.

4-H GENERAL PROJECT JUDGING

Event Date: Tuesday, July 10

Event Time: 3:00-7:00 p.m.

Event Location: 4-H Hall

Project judging is a significant part of the 4-H experience. It is designed to be a positive part of learning for the 4-H member. It reinforces learning and develops mastery in a specific subject area. Please contact the Extension Office by 4:00 p.m. on July 5th to schedule your interview.

4-H FOOD & NUTRITION, CLOTHING & TEXTILES AND CREATIVE ARTS PROJECT JUDGING

Event Date: Thursday, July 12

Event Time: 3:00-7:00 p.m.

Event Location: 4-H Hall

Project judging is a significant part of the 4-H experience. It is designed to be a positive part of learning for the 4-H member. It reinforces learning and develops mastery in a specific subject area. Please contact the Extension Office by 4:00 p.m. on July 5th to schedule your interview.



FOOD AND CLOTHING SKILL-A-THON

Judging Date: Sunday, July 15

Judging Time: 1:30 p.m.

Location: 4-H Hall

Awards Presentation: Saturday, July 21, at Winners' Circle

General Rules:

1. The contest is open to all interested Junior Fair eligible participants, as stated in the General Junior Fair Rules.
2. Individuals will compete in three classes:
 - Beginner (8 to 12 as of January 1)
 - Intermediate (13 to 15 as of January 1)
 - Senior (16 to 18 as of January 1)
3. Food Skill-a-thon judging will be based on food safety, nutrition knowledge and cooking knowledge. Clothing Skill-a-thon judging will be based on sewing knowledge and skills.
4. Participants must bring their project books to Skill-a-thon. Judging will be based on the pages completed up to the day of Skill-a-thon. The participant must clearly indicate if that page did not apply to his/her project. If a participant does not bring a project book for any reason, they will receive a zero for that station.

LIVESTOCK SKILLATHON

Judging Date: Sunday, July 15

Judging Time: 1:30p.m.- 4:00p.m.

Location: Multi-Purpose Building

Awards Presentation: Thursday, July 26, at 7:00p.m. at Holman Livestock Complex

CLUB FLOWER DISPLAY CONTEST

Flower Display Drop-Off: Thursday, July 19, from 3:00-7:00 p.m. in the 4-H Hall

Judging Time: Various times throughout fair week

Award Presentation: Monday, July 23, at 4:30 p.m. in the 4-H Hall

General Rules:

1. Clubs are responsible for watering and taking care of their flower displays throughout the week.
2. Containers may be made of any material.
3. Live plants or flowers must be planted inside the container. It is recommended that packing peanuts or an empty milk jug be placed in the bottom of the container then filled with soil to reduce weight.
4. Containers must be easily moved. Containers will be displayed at the entryway of buildings and barns around the fairgrounds.
5. Flower containers should be the work of club members.
6. The club name must be visibly displayed on the flower container.
7. The fair theme should be incorporated into the overall design.
8. Flower containers must be turned in to the Extension Office between 3-7 p.m. Thursday, July 19.
9. Flower containers will be judged on originality/creativity, overall design and incorporation of the fair theme, "The Bounty of the County." Awards will be given

or 1-5 place as well as individual honors for the Most Creative, Most Colorful and Best 4-H Design. Flower displays turned in late will not be judged.

4-H STYLE REVUE

Event Date: Saturday, July 21

Event Time: 1:00 p.m.

Event Location: Multi-Purpose Building

The 4-H Style Revue showcases the clothing projects constructed by 4-H members and recognizes first through fifth place winners in each clothing project category. All 4-H members who participated in the Clothing Project Judging and their families are encouraged to attend.

WINNERS' CIRCLE

Event Date: Saturday, July 21

Event Time: Immediately following 4-H Style Revue (approximately 2:00 p.m.)

Event Location: Multi-Purpose Building

Winners' Circle is an awards ceremony that recognized first through fifth place winners in each project category judged during General Project Judging on July 10th and 12th.

Things to do during fair week:

- Have your club participate in the Fireman's Parade
- Work a shift in the 4-H Outpost to support Clermont County 4-H
- Purchase a souvenir 4-H tumbler from the 4-H Outpost
- Vote for your favorite Club Flower Display on the OSU Extension Facebook Page
- Check out the general project displays in the 4-H Hall
- Visit the barns and show arenas to see livestock projects
- Visit the Extension display in the 4-H Hall to learn more about OSU Extension-Clermont County
- Check out in the Ag in the Community interactive display around the fairgrounds
- Register to participate in the events below!

Monday, July 23

COMMUNICATIONS CONTEST

Event Date: Monday, July 23

Event Check-In Time: 9:30 a.m.

Judging Starts: 10:00 a.m.

Event Location: 4-H Hall

Awards Presentation: 4:00 p.m., 4-H Hall

Register Here: https://osu.az1.qualtrics.com/jfe/form/SV_2istYHr9hmoaGMZ

GENERAL RULES

1. A member who has given a talk or participated in the marketing division in a previous year is expected to give a new and different talk or present new and different marketing concepts the next year.
2. All work is to be original work created by the 4-H member(s) for 4-H.

PRESENTATION DIVISION RULES

1. Pre-registration must be submitted to the Ohio State University Extension Office by 4:00 p.m. Monday, July 16, 2018.
2. A team presentation consists of two people sharing the speaking and teaching role. When members of a team fall into different age categories, they will participate in the older class.
3. Easels, a microphone, a table with/out mirror, laptop computer, screen, LCD projector, and extension cord will be available for use by participants.
4. All presentations will be given inside of the 4-H Hall
5. Due to the limitations of the building's facilities, no large animals (i.e. horse, beef, sheep, goat, dairy or hogs over 20 pounds) may be used in a 4-H presentation. Members should use models, photographs or illustrations to make their point when giving a talk about large animals.
6. Any small animal (under 20 pounds) may be used in a 4-H presentation provided the animals do not place the public at risk and provided they meet all of the health requirements established by the Ohio Department of Agriculture Livestock Health Requirements. Current health and shot records must be carried with the animal. Animals must remain caged or leashed before and after the presentation.
7. Members are expected to set up their own presentation; however, there will be a judge's assistant available. A reasonable amount of time will be allotted for set up.
8. All presentations will be timed. Timing begins when the member begins to speak and ends following the conclusion. Questions and answers are not included in the official time.
9. Firearms, bows, arrows, weapons, air pistols or air rifles, paintball guns, gun cases or any reasonable facsimile are not permitted on the fairgrounds and may not be used in a demonstration or illustrated talk. Plastic replicas are permissible, caution is urged in the use of items that look truly authentic as they may create concerns with the fair security and may not be permitted on the fairgrounds.
10. Members who use PowerPoint, Prezi, or other similar technology within an illustrated talk or demonstration should use the technology to supplement their delivery. The presentation may not consist solely of a pre-recorded narration. The member is required to provide a live delivery of the topic.
10. Members using computer programs such as PowerPoint or Prezi may bring their own equipment to the Clermont County Fair. A laptop that operates on a Microsoft Windows-based program will be provided for the participant to use if needed. It will include a recent edition of PowerPoint. If you have other software programs, you should bring your own laptop. Members may bring a CD or USB flash drive to use on the provided equipment and should have knowledge of how to install the flash drive.
11. Members using technology that experience computer glitches may, with permission of the judge, call upon outside assistance for technical help. Members are expected to be able to perform routine set-up and use of the equipment.
12. When members using technology experience an equipment failure or glitch that cannot be resolved in a reasonable time (two to three minutes), the judge may elect to move to the

- next presentation. The member will be given time to work out the technical problem off stage and then re-schedule the presentation with the judge's assistant. If the member experiences a second failure, the presentation will be ended and evaluated accordingly.
13. Presenters should plan to arrive 15 minutes early to check in at the registration desk.
 14. Presenters are encouraged to attend the Awards Ceremony, which will be held in the 4-H Hall at 4:00 p.m.
 16. See specific class rules and schedule for additional information.

PRESENTATION DIVISION CLASSES

Illustrated Talk or Demonstration - without use of computer technology

J-1 Junior Individual (age 8-11)

J-2 Junior Team (age 8-11)

- The presenter uses appropriate props and other visual aides to teach others about a subject or how to do something.
- May use charts, posters or pictures to accompany their illustrated talk or demonstration.
- PowerPoint or computer generated messages are not used in these classes.
- Presenters are evaluated on their ability to convey information and teach on a particular topic. See score sheet for more information on the areas of evaluation.
- Presentations should be six to nine minutes in length.

Illustrated Talks or Demonstrations---with or without the use of Computer Technology

J-3 Intermediate Individual (age 12-13)

J-4 Intermediate Team (age 12-13)

J-5 Senior Individual (age 14 and up)

J-6 Senior Team (age 14 and Up)

- The presenter uses appropriate props, posters and/or computer-generated visual aides to teach others about a particular topic, practice, procedure, scientific principle or phenomenon. Use of computer-generated visuals is NOT required. Examples:
 - A demonstration may be delivered in this category. PowerPoint-type slides or Prezi may be used in addition to other props to help present the message.
 - An illustrated talk may be delivered in this category, with the member(s) using PowerPoint- or Prezi-type technology to present all or part of the visual message; must be accompanied by live narration.
- Requires live speech delivered along with any PowerPoint, Prezi, poster or other message. (No pre- recorded narration.)
- Presentations are evaluated on the members' communication skills and their ability to effectively use technology, posters or other props to enhance their illustrated talk or demonstration.
- Presentations should be 9 to 12 minutes in length.

MARKETING DIVISION RULES

1. Any 4-H member meeting age eligibility requirements may enter the Marketing Division.
2. Members participating in Presentation Division Classes J-1 through J-6 also may enter the Marketing Division.
3. A member may enter only one class in the Marketing Division.
4. Use of copyrighted or protected characters or logos is not permitted, with the exception of the 4-H emblem. If used, the 4-H emblem must be used correctly. See <https://nifa.usda.gov/4-h-name-and-emblem> for guidelines.
5. Registration forms and entries must be submitted for judging by 4:00 p.m. Monday, July 16.

6. All marketing division awards will be presented at 4:00 p.m. on Monday, July 23, during the Communication Contest awards ceremony.
7. Members do NOT accompany these entries to judging, and judging is NOT open to the public.

MARKETING DIVISION CLASSES

J-7 Junior Individual (age 8-11) – Thank You Card without use of computer graphics or scrapbooking tools.

J-8 Junior Individual (age 8-11) – Thank You Card with the use of computer graphics or scrapbooking tools.

- Entries in J-7 and J-8 should be an original “thank you” card with artwork on the cover. An inside message is not required, but may be included at the discretion of the designer. Inside messages will not be judged. Use of the 4-H emblem is strongly encouraged, but not required.
 - Card should be on 8 ½ x 11 white cardstock, folded once.
 - Art and message must be the original work of the member.
 - Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc. No use of computers or scrapbooking tools in creating entries in Class J-6. Designs must be hand-lettered and drawn or cut by hand.
 - When using 4-H logo that is downloaded it must go into the graphics division.
 - Artwork or lettering created with the aid of scrapbooking tools or computers is permitted in J-7 provided the design is the original work of the member. No commercially designed clipart may be used.
 - These designs must be able to be duplicated.
 - Member’s name, age, and county should be neatly printed in the lower right-hand corner on the back of the card.
 - Evaluation will be based on the quality, creativity and originality of the design.
 - By submitting an entry, you give the Clermont County 4-H Committee the rights to use the chosen cards as the Clermont County 4-H Program’s official Thank You Cards. The cards will display the 4-H member’s first initial, last name and club name.

J-9 Intermediate Individual (age 12, 13) – Holiday Card – without the use of computer graphics or scrapbooking tools.

J-10 Intermediate Individual (age 12, 13) – Holiday Card – with the use of computer graphics or scrapbooking tools.

- Entries in J-9 and J-10 should be an original “Holiday” card with artwork on the cover. An inside message is not required, but may be included at the discretion of the designer. Inside messages will not be judged. Use of the 4-H emblem is strongly encouraged, but not required.
 - Card should be on 8 ½ x 11 white cardstock, folded once.
 - Art and message must be the original work of the member.
 - Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc. No use of computers or scrapbooking tools in creating entries in Class J-8. Designs must be hand-lettered and drawn or cut by hand.
 - When using 4-H logo that is downloaded it must go into the graphics division.
 - Artwork or lettering created with the aid of scrapbooking tools or computers is permitted in J-10, provided the design is the original work of the member. No commercially designed clipart may be used.
 - These designs must be able to be duplicated.

- Member's name, age, and county should be neatly printed in the lower right-hand corner of the back of the card.
- Evaluation will be based on the quality, creativity, and originality of the design.
- By submitting an entry, you give the Clermont County 4-H Committee the rights to use the chosen cards as the Clermont County 4-H Program's official Holiday Cards. The cards will display the 4-H member's first initial and last name.

J-11 Senior Individual (age 14 and up) – 4-H Infomercial

- This is a video "short" that promotes the 4-H program.
- This must be a fully automated, stand-alone video presentation with sound and narration as appropriate. Think "YouTube." The video should include recorded visual, sound and narration to convey a message.
- The video should be the original work of the member making the entry.
- Images in the video should be appropriate for promoting 4-H. Use pictures of youth who are of 4-H age; when possible, show the diversity of membership, projects, and activities; show youth exercising appropriate safety practices (i.e. wearing helmets on horseback).
- The video should be 2-4 minutes long. Penalties may be assessed for videos less than 2 minutes or longer than 4 minutes.
- Videos must be submitted on a DVD and must play using QuickTime Player or Windows Media Player.
- The member's name, age and county must be neatly written on the DVD, along with the presentation title.
- Evaluation will be based on the quality and originality of the message, which should persuade the viewer to action, as well as on the creative and professional use of technology.
- By submitting an entry, you agree to allow counties and/or the state 4-H office to use the promotional video to promote 4-H throughout Ohio.

STEM CHALLENGE

Event Date: Monday, July 23

Event Check-In Time: 3:00 p.m.

Event Location: 4-H Hall

General Rules:

1. Pre-registration must be submitted to the Ohio State University Extension Office by 4 p.m. Monday, July 16, 2018.
2. Teams must consist of 2-4 members.
3. Discover your STEM Pathways as you use your creativity and innovation to design a solution for a real-world problem.
4. Investigate the scientific method as you formulate and test your hypothesis.
5. Explore STEM careers making a difference today and for future generations.
6. Develop problem-solving, communication and teamwork skills.

**COMMUNICATIONS CONTEST AWARDS CEREMONY
(Includes Marketing Division)**

Event Date: Monday, July 23
Event Check-In Time: 4:00 p.m.
Event Location: 4-H Hall

CLUB FLOWER DISPLAY CONTEST AWARDS CEREMONY

Event Date: Monday, July 23
Event Check-In Time: 4:30 p.m.
Event Location: 4-H Hall

Tuesday, July 24

CLOVERBUD SHOW AND TELL

Event Date: Tuesday, July 24
Time: 10:00 a.m. to noon
Location: 4-H Hall
Awards Presentation: 1:00 p.m. at the Cloverbud Recognition Ceremony

General Rules:

1. Clermont County 4-H Cloverbuds are encouraged to bring an item to show and tell their project to an adult.
2. The item should be something that the Cloverbud made or learned about at a club meeting or as part of their participation in the Cloverbud program.
3. No animals may be brought to Cloverbud Show and Tell, regardless of size.

CLOVERBUD SCAVENGER HUNT

Event Date: Tuesday, July 24
Event Time: 1:00 p.m.
Event Location: Holman Livestock Complex

General Rules:

1. All Clermont County 4-H Cloverbuds (youth ages 5-8) may participate.
2. Cloverbuds will be divided into groups lead by a Teen Leader.
3. Participants will read a clue to determine each of the nine locations.
4. Teams will participate in an activity at each location.
5. Each Cloverbud to participate will win a prize.

Wednesday, July 25

NEW EVENT! PetPALS Demonstration

Event Date: Wednesday, July 25

Event Time: 3:00 p.m.

Event Location: Multi-Purpose Building

4-H PetPALS project members will be doing a demonstration in the Multi-Purpose Building with their service animals.

Thursday, July 26

BAKE-IT CONTEST (JUNIOR DIVISION)

Event Date: Thursday, July 26

Event Check-In Time: 9:00 a.m. – 11:30 a.m.

Judging Time: 12:00 p.m.

Event Location: Multi-Purpose Building

Awards Presentation: 4:00 p.m., Multi-Purpose Building

Recipe Template:

https://clermont.osu.edu/sites/clermont/files/imce/2018%20Final%20Bake%20It%20%20info%20with%20recipe%20template_0.pdf

General Rules

1. Junior entries are open to any youth 5 years of age to 18 years of age as of January 1 of the current year. The contest will be judged on merit only with ribbons as prizes.
2. To qualify, the entry must be the work of the youth from start to finish, without help from an adult. This includes reading and following the recipe, measuring, mixing, baking, etc. Suggestion: Do a few practice runs prior to the fair, teaching the youth how to make the item and providing any needed help. This will instill confidence so that when they are ready to bake for the fair, they will not need adult help.
3. Any youth who wishes to compete for premiums or have his/her item auctioned may do so by buying a season pass from the Senior Fair Board and following the same rules as adult exhibitors. Again, these entries must be completely made by the junior exhibitor.
4. Participants may enter multiple categories; however, only one entry per category will be accepted.
5. All baked goods must be made from scratch unless specified. Boxed cake mix or Styrofoam forms may be used for Cake Decorating classes. Boxed cake mix may be used for Cupcake Decorating classes.
6. Recipes must be typed in the Bake-It contest recipe card template, printed on 8.5" x 11" paper and attached to the participants' entry. The fillable recipe card template can be found at https://clermont.osu.edu/sites/clermont/files/imce/2018%20Final%20Bake%20It%20%20info%20with%20recipe%20template_0.pdf.
7. Only products that may be safely stored at room temperature may be entered. All eggs must be cooked. Cream Cheese may not be used in any icing. Pies

- requiring refrigeration (i.e.: custard, cream) will not be accepted. Bread machine entries will not be accepted.
8. All items brought to judging must be brought in a disposable container. All items must be covered.
 9. Cake decorating classes will be judged according to the current year's fair theme.
 10. Awards will be given for one overall Best of Show and for first, second, third prize in the following categories:

Division 1 – youth ages 5-8 (as of January 1 of the current year)

- Class 1 – Cupcake Decorating (six cupcakes; judged on appearance only)
- Class 2 – No Bake Cookies
- Class 3 - Sweet and Savory Trail Mix (with or without heat source in preparation)

Division 2 – youth ages 9-13 (as of January 1 of the current year)

- Class 4 – Cookies (six cookies)
- Class 5 – Fudge (six pieces of fudge)
- Class 6 – Brownies (six brownies)
- Class 7 – Quick Bread
- Class 8 – Make it with Fresh Herbs (fresh herbs must be an ingredient)
- Class 9 – Cupcake Decorating (six decorated cupcakes; judged on appearance only)
- Class 10 – Cake Decorating (any size or shape cake; judged on appearance only)
- Class 11 - Cake (must be at least two layers with frosting; made from scratch)
- Class 12 – Cupcakes (six cupcakes with frosting made from scratch)

Division 3 – youth ages 14-18 (as of January 1 of the current year)

- Class 13 - Cookies (six cookies)
- Class 14 - Fudge (six pieces of fudge)
- Class 15 – Brownies (six brownies)
- Class 16 – Baked Fruit Pie (use one or more fruits in pie with top crust)
- Class 17 – Candy (six pieces of other candy)
- Class 18 – Yeast Bread (one loaf yeast bread)
- Class 19 – Make it with Fresh Herbs (fresh herbs must be an ingredient)
- Class 20 – Cupcake Decorating (six decorated cupcakes; judged on appearance only)
- Class 21 – Cake Decorating (any size or shape cake; judged on appearance only)
- Class 22 – Cake (must be at least two layers with frosting; made from scratch)
- Class 23 – Cupcakes (six cupcakes with frosting made from scratch)

NEW EVENT for 2018!

Event Date: Thursday, July 26
Event Check-In Time: 10:00 a.m.
Event Location: Gibbons Arena

Stay tuned for details!

BAKE-IT CONTEST AWARDS CEREMONY

Event Date: Thursday, July 26
Event Check-In Time: 4:00 p.m.
Event Location: Multi-Purpose Building

Friday, July 27

FRUIT/VEGGIE CAR DERBY

Event Date: Friday, July 27

Event Time: 3:00 p.m.

Event Location: 4-H Hall

Register Here: https://osu.az1.qualtrics.com/jfe/form/SV_1LGzdVVXZKZqXUV

General Rules:

1. Participants must be 8 years old and in the third grade to 18 years of age as of January 1 of the current year and a member of a Clermont County 4-H, Boy Scout, Girl Scout, American Heritage Girls Program to be eligible.
2. Entries will be judged in four divisions:
 - Cloverbud – age 5 and in kindergarten to 8 and in the second grade
 - Junior – age 8 and in the third grade to 11 as of January 1 of the current year
 - Intermediate/Senior – ages 12-18 as of January 1 of the current year
 - Adult – 19 and older as of January 1 of the current year
3. Entries will be judged in three categories: Fastest car in each class, Most Creative design in each class and the Longest Distance in each class.
4. The most creative category will be chosen at the judges' discretion.
5. The fastest category will be judged by the car that makes it from the top to the bottom of the incline in the shortest amount of time.
6. The longest distance will be judged as part of the fastest category. Distance will be measured from the bottom of the ramp to the back wheels of the car.
7. Each participant may make one entry. These entries should be brought to the fair already assembled.
8. Entry criteria: Each participant must make a car that is able to roll down an incline. Cars must be made out of at least five different fresh fruits or vegetables and must have at least three wheels. To assemble the car, you may use up to 2 bamboo skewers, 6 wooden toothpicks and one rubber band. These cars must be made out of 100-percent fresh fruit or vegetables except for the items listed above to hold the car together (bamboo skewers, toothpicks and rubber band).