$500.00 Clermont County Pork Producers Scholarship

Application Deadline - March 15th

Mail Application to:
Clermont County Pork Producers
c/o Angie Leach, Secretary
4715 Sharps Cutoff Rd, Batavia, OH 45103
513-685-2246 / angieleach12@gmail.com

Purpose:
The Clermont County Pork Producers will be awarding a scholarship to a high school or college/technical School student who is eligible/active in 4-H or FFA. This scholarship has been established to assist young people in their efforts to pursue a college or technical school education.

Selection Process:
The applicant must be an eligible/active Clermont County 4-H or FFA member pursuing a college or technical school degree. A scholarship committee will sort the applications down to a limited number of finalists to be interviewed. Once the selection is made, the scholarship will be awarded at the Clermont County Fair. Proof of enrollment to college or technical school is required prior to acceptance of awarded scholarship.

GENERAL INFORMATION:
Are you currently involved in 4-H or FFA? YES________NO________
How many years have you been involved in 4-H or FFA? 4-H_______FFA_______
Do you currently take a swine project to the county fair? YES_______NO_______
Other Project Types:__________________________________________________
4-H and/or FFA Advisor Name________________________________________
A. PERSONAL

Name_____________________________________________________

Home Address______________________________________________
___________________________________________________________

Phone____________________________________________________

County____________________Date of Birth_____________________

B. FAMILY

Parent’s Names_____________________________________________

Address____________________________________________________

Occupations________________________________________________

Number of Siblings: Brothers_______Sisters________

Any Siblings currently attending college?________

If so, how many?________

C. SCHOOL

School Attending____________________________________________

School Address_____________________________________________

Phone_____________________________________________________


SCHOOL AND COMMUNITY ACTIVITIES
In the spaces provided, show your involvement in various school and community activities. Indicate any offices held.

A. SCHOOL______________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

B. COMMUNITY___________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

C. CHURCH______________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

D. HOBBIES______________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

E. SPECIAL INTERESTS_____________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________
AGRICULTURE/LIVESTOCK RELATED BACKGROUND
In the space provided, explain your background and various experiences in agriculture.

Do you currently live on a farm? ____________
If so, describe your family’s farming operation.__________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

Is your family directly involved in livestock production? ____________
If so, describe the scope of production and your involvement in the process.____
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

In a few words, describe the importance of agriculture and livestock in your county and the future you foresee for agriculture and livestock production.__________________________
___________________________________________________________________________________________
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___________________________________________________________________________________________
FUTURE PLANS

A. ACADEMIC PREPARATION
Name of High School Attended______________________________________________

Date of Graduation_______________________________________________________

Scholastic Average____________________

Ranked____________in a class of____________

Note: Applicant must submit a copy of his/her transcripts signed by the high school guidance counselor (attach to scholarship application)

B. Describe why you are interested in pursuing a college or technical school education.__________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

C. Field in which you are planning to major and your reasons for choosing this field of study____________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

D. College, University, or Technical School you plan to attend__________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________
A. Explain your need for financial assistance to obtain your goal of a college education. Include your plans for self-support and from your family. Mention any special or unusual financial needs.

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

B. List anticipated college or technical school costs for the next year.
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

C. Have you been chosen or are you being considered for any other scholarships? YES________NO________

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<tr>
<th>Name of Scholarship</th>
<th>Amount</th>
<th>Current Status</th>
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D. Additional Information:________________________________________________________
________________________________________________________________________