

2018 OUTSTANDING 4-H BOY AND GIRL APPLICATION - TITLE PAGE

RETURN TO THE EXTENSION OFFICE BY FRIDAY, JUNE 6 ALONG WITH YOUR
COMPLETED 4-H MEMBER RECORD BOOK

(No Scrapbooks or Other Portfolios Permitted)

Each year a \$100 award and a specially designed, unique award is given to Marion's "Outstanding 4-H Boy and Girl." More than just the monetary value, this award is held in very high esteem as "the most prestigious honor awarded through Marion County 4-H." This award can only be won once.

Requirements: Applicant must be 16 by Jan. 1, 2018

Applications: Due Fri., June 6 by 4:00 p.m.

Interviews: Tues., June 21 at 7 p.m. –first come, first serve.

Interview will last 15 minutes.

Location: OSU Extension – Marion County Office Building, 222 W. Center Street, Marion

Name: _____ Age: (As of 1/1/18) _____

Address: _____

Email Address: _____ DOB: _____

School: _____ Grade (2017-18): _____

4-H Club(s): _____

Years in 4-H (including current year): _____

This is the first page, or title page, of your award application. Your **4-H MEMBER RECORD BOOK** comprises the rest of your application.

No award form will be considered without your advisor's signature and your own.

I, the undersigned, verify the information included on this application is complete and accurate.

Applicant's Signature: _____ Date: _____

I have thoroughly read this application and, to be the best of my knowledge, everything is true as stated.

Advisor's Signature: _____ Date: _____

I. EXPERIENCES IN 4-H PROJECT ACTIVITIES - 30 POINTS

A. Size and scope - 10 POINTS

Size - anything that can be expressed in quantity, number of acres, pounds, animals, dollars, yards, meals, dresses, outfits, hours, bushels, people reached, etc.

Scope - range, variety, growth, increases

B. Learning Experiences - 10 Points

Any experiences the member could have learned (from clinics, workshops, demonstrations, classes, books read, exhibitions, conferences, field trips, lectures, etc.)

C. Knowledge and Skills - 10 Points

Knowledge and skills gained -- this information must be derived from successes in grades, competition, awards, trophies, placings, difficulty and size of project completed, level of competition or exhibit, etc.

II. 4-H LEADERSHIP EXPERIENCES - 45 POINTS - Experiences where the member directed, planned, organized, conducted, and taught as compared to attended, participated or helped.

A. 4-H Volunteer Leadership - 25 Points

Teaching, leading, directing, planning, organizing, conducting, assisting at workshops, clinics, camps, retreats, judging, tours, field trips, fairs, etc.

B. 4-H Elected/Appointed Leadership - 10 Points

Any leadership responsibility performed because you were elected, selected, appointed to serve in a specific capacity - club officers, committee chairpersons, boards, councils, etc.

C. 4-H Promotional Leadership - 10 Points

Any promotional leadership experience where you wrote scripts, gave speeches, coordinated schedules, wrote thank you's, visited civic groups and businesses to promote 4-H, etc.

III. CITIZENSHIP/COMMUNITY SERVICE - 25 POINTS

CITIZENSHIP - helping, assisting, or leading with informed concern on behalf of self or others as an individual or group action.

COMMUNITY SERVICE - helping, assisting, or leading as an individual or with others to help your community; the benefit of others.

A. 4-H Project Citizenship/Community Service - 10 Points - 4-H project related activities where members assisted, helped. Performed or gave leadership to a positive experience for other people that related to the 4-H project.

B. Other Citizenship/Community Service - 10 Points - Citizenship and community service activities where members helped. Assisted, performed or gave leadership to a positive experience for other people that did not relate directly to a specific project.

C. Non 4-H Citizenship/Community Service - 5 Points - Meaningful citizenship/community service activities in school, church, or other community organizations other than 4-H.