

4-H and FFA Advisor's: Please copy and share with your members educating them on the need to encourage local businesses, family and friends to support the Jr Fair Sale and/or participate in the buyers' club to have a successful sale each year. Thank you!

2017 Marion County Jr. Fair Livestock Sale

Saturday July 8, 2017 at
9:00am– 5:00pm (Approximate)
Evers Arena at the Marion
County Fairgrounds



The **Sale of Champions** will begin at 9:00 AM. All Grand, Reserve Champion and Outstanding Exhibitor animals of all seven species will sell first. If you are interested in bidding in the Sale of Champions of any species, be there prior 8:45 AM to register.

The sale order is as follows: Sale of Champions starts at 9am, all other times APPROXIMATE!

9:00 AM Sale of Champion
11:00 Poultry
Noon Steers
12:30 PM Dairy Feeders
1:30 PM Goats
2:00 PM Swine
3:30 PM Rabbits
4:00 PM Lambs

What is the Jr. Fair Livestock Sale?

Marion County youth that raise and show livestock at the Marion County Fair are able to sell their animals at the Marion County Jr Fair Livestock Sale. Members and businesses of the community bid on and purchase these animals.

Purchased livestock can be resold at the market price on the day of the sale. Or, the animals may be processed by the area's meat processors for utilization of the meat for the buyers personal use. (See back of flyer for more details)

What is in it for the buyer?

- Receive acknowledgement by listing all buyers in an AD in the Marion Star
- Sale of Champions broadcast LIVE on WMRN Sale Day
- Receive a plaque thanking you for supporting the sale (Includes picture of exhibitor and animal)
- Excellent way to support the 4H and FFA Youth of Marion County and invest in their future
- Purchase locally raised meat products for own use

Results from 2016:

205 Business, Individuals and a Buyers club consisting of several supported the Jr Fair Livestock Sale by purchase of animals

- 329 animals were sold
- Animals costs were on average from \$250 - \$750

If you would like to participate in this opportunity to support the youth of Marion County, but are **NOT** able to attend on the day of the sale, please complete the form below and include your contributions and return to the following address by **Thursday July 6, 2017**. **To be listed in sale day program, this form must be submitted by 4:30 pm Thursday.**

Marion County Jr. Sale Buyers Club
c/o First Citizens National Bank
1240 Delaware Ave
Marion, Ohio 43302

Business Name: _____

Address: _____

Phone Number: _____

Contact: _____

Amount: _____

Your contributions will be utilized to purchase animal(s) at the Marion County Jr Fair Sale by the purchase outright or by pooling money from other contributions for exhibitors that lack bidding support. All animals purchased with these funds will be resold to market.

How does the sale work?

Buyers have 3 options after the purchase of the animal.

1. **RESALE** Arrangements have been made for buyers who indicate livestock to be resold to pay only the DIFFERENCE between their bid price and market price.

Example: You purchase a 100 lb Lamb for \$1.00 per pound. Market price for that day is \$0.75 per lb. Your out of pocket cost is \$0.25 per pound. Bid prices will be available sale day.

2. **HAVE PROCESSED FOR OWN USE**

The buyer may indicate to have their purchase processed for their own use. The buyer must indicate where they want their animals delivered.

The buyer is responsible to contact the processor and make arrangements:
Animals processed at the following businesses will be hauled FREE!

Hoffman Meat Processing: (419) 864-3994

Links Country Meats: (419) 683-2195

3. **TAKE HOME:** (Does NOT apply to Swine)

Buyers are responsible for removing these animals from the fairgrounds

When you leave the sale – settle at the Clerk’s Table located at the rear of the Arena.

Payment is Appreciated SALE DAY!

The Jr. Fair Exhibitors cannot be paid until the all accounts are settled. Please make arrangements if payment is not possible. If you are going to have animals processed for yourself, tell the Clerk where the animals are going when you check out.

**Any questions please contact: Chairman, Ken Stiverson at
740-225-8698**