

OHIO STATE UNIVERSITY EXTENSION

2018 Ohio 4-H Conference Registration Form

Saturday, March 10, 2018
Greater Columbus Convention Center
Columbus, Ohio

Complete and return along with payment. Please **print** clearly.

Name: _____ Gender: _____ County: _____

Street: _____ City: _____

State: _____ Zip: _____ E-mail: _____

Primary Phone: _____ Cell Phone: _____

_____ 4-H Volunteer _____ County Extension Staff _____ State Extension Staff

_____ 4-H Youth Member _____ Other (please specify) _____

Do you have any dietary or access needs to accommodate a disability? Please indicate accommodation needed: _____

Youth Only: Years in 4-H _____
 Parents Name _____
 Grade in School _____

Which 4-H Conference luncheon would you like to attend? _____ Volunteer _____ Teen

List your first, second, and third choices for each time period. Indicate session/workshop choices found in the registration booklet. Keep in mind that Workshops A, B or C cover multiple sessions each. **You cannot attend a workshop and a session at the same time.** Use #999 to schedule time to visit the Idea Center/Silent Auction.

| | Workshop A 9:00 am - 10:30 am | Session 1 9:00 am - 9:50 am | Workshop B 10:00 am – 11:30 am | Session 2 10:00 am - 10:50 am | Session 3 11:00 am – 11:45 am | Workshop C 2:00 pm – 3:30 pm | Session 4 2:00 pm - 2:50 pm | Session 5 3:00 pm – 3:50 pm |
|------------|-------------------------------------|-----------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|-----------------------------------|-----------------------------------|
| 1st choice | | | | | | | | |
| 2nd choice | | | | | | | | |
| 3rd choice | | | | | | | | |

Registration Fees: Registration fees for the conference are \$35. \$20 scholarships are offered through the TSC Paper Clover Campaign (teens) and Muskingum County 4-H Committee (adults). Muskingum County 4-H Junior Leaders will cover the additional \$15 for enrolled members.

Fees Due:

_____ Teen: I am a Junior Leader (no fee).
_____ Teen/Adult: I am not a Junior Leader (\$15 fee).

Registrations must be received by the Extension Office Friday, February 2 at 4:30 p.m.

