

December 2018

Dear Marion County 4-H Teen Member:

In an effort to provide more opportunities for Marion County 4-H youth, we are implementing a new trip scholarship program. With this letter invites you to consider applying for one or more of the wonderful opportunities that are available to you. ☺

How do you know if you are eligible? Good question! If you are a current 4-H member and will be enrolled by February 15, 2019, you are considered to be eligible for these opportunities. However, in order be considered for the opportunities, you must complete and submit an Marion County 4-H Opportunity Scholarship Application.

**4-H Opportunity Scholarship Application.** This packet of materials allows you the opportunity to be selected to attend any one of a variety of state and national camps and conferences. All applications must be received in the Marion County Extension Office no later than 4: 00 p.m. on February 1. I encourage you to allow adequate time to complete the application both completely and correctly. Finally, be sure that you, your parent and your advisor sign your application. Applications which do not have proper signatures or which are received late will not be considered for selection.

If you have any questions, please feel free to contact me at the Extension Office.

Sincerely,



Margo Long  
Extension Educator, 4-H Youth Development

**OHIO STATE UNIVERSITY EXTENSION - 4-H COUNTY AWARD  
Marion County - 2019**

4-H Member's Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_

State & National Opportunities:

To apply for the Award trips listed below, please number in order of your desired preference (1-first choice, 2-second choice, etc.) Age requirements (as of 01/01/19) are also listed. For trips previously attended, write the year on the corresponding line. **You are not eligible to be selected for any trip, which you have previously participated.**

Preference	Year attended	
_____	_____	<u>Citizenship Washington Focus</u> (ages 16+) Teens will learn about government, national events, national landmarks, citizenship and personal responsibility. Participants will stay at the National 4-H Center in Washington, D.C. (July 16-22, 2019) <i>(Cost to member will be approximately \$650.00.)</i>
_____	_____	<u>Leadership Washington Focus</u> (Enrolled in 7 <sup>th</sup> -9 <sup>th</sup> Grade) Teens will learn about leadership, national events, national landmarks, integrity and personal responsibility. Participants will stay at the National 4-H Center in Washington, D.C. (July 15-19, 2019) <i>(Cost to member will be approximately \$425.)</i>
_____	_____	<u>Buckeye Leadership Workshop</u> (ages 14+) Youth and adults will learn to leadership skills through recreational activity. Recreation Unlimited, Ashley, Ohio. (March 20-24, 2019). <i>(Cost to member will be approximately \$187.50)</i>
_____	_____	<u>Ohio 4-H Conference</u> A one-day state-wide event. This event will offer a large variety of sessions from which teens can gain experience and information that can be used within the county 4-H programs as well as in their own local 4-H clubs. (March 9, 2019)
_____	_____	<u>State Forestry &amp; Wildlife Conservation Camp</u> (ages 15+ and completed 8 <sup>th</sup> grade) Activities include sports, adventure activities, and topics focusing on dendrology, forest ecology, silviculture, and wildlife management. FFA Camp Muskingum. (June 9-13, 2019). <i>(Cost to member will be approximately \$187.50.)</i>
_____	_____	<u>State Leadership Camp</u> (ages 15+) Teens will participate in a wide variety of programs on leadership skills, communication, and culture at 4-H Camp Ohio. (June 1-5, 2019). <i>(Cost to member will be approximately \$100.)</i>
_____	_____	<u>State Shooting Sports Jr. Education Camp</u> (ages 9-12) Youth will participate in a wide variety of training opportunities with hands-on instruction and experience. Canter's Cave. (June 28-30, 2019). <i>(Cost to member will be approximately \$112.50)</i>
_____	_____	<u>State Shooting Sports Sr. Education Camp</u> (ages 13+) Teens will participate in a wide variety of training opportunities with hands-on instruction and experience. Canter's Cave. (July 14-19, 2019). <i>(Cost to member will be approximately \$162.50)</i>

The 4-H member will be asked to pay a portion of the cost of their trip (as indicated above). In most cases, this amount represents 50% or less of their actual trip registration costs. Cancellation will be accepted no later than the deadline which is set for deposits to be submitted (typically early March). Members making cancellation after that time will likely be asked to reimburse the Marion County 4-H Committee the full amount of registration, as that full amount would have already been paid on their behalf.

**2019 Marion County 4-H Opportunity Scholarship Application**

RETURN TO MARION COUNTY OFFICE BY FEBRUARY 1, 2019 at 4:00 p.m.

NAME \_\_\_\_\_ AGE (1/1/19) \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ GENDER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE OH \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTY Marion E-MAIL ADDRESS \_\_\_\_\_

PLANNED CAREER \_\_\_\_\_

CLUB/GROUP NAME \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_

**OPPORTUNITIES:** Please rank your interests (1, 2, etc.).

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Citizenship Washington Focus       | <input type="checkbox"/> Leadership Washington Focus        | <input type="checkbox"/> Ohio 4-H Conference       |
| <input type="checkbox"/> State 4-H Shooting Sports Jr. Camp | <input type="checkbox"/> Ohio Forestry & Wildlife Camp      | <input type="checkbox"/> State 4-H Leadership Camp |
| <input type="checkbox"/> Buckeye Leadership Camp            | <input type="checkbox"/> State 4-H Shooting Sports Sr. Camp |  |

Candidates selected to attend will be sponsored by the Marion County 4-H Advisory at a level of approximately 50% or higher depending on the opportunity.

Members are not eligible to be selected for an award trip in which they have previously participated.

**APPROVAL OF THIS RECORD**

*I personally have prepared this record and certify that it accurately reflects my work:*

Date \_\_\_\_\_, 2019 Signature of 4-H member: \_\_\_\_\_

*We have reviewed this record and believe it to be correct:*

Date \_\_\_\_\_, 2019 Signature of Parent/Guardian: \_\_\_\_\_

Date \_\_\_\_\_, 2019 Signature of 4-H Advisor/Volunteer: \_\_\_\_\_

Date \_\_\_\_\_, 2019 Signature of Extension Educator, 4-H: \_\_\_\_\_



**A. 4-H PROJECT WORK** (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time. (using Ctrl Tab will allow you to create columns inside box)

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2016	Woodworking	Made a martin house, painted it, learned to use a miter saw.

---

**B. 4-H PARTICIPATION** (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year    Event    What I did; where event took place; including demonstrations and talks given.

2016    *Field Trip*    *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

*(using Ctrl Tab will allow you to create columns inside box)*

---

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

(using Ctrl Tab will allow you to create columns inside box)

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2016	1st Place Trophy	State Fair Model Rocketry Evaluation

---

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

(using Ctrl Tab will allow you to create columns inside box)

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2016	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of road.

---

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

(using Ctrl Tab will allow you to create columns inside box)

Year    What I did, organized, taught or accomplished

2016    *Club Demonstration - Taught 10 members how to properly construct a birdhouse at our club meeting.*

---

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

(using Ctrl Tab will allow you to create columns inside box)

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2016	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

---

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

(using Ctrl Tab will allow you to create columns inside box)

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2016	Class Play - Directed Senior Class Play including a cast of 30 members.

---



**4-H Story Page-May be up to 2 pages—Put story in place of this page! (5 points)**

**-Story must be typed in Arial 11 point font and double-spaced.**

**Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)**