

## **MARION COUNTY 4-H CALENDAR**

You can find the most current information on the Marion County 4-H calendar on our website: [marion.osu.edu](http://marion.osu.edu). You will find answers to many of your questions, as well as forms and resources on the website.

## **2017 MARION COUNTY FAIR BOOK**

The fair book will be available at the Extension Office or the Senior Fair Board Office. An electronic version is available [here](#).

The information in your advisor handbook is the same information in the fair book so you can also use that for class numbers. Be sure to use 2017 information as classes and rules change from year to year. Fair information is also available in the department packets in the members' books, at the Extension office or on the OSU Extension Marion website at <http://marion.osu.edu>.

## **MARION COUNTY FAIR PHOTO IDENTIFICATION BADGES FOR MEMBERS**

This year the Marion County Senior Fair Board is again using photo identification badges for youth to enter the fairgrounds during the week of the fair.

Youth will need to get their pictures taken, at the Sr. Fair Board office, during the following dates and times:

<b>Monday, June 12</b>	<b>9:00 am – 4:00 pm</b>
<b>Tuesday, June 13</b>	<b>9:00 am – 4:00 pm</b>
<b>Wednesday, June 14</b>	<b>9:00 am – 4:00 pm</b>
<b>Thursday, June 15</b>	<b>9:00am – 8:00 pm</b>
<b>Friday, June 16</b>	<b>9:00am – 4:00 pm</b>
<b>Saturday, June 17</b>	<b>9:00am – 4:00 pm</b>
<b>Monday, June 19</b>	<b>9:00am – 4:00pm</b>
<b>Tuesday, June 20</b>	<b>9:00am – 4:00pm</b>
<b>Wednesday, June 21</b>	<b>9:00am – 8:00pm</b>
<b>Thursday, June 22</b>	<b>9:00am – 4:00pm</b>
<b>Friday, June 23</b>	<b>9:00am – 4:00pm</b>
<b>Monday, June 26</b>	<b>9:00am – 4:00pm</b>
<b>Tuesday, June 27</b>	<b>9:00am – 4:00pm</b>
<b>Wednesday, June 28</b>	<b>9:00am – 4:00pm</b>
<b>Thursday, June 29</b>	<b>9:00am – 4:00pm</b>

The Sr. Fair Board has set a fee of \$10 for all photo ids NOT made by **THURSDAY, June 29 at 4:00 p.m.**

As you can see, there are evening and weekend times in an effort to give parents as much flexibility as possible. Youth will have their picture taken during one of these times and get their badge made. They will receive this badge when they check an exhibit in at the fair on Saturday, July 1 or Sunday, July 2. Sr. Fair Board has set a fee of \$10 for all badges that need to be replaced during fair week. For questions about photo identification badges, please call the Sr. Fair Board office at 382-2558. If you do not pick up your photo id by Sunday, July 2, you will need to pay to get onto the fairgrounds.

### **FAIR PASSES FOR PARENTS & ADVISORS**

Passes will only be available for purchase and the Senior Fair Board Office NOT the Extension

Office. Parents are encouraged to buy a weeklong fair pass at the Sr. Fair Board Office. They are \$25.00 for the week. Daily admission to the fair is \$8.00.

**Only advisors** who have met orientation, club attendance, and administrative requirements (finger printing, application and **attended policy 1.50 training**) will receive their fair membership pass at a reduced price (**\$15.00**-Advisor Pass, \$25.00-Season Pass and Membership). A membership pass includes the right to vote for board members. The **½-price** advisor pass allows advisors to enter open class, but **does not give you the right to vote or parking privileges**. Passes will be available at the Senior Fair Board Office after **Monday, June 12 through the fair**.

## **OVERNIGHT PERMISSION**

All Junior Fair exhibitors wishing to stay overnight must complete a special Overnight Permission card with parents' name, address, phone, signature, and other information. Overnight cards must be picked up, filled out, and returned to the OSU Extension, Marion County office before the fair or the Junior Fair Board Office after the fair begins.

## **MILKSHAKE STAND HELP**

The 4-H Advisory Council fundraiser helps support Marion County 4-H activities and helps to keep costs down for members. Parents and older members, 14 and over, are needed to work shifts of 2 1/5 hours. Please call your advisor and volunteer to work. ***Advisors, if you have not contacted the Extension Office to sign up for a shift, please do so ASAP.***

## **FAIR ROYALTY & OUTSTANDING 4-H BOY & GIRL**

Applications are due June 16 by 4:30 p.m.

Older youth (13 and above) have received a packet with applications for Fair Royalty, Junior Fair Board and Outstanding 4-H Boy and Girl (age 16 and older). [Click here](#) for more information.

## **MARION COUNTY FAIR T-SHIRT**

This year the Jr. Fair Board will be selling fair T-Shirts and the [order form is available here](#). Preorder your shirt by June 9, 2017. Shirts will be available in the Jr. Fair Board office the week of the fair.

## **GREEN RECORD BOOKS**

Do not forget to complete your green record book as you are doing your project. These are due at the Extension Office on August 31.

## **MARION COUNTY 4-H HEALTH AND SAFETY SPEEKING CONTEST**

Thursday June 8, 6:00 p.m. (Marion County Building)  
Entry deadline is Monday June 5 at 4:30 p.m.  
Contact the Extension Office for details.

## **DEMONSTRATION CONTEST**

Friday July 7 at 12:30 p.m. (Picnic Pavilion)  
Entry Deadline is Wednesday June 28 at 4:30 p.m.  
Contact the Extension Office for details.

## **PANCAKE BREAKFAST**

**Saturday, July 8, 8:00 a.m. – 10:30 a.m.** (Picnic Pavilion)

The 4-H Advisory Council is sponsoring a Pancake Breakfast for all 4-H and FFA exhibitors. Parents and other guests can also eat for \$5.00. Please call in reservations by Thursday, July 6.

## **CORNHOLE TOURNAMENT**

The first ever Marion County 4-H Cornhole Tournament is scheduled for Tuesday, July 4 at the Marion County Fairgrounds. Registration begins at 10:30 a.m. and the first bags fly at 11 a.m. Prizes will be given to first and second place winners in 3 age divisions (based on number of entries):

- A – Youth 18 years & younger
- B – Adults 19 years & older
- C – Family Division (players must be 10 years a part in age & one must be under 18)

[Click here](#) for more information or to download the registration form.

## **PRE-JUDGING ON JUNE 22**

If you are enrolled in a Family and Consumer Sciences project and/or Crop, Shop, Science and Engineering Project and cannot attend regular judging, you may call the Extension Office and make an appointment to be pre-judged.

## **FAMILY & CONSUMER SCIENCES JUDGING**

A judging schedule will be sent in the next week or two to all members enrolled in Family and Consumer Science projects. For planning purposes, here is a general schedule:

**Monday, June 26 – Nutrition Projects**

**Tuesday, June 27 – Clothing Projects**

**Monday or Tuesday – Misc. FCS Projects**

Family and Consumer Sciences judging will be at Tri-Rivers Career Center.

## **CROP, SHOP, SCIENCE AND ENGINEERING JUDGING**

**Saturday, July 1 – 9 a.m. – 3 p.m., Evers Arena**

All members enrolled in Crop, Shop, Science and Engineering will receive a letter in the next week or two, which will include a return form to let us know what projects are being brought to judging and what times they preferred for judging.

## **IDENTIFICATION ON ALL EXHIBITS**

Mark all exhibits using tape, pen, magic marker, etc., to identify exhibitors' name, club, phone number, and address. This should be other than on the exhibitor's card and should be under, on the back of, or somewhere unseen by the public. Every year there are unidentified projects that are left at the fair.

**Junior Fair FFA/4-H Project Exhibit I.D. cards** will be available for pick-up at the Extension office. Please see that one person is designated to pick up your club's or chapter's cards. These are the 4"x 6" cards (color printed with the respective 4-H/FFA Emblem) that identify the respective project exhibit for the public. Clubs/chapters can also make their own exhibit cards if desired.

## **AWARDS AND TROPHIES**

Every year over \$5,000 worth of special awards and trophies are given out at the fair. Do not forget to thank your sponsor. You should have an address attached to the award, but if not call, the Extension Office and we will give it to you.

### **FAIR PREMIUMS AND RIBBONS**

Whether it is your first year in 4-H or your last, the ribbon you earn for your project represents the hard work you have done. The Marion County Sr. Fair Board sponsors the ribbons, as well as your premiums. Be sure to send them a thank you!

Marion County Sr. Fair Board  
220 E. Fairground Street  
Marion, OH 43302

### **JUNIOR FAIR GRADING AND PREMIUMS**

Premiums are incentives paid by the Senior Fair Board to encourage exhibitors to participate in the fair. Projects must be entered, judged, and exhibited at the fair in order to receive premiums. **\*\*All members taking livestock projects (horse, beef, sheep, swine, dairy, goats, poultry and rabbits) must participate in a skillathon to be eligible to receive premiums.** All Jr. Fair exhibitors' premiums are paid during the fair. Department officials fill out a premium voucher for each exhibitor. After **1:00 p.m.** the day following judging, premium vouchers may be picked up at the Jr. Fair Board office, **Exception: Crop, Shop, Science, and Engineering vouchers** are handed out at judging on Saturday; small animal premium vouchers are handed out at judging on Thursday, dog premium vouchers are handed out at the show on Friday. **Family Consumer Sciences** premium vouchers will be in a special packet for your club at the Booth Building on Saturday. The voucher must then be taken to the Sr. Fair Board Office for premium payment. Exhibitors, parents, or advisors may do this. Identification may be required (fair pass, driver's license, etc.). **Premiums not** picked up during the fair **will be forfeited**. Premiums are paid beginning Tuesday of fair week at the Coliseum Senior Fair Board Office.

## **NEWSPAPER PHOTO BOOTH**

A central photo booth for all Jr. Fair project and event winners will be located in front of the Swine Barn and/or in the south end of Evers. This meeting place will be decorated with backdrop, Jr. Fair signs, etc. for pictures. The Marion Star is planning to have a photographer available, but times are not confirmed yet. If you have winners in **any department** - inform them of this opportunity.

## **LIVESTOCK EXHIBITOR INFORMATION:**

### **FAIR ENTRIES**

**ANY LATE ENTRIES IN THESE CATEGORIES WILL BE ACCEPTED BUT HAVE SIGNIFICANT LATE FEES!** The following entries will close June 1 at 4:30 p.m.

- Poultry
- Dairy Breeding
- Dairy, Specialty and Boer Goat
- Sheep

### **2017 SKILLATHONS**

This year the skillathons are on three different days. Remember the exhibitor must participate in at least one skillathon to receive their animal premiums. To be eligible for Outstanding Market Exhibitor, the 4-H or FFA member must complete that species' skillathon.

**June 25:**     **Beef, Dairy, Dairy Feeder, Goat, Poultry, and Sheep**  
**2:30-4:00 p.m.; registration begins at 2:15 p.m.**  
Tri Rivers Career Center - Multipurpose Room

**June 27:**     **Swine and Rabbit**  
**6:00-7:30 p.m.; registration begins at 5:45 p.m.**  
Marion County Fairgrounds (Evers Arena)

**June 28:**     **Horse (Horse Barn)**  
**6:00-7:30 p.m.**  
Marion County Fairgrounds

### **LIVESTOCK CARE AND GROOMING TO BE DONE BY EXHIBITOR!**

Only Junior Fair exhibitors should feed, water, train, or groom exhibit animals during the fair with a minimum of HELP from parents, advisors, and family members only. There is a difference between HELPING and DOING and rules in the fair book specifically cover this topic, particularly for livestock. Please inform your members and parents of these rules and make sure they realize that the exhibit is to be done by the exhibitor under the supervision of the advisor or parent. There are few reasons, other than safety, where an adult should be fitting an animal, particularly a "PROFESSIONAL." Our philosophy believes strongly in "Learning by Doing." Watching doesn't count! The purpose of the Junior Fair is for Junior Fair exhibitors to demonstrate their own abilities to care for, fit, and show their animals. In addition, exhibitors need to be aware of and follow other rules such as not removing exhibits before release time. The rules exist for a purpose but occasionally a few people challenge them. Again, advisors can help by explaining the rules and why they exist. There is a good reason for each rule. Exhibitors are responsible for furnishing their own bedding, feed, feeding equipment, and show equipment. Pens are furnished for rabbits and poultry, although exhibitors are required to furnish their own wood shavings. Swine must bed their pens with dry shavings/sawdust.

### **LIVESTOCK HEALTH REQUIREMENTS**

Have members review the health requirements in the fair book. Be sure they have the proper certificates

when they come to the fair. It is embarrassing for a member when they cannot exhibit an animal because they did not have the proper papers and health tests.

Any animals arriving at the fair with signs or symptoms of infectious diseases will not be permitted to stay at the fairgrounds, i.e., ringworm, sore mouths, snuffles, abscesses - will be sent home. It is highly recommended that all exhibitors have their animals inspected by a knowledgeable person - preferably a veterinarian NOW! --so any infectious diseases can be treated and cleared up by fair time.

**Swine will be checked at the gate by the fair veterinarian. Any animal showing signs of illness will be sent home.** *The Jr. Fair Swine Show is a terminal show.* All swine on the fairgrounds will be taken directly to slaughter. All swine exhibitors must declare at weigh-in where their second animal is to be taken. All undeclared animals will be taken to Producer's. There will be no changes made to locations after the time of weigh-in.

## **LIVESTOCK HEALTH CHECKED BY VETERINARIAN AT WEST GATE!**

**All livestock must enter the west gate** (State Street) of the fairgrounds. Animal Health Regulations require that health papers and exhibit animals be inspected by a veterinarian. This will be done again at the west gate as animals enter the grounds.

If you plan to exhibit goats, sheep and swine, [click here for specific information](#).

**Beef, dairy feeders and dairy** will only be admitted between 4:00-8:00 p.m. Sunday, July 2. **Poultry** will be entered from 9:00 a.m. to 2:00 p.m. on Sunday, July 2. Rabbits will be entered from 2:00-4:00 p.m. on Sunday, July 2.

**Horses** must be on the fairgrounds Wednesday, June 28, 5:30-7:00 p.m. for mandatory health check. **All horses** must be in place by 8:00 a.m. on Monday, July 3 through Gate 1 ONLY.

## **DRUG USE NOTIFICATION FORM (DUNF)**

Market animals must turn in a (DUNF) during check-in at the Marion County Fair to be eligible to show and sell. The form requires the exhibitor and parent/guardian to certify that each individual animal was never treated with drugs or that the drug withdrawal time has elapsed per label directions and that the exhibitor has participated in a Quality Assurance program this year!

It is important that all livestock exhibitors accurately complete the record books provided for project animals, that they understand and follow the Quality Assurance guides found in the back of the project book and it is required to participate in a Quality Assurance program.

## **OUTSTANDING MARKET LIVESTOCK EXHIBITOR!**

All market livestock exhibitors will earn points toward the Outstanding Market Livestock Exhibitor Award. This achievement carries the prestige and financial reward of selling in the SALE OF CHAMPIONS. Encourage your market livestock exhibitors!

## **LIVESTOCK SALE THANK YOU LETTERS**

The sale committee department members will provide thank you cards to each seller in their barn. They **must be** completed.

## **LIVESTOCK JUDGING CONTEST**

An activity for all Junior Fair Exhibitors and adults is the Livestock Judging Contest to be held at **1:00 p.m., Friday, July 7** in Evers Arena. Participants will judge market and breeding classes of sheep, beef and swine for high team or individual honors. The high team will consist of the three highest scores. No pre-registration is necessary. Begin now to organize club teams. More information can be found in the fair book.

## **SHOWMANSHIP SWEEPSTAKES**

All department showmanship winners (beef, dairy feeder, dairy/specialty goats, market goats, horse, poultry, rabbits, sheep and swine) are eligible for Showmanship Sweepstakes honors **Friday, July 7, at 7:00 p.m.** in the Evers Show Arena. It is a fun activity, if you are not lucky enough to be a participant, be sure to be a spectator.

## **STATE FAIR LIVESTOCK ENTRIES DEADLINE JUNE 20 - THIS INCLUDES POULTRY AND RABBITS**

Remember, the Ohio State Fair no longer prints a fair book. The livestock information and entry forms are available online at [www.ohiostatefair.com](http://www.ohiostatefair.com).

**ALL STATE FAIR (JR. FAIR) ENTRIES MUST BE SIGNED BY EITHER THE RESPECTIVE EXTENSION EDUCATOR OR VO-AG INSTRUCTOR (OR APPROVED ONLINE).**